

KROMPEL SUBDIVISION PHASE 1, AMENDED

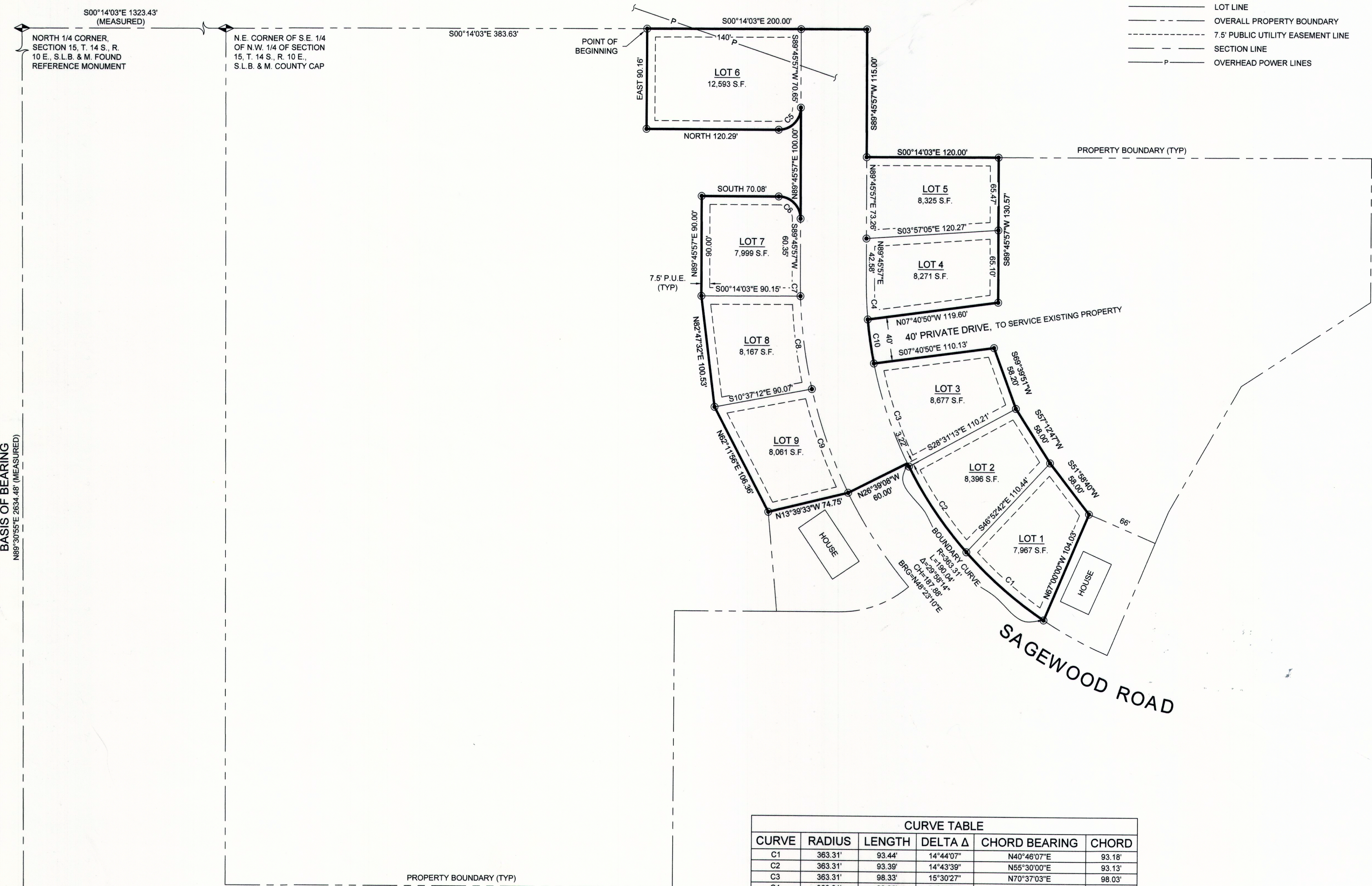
PRICE, UTAH

Ent 117594 Bk 620 Pg 223
Date: 02-JUN-2006 4:01PM
Fee: \$36.00 Check
Filed By: SR
SHARON MURDOCK, Recorder
CARBON COUNTY CORPORATION
For: RICK KROMPEL

Ent 117594 Bk 620 Pg 130
Date: 02-JUN-2006 4:01PM
Fee: \$36.00 Check
Filed By: SR
SHARON MURDOCK, Recorder
CARBON COUNTY CORPORATION
For: RICK KROMPEL

