

KROMPEL SUBDIVISION PHASE 2

PRICE, UTAH - ZONE SF-6

Ent 128047 Bk P5 Pg 168
Date: 03-MAR-2008 2:18PM
Fee: \$30.00 Cash
Filed By: VB
VICKI BARNETT, Recorder
CARBON COUNTY CORPORATION
For: RICK KROMPEL

Ent 128047 Bk 667 Pg 261
Date: 03-MAR-2008 2:42PM
Fee: \$30.00 Cash
Filed By: VB
VICKI BARNETT, Recorder
CARBON COUNTY CORPORATION
For: RICK KROMPEL

LEGEND

- FOUND MONUMENT
- PROPERTY CORNER (TO BE SET)
- PHASE 2 BOUNDARY LINE
- LOT LINE
- ROAD CENTERLINE
- OVERALL PROPERTY BOUNDARY
- 10' PUBLIC UTILITY EASEMENT LINE
- SECTION LINE
- OVERHEAD POWER LINES

CERTIFICATE OF SURVEY

I, M. CODY WARE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, CERTIFICATE NO. 4940688 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER(S), I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREFTER TO BE KNOWN AS:

KROMPEL SUBDIVISION PHASE 2

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN HEREON.

BOUNDARY DESCRIPTION

A PARCEL OF LAND SITUATED IN THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, PRICE CITY, CARBON COUNTY, STATE OF UTAH, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

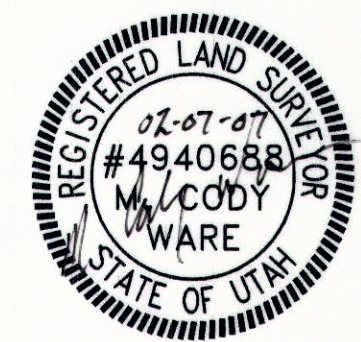
BEGINNING AT A POINT WHICH LIES 192.09 FEET S. 00°14'03"E FROM A COUNTY BRASS CAP MONUMENT AT THE N.E. CORNER OF THE S.E. 1/4 OF THE N.W. 1/4 OF SAID SECTION 15, SAID MONUMENT BEING S. 00°14'03"E. 1323.43 FEET FROM THE NORTH 1/4 CORNER OF SAID SECTION 15, AND RUNNING THENCE S. 00°14'03"E. 191.54 FEET TO THE NORTH BOUNDARY OF KROMPEL SUBDIVISION PHASE 1; THENCE ALONG SAID BOUNDARY THE FOLLOWING NINE COURSES: WEST 90.16 FEET; THENCE SOUTH 120.29 FEET TO A POINT OF CURVATURE OF A 20.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHEASTERLY 31.50 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 90°14'03" (CHORD BEARS S. 45°07'02"E. 28.34 FEET); THENCE S. 89°45'57"W. 100.00 FEET TO A POINT OF CURVATURE OF A 20.00 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHEASTERLY 31.33 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 89°45'57" (CHORD BEARS N. 44°52'58"E. 28.23 FEET); THENCE NORTH 70.08 FEET; THENCE S. 89°45'57"W. 90.00 FEET; THENCE S. 82°47'32"W. 100.53 FEET; THENCE S. 62°11'56"W. 106.36 FEET; THENCE S. 84°45'00"W. 90.00 FEET; THENCE NORTH 93.00 FEET; THENCE WEST 249.00 FEET; THENCE NORTH 146.94 FEET; THENCE EAST 260.00 FEET; THENCE NORTH 18.85 FEET; THENCE EAST 100.00 FEET; THENCE N. 46°43'55"E. 82.40 FEET; THENCE EAST 202.44 FEET; THENCE S. 87°49'02"E. 60.04 FEET; THENCE EAST 89.38 FEET TO THE POINT OF BEGINNING.

CONTAINS 3.840 ACRES, MORE OR LESS, AS DESCRIBED.

BASIS OF BEARING IS N. 89°30'55"E. BETWEEN THE NORTHWEST CORNER AND THE NORTH 1/4 CORNER OF SAID SECTION 15.

