



Entry No. 920290
Abstracted 17
Index No. 17
Fee \$ 20.00
Date 20-APR-1988 10:25am
Filed by SHARON MURDOCK, Recorder
For PROFESSIONAL TITLE SERVICES
CARBON COUNTY CORPORATION

5/4 CORNER SECTION 15, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASIN MERIDIAN.
REMARKS: as shown on this plat.

BOUNDARY DESCRIPTION

REMARKS

Beginning of a point which lies 115.09 ft west, and 360.00 ft south of the southeast corner of Westwood Estates No. 2 as recorded in the office of the Carbon County Recorder, State of Utah, said point also being 1073.64 ft south and 1460.01 ft west of the East Quarter corner of Section 15, Township 14 South, Range 10 East, Salt Lake Base and Meridian and running thence South 66.00 ft, thence West 391.00 ft, thence North 336.00 ft, thence N. 02° 10' 03" W. 226.87 ft, to the southern boundary of Westwood Estates No. 2, and running thence along said boundary East 1012 ft, thence North 360.00 ft, thence East 1000 ft, thence South 360.00 ft, thence East 1073.64 ft to the Point of Beginning, containing 61.4 acres.

OWNERS DEDICATION
DATE: Dec 12, 1983
By: [Signature]

Know all men by these presents that the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the Westwood L.D.S. Church do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

STATE OF UTAH }
County of Salt Lake } S.S.
On the day of A.D., 1984, personally appeared before me, the undersigned Notary Public, in and for said County of Utah, in and for said Owners' dedication, in number, who duly acknowledged to me that signed if freely and voluntarily and for the uses and purposes therein mentioned.

ACKNOWLEDGMENT
INDIVIDUAL

RECORDED # 20290
STATE OF UTAH, COUNTY OF CARBON, RECORDED AND FILED AT THE REQUEST OF
PROFESSIONAL TITLE
DATE: APR 20, 1988 TIME 10:46 AM. BOOK 4 PAGES PAGE 173
FEE \$ 20.00

COUNTY COMMISSION
APPROVED THIS DAY OF A.D., 1987 BY THE COUNTY PLANNING COMMISSION
CHAIRMAN

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS DAY OF February A.D. 1987

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
DATE 2-1-87
COUNTY SURVEYOR

COUNTY ATTORNEY
ATTEST: [Signature]
CO. CLERK CHAIRMAN, BD OF CO. COMM.

PLANNING COMMISSION
APPROVED THIS DAY OF A.D., 1987 BY THE COUNTY PLANNING COMMISSION
CHAIRMAN