LEGEND

- FOUND MONUMENT
- 5/8" DIA. REBAR & CAP (TO BE SET)
- SUBDIVISION BOUNDARY LINE
- LOT LINE
- OVERALL PROPERTY BOUNDARY
- 7.5' PUBLIC UTILITY EASEMENT LINE
- SECTION LINE
- OVERHEAD POWER LINES



CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA Δ	CHORD BEARING	CHORD
C1	363.31'	93.44'	14°44'07"	N40°46'07"E	93.18'
C2	363.31'	93.39'	14°43'39"	N55°30'00"E	93.13'
C3	363.31'	98.33'	15°30'27"	N70°37'03"E	98.03'
C4	363.31'	30.26'	04°46'21"	N87°04'10"E	30.25'
C5	20.00'	31.50'	90°14'03"	N45°07'02"W	28.34'
C6	20.00'	31.33'	89°45'57"	S44°52'58"W	28.23'
C7	423.31'	9.37'	01°16'04"	S88°50'41"W	9.37'
C8	423.31'	84.36'	11°25'08"	S82°30'05"W	84.22'
C9	423.31'	99.18'	13°25'26"	S70°04'48"W	98.95'
C10	363.31'	40.02'	6°18'43"	S81°31'38"W	40.00'

CERTIFICATE OF SURVEY

I, BRUCE T. S. WARE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, CERTIFICATE NO. 153834 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER(S), I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

KROMPEL SUBDIVISION PHASE 1 AMENDED

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN HEREON.

BOUNDARY DESCRIPTION

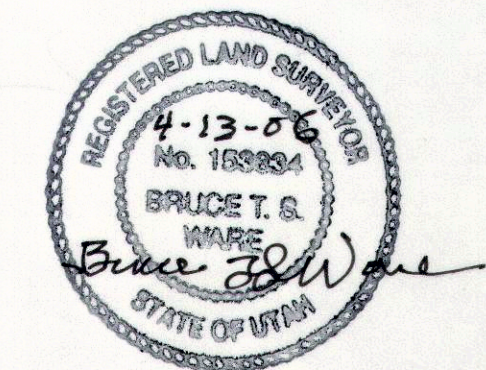
A PARCEL OF LAND SITUATED IN THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, PRICE CITY, CARBON COUNTY, STATE OF UTAH, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH LIES 383.83 FEET S. 00°14'03"E FROM A COUNTY BRASS CAP MONUMENT AT THE N.E. CORNER OF THE S.E. 1/4 OF THE N.W. 1/4 OF SAID SECTION 15, SAID MONUMENT BEING S. 00°14'03"W 1323.43 FEET FROM THE NORTH 1/4 CORNER OF SAID SECTION 15, AND RUNNING THENCE S. 00°14'03"E 200.00 FEET; THENCE S. 89°45'57"W 115.00 FEET; THENCE S. 00°14'03"E 120.00 FEET; THENCE S. 89°45'57"W 130.57 FEET; THENCE N. 07°40'50"W 119.60 FEET TO A POINT OF CURVATURE OF A 363.31 FOOT RADIUS CURVE TO THE LEFT; THENCE WESTERLY 40.02 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 6°18'43" (CHORD BEARS S. 81°31'38"W 40.00 FEET); THENCE S. 07°40'50"E 110.13 FEET; THENCE S. 69°39'51"W 58.20 FEET; THENCE S. 57°12'47"W 58.00 FEET; THENCE S. 51°58'40"W 58.00 FEET; THENCE N. 67°00'00"W 104.03 FEET TO A POINT OF CURVATURE OF A 363.31 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHEASTERLY 190.04 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 29°58'14" (CHORD BEARS N. 48°23'10"E 187.88 FEET); THENCE N. 26°39'08"W 60.00 FEET; THENCE N. 13°39'33"W 74.75 FEET; THENCE N. 82°11'56"E 106.36 FEET; THENCE N. 82°47'32"E 100.53 FEET; THENCE N. 89°45'57"E 90.00 FEET; THENCE SOUTH 70.08 FEET TO A POINT OF CURVATURE OF A 20.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHWESTERLY 31.33 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 89°45'57" (CHORD BEARS S. 44°52'58"W 28.23 FEET); THENCE N. 89°45'57"E 100.00 FEET TO A POINT OF CURVATURE OF A 20.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHWESTERLY 31.50 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 90°14'03" (CHORD BEARS N. 45°07'02"W 28.34 FEET); THENCE NORTH 120.29 FEET; THENCE EAST 90.16 FEET TO THE POINT OF BEGINNING.