M. CODY WARE

07, FEB. 2007
DATE



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, AND EASEMENTS TO BE HEREFTER KNOWN AS THE:

KROMPEL SUBDIVISION PHASE 2

AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 21 DAY OF FEB. 2007.

Rick L. Krompel

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
COUNTY OF CARBON }

ON THE 21 DAY OF Feb., 2007 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

Maria K. Anderson
NOTARY PUBLIC

9/24/08
MY COMMISSION EXPIRES



SUBDIVISION FOR:

RICK KROMPEL

PRICE CITY, CARBON COUNTY, UTAH
N.W. 1/4 SECTION 15, TOWNSHIP 14 S., RANGE 10 E., S. L. B. & M.
CONTAINS 11 LOTS

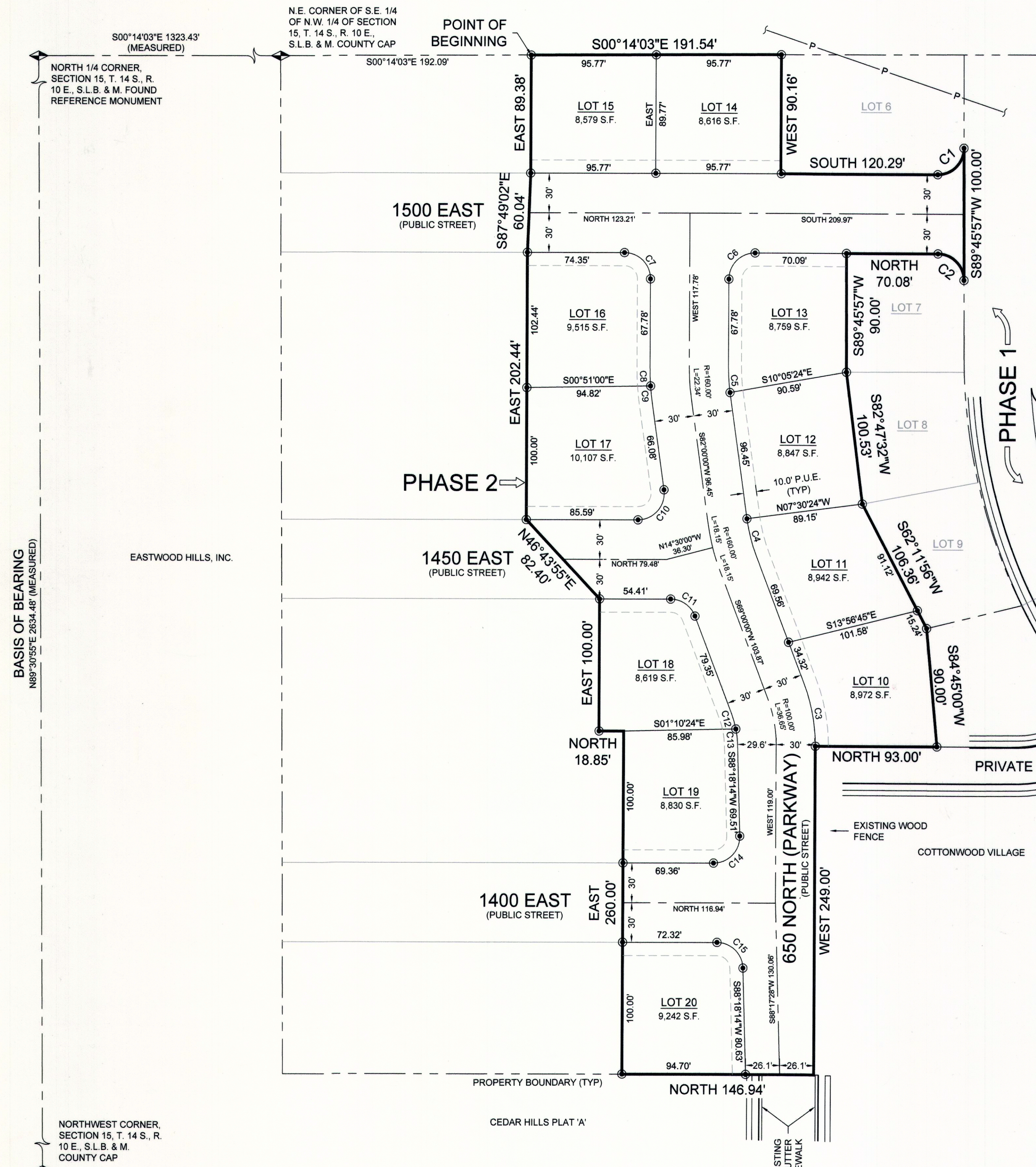
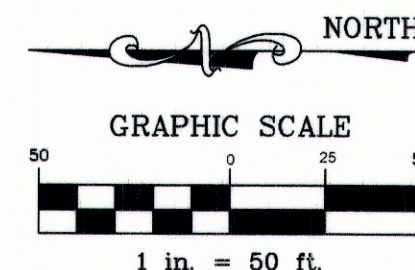
NO.	DATE	DESCRIPTION	BY
1	02-19-06	PLOTTED FOR REVIEW	M.C.W.
2	03-08-06	CHANGED ROAD TIE TO WEST	M.C.W.
3	03-29-06	PREPARED FINAL PLAT FOR REVIEW	M.C.W.
4	02-07-07	CHANGED YEARS FROM 06 TO 07, PLOTTED MYLAR	M.C.W.