CONTAINS 2.366 ACRES, MORE OR LESS, AS DESCRIBED.

BASIS OF BEARING IS N. 89°30'55"E BETWEEN THE NORTHWEST CORNER AND THE NORTH 1/4 CORNER OF SAID SECTION 15.

Bruce T. S. Ware, Mgr
BRUCE T. S. WARE, MGR
4-13-06
DATE



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, AND EASEMENTS TO BE HEREAFTER KNOWN AS THE:

KROMPEL SUBDIVISION PHASE 1 AMENDED

AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 13 DAY OF April, 2006.

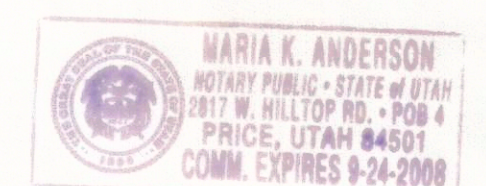
LOT 1: *[Signature]*
LOT 2: *[Signature]*
LOT 3: *[Signature]*
LOT 4: *[Signature]*
LOT 5: *[Signature]*
LOT 6: *[Signature]*
LOT 7: *[Signature]*
LOT 8: *[Signature]*
LOT 9: *[Signature]*

ACKNOWLEDGMENT

STATE OF UTAH }
COUNTY OF CARBON } S.S.

ON THE 13 DAY OF April, 2006 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

[Signature]
NOTARY PUBLIC
9/24/08
MY COMMISSION EXPIRES



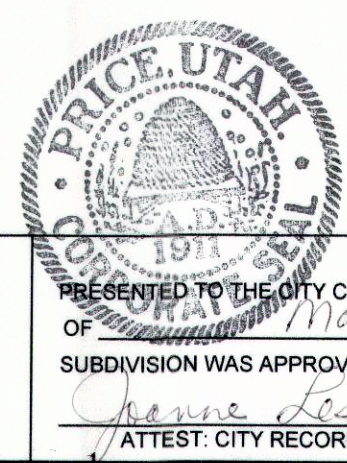
SUBDIVISION FOR: **RICK KROMPEL**
PRICE CITY, CARBON COUNTY, UTAH
N.W. 1/4 SECTION 15, TOWNSHIP 14 S., RANGE 10 E., S. L. B. & M.
CONTAINS 9 LOTS

NO.	DATE	DESCRIPTION	BY
1	08-03-03	PLOTTED FOR REVIEW	M.C.W.
2	07-09-03	CHANGES PER PRICE CITY ENGINEERING DEPT.	M.C.W.
3	09-04-03	REVISED SUBDIVISION BOUNDARY	M.C.W.
4	11-24-03	ADDED PRIVATE DRIVE ANNOTATION	M.C.W.
5	12-18-03	PLOTTED MYLAR	M.C.W.
6	12-22-05	ADDED 50' TO LOT 6, PLOTTED AMENDED PLAT	M.C.W.
7	01-25-06	ADDITIONAL SIGNATURE LINES, PLOTTED PLAT	M.C.W.

PREPARED BY:
WARE SURVEYING & ENGINEERING, L.L.C.
G.P.S. & CONVENTIONAL SURVEYING - AUTOCAD MAPPING - CIVIL ENGINEERING
Phone: 435-613-1266
Email: waresurveying@emerytelcom.net
1344 North 1000 West
Price, Utah 84501

BASIS OF BEARING
N89°30'55"E 2634.48' (MEASURED)

NORTHWEST CORNER, SECTION 15, T. 14 S., R. 10 E., S.L.B. & M. COUNTY CAP



APPROVED THIS 22nd DAY OF May, 2006
BY THE CITY PLANNING COMMISSION
[Signature]
ATTEST: CHAIRPERSON, CITY PLANNING COMM. SECRETARY

PRESENTED TO THE CITY COUNCIL THIS 24th DAY OF May, 2006, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
[Signature]
ATTEST: CITY RECORDER
[Signature]
MAYOR

APPROVAL AS TO FORM
APPROVED THIS NINTH DAY OF MAY, 2006.
[Signature]
CITY ATTORNEY

ENGINEER'S CERTIFICATE
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
[Signature]
DATE
CITY ENGINEER

RECORDED # 117594
STATE OF UTAH, COUNTY OF CARBON, RECORDED AND FILED AT THE REQUEST OF:
[Signature]
DATE 6-2-06 TIME 4:01 BOOK 5 PAGE 130
[Signature]
FEE \$ 38.00
COUNTY RECORDER