PREPARED BY

WARE SURVEYING, L.L.C.

G.P.S. & CONVENTIONAL SURVEYING - AUTOCAD MAPPING - CIVIL ENGINEERING
Phone: 435-613-1266 1344 North 1000 West
Email: waresurveying@emerytelcom.net Price, Utah 84501

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA Δ	CHORD BEARING	CHORD
C1	20.00'	31.50'	90°14'03"	S45°07'02"E	28.34'
C2	20.00'	31.33'	89°45'57"	N44°52'58"E	28.23'
C3	130.00'	47.65'	21°00'00"	N79°30'00"E	47.38'
C4	130.00'	29.50'	13°00'00"	N75°30'00"E	29.43'
C5	130.00'	18.15'	8°00'00"	N88°00'00"E	18.14'
C6	20.00'	31.42'	90°00'00"	S45°00'00"E	28.28'
C7	20.00'	31.42'	90°00'00"	S45°00'00"W	28.28'
C8	190.00'	13.28'	4°00'00"	S88°00'00"W	13.28'
C9	190.00'	13.28'	4°00'00"	S84°00'00"W	13.28'
C10	20.00'	34.21'	98°00'00"	N49°00'00"W	30.19'
C11	20.00'	24.09'	69°00'00"	S34°30'00"W	22.66'
C12	70.00'	11.81'	9°39'54"	S73°49'57"W	11.79'
C13	70.00'	11.78'	9°38'20"	S83°29'04"W	11.76'
C14	20.00'	32.01'	91°41'46"	N45°50'53"W	28.70'
C15	20.00'	30.82'	88°18'14"	S44°09'07"W	27.86'



APPROVED THIS 10th DAY OF April 2007-2006
BY THE CITY PLANNING COMMISSION
ATTEST: CHAIRPERSON, CITY PLANNING COMM. SECRETARY

PRESENTED TO THE CITY COUNCIL THIS 12th DAY OF April 2006-2007, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
ATTEST: CITY RECORDER MAYOR

APPROVAL AS TO FORM
APPROVED THIS 12th DAY OF April 2006-
CITY ATTORNEY

ENGINEER'S CERTIFICATE
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
1-7-2008
DATE
Brent O. Hadfield
CITY ENGINEER

RECORDED #
STATE OF UTAH, COUNTY OF CARBON - RECORDED AND FILED AT THE REQUEST OF:
DATE TIME BOOK PAGE
FEE \$ COUNTY RECORDER