E 107849 B 5 P 82 Date 21-SEP-2004 10:38am Fee: No Fee Check SHARON MURDOCK, Recorder Filed By SR For CARBON COUNTY CARBON COUNTY CORPORATION Filed By SR For CARBON COUNTY CARBON COUNTY CORPORATION LAKESHORE SUBDIVISION PHASE 1 SECTION 4 T 12 S, R 7 E S.L.B.&M. SHORE S78'23'28"E 80.17 NOTE: BACK LOT LINES PERHAPS MAY BE EXTENDED TO LAKE ELEVATION 7618 AS SHOWN ON THE SCOFIELD RESERVOIR QUADRANGLE MAP DATED 1978 OR TO AN ELEVATION THAT WILL BE DETERMINED BY OTHERS. BACK LOT LINES ALSO, MAY POSSIBLY FLUCTUATE WITH THE HIGH WATER LINE OF THE RESERVOIR. N26 20'23"W SOUTHEAST CORNER NE 1/4 OF THE SE 1/4 SECTION 4 T 12 S, R 7 E S.L.B.&M. ~ RANGE 7 EAST ~ CORNER SET BY THE B.L.M. IS THE CORNER USED. AREA SHOWN ENLARGED AT THE RIGHT VICINITY MAP SCALE: 1' = 1500' **LEGEND** GRAPHIC SCALE ----- CENTER LINE OF ROAD PROPERTY LINES 1/4 CORNER OR 1/16TH CORNER (IN FEET) 1 inch = 50 ft. 5/8" x 24" REBAR WITH CAP WILL BE SET AFTER APPROVAL AT LOT CORNERS AND ANGLE POINTS CARBON COUNTY PLANNING COMMISSION CARBON COUNTY COMMISSIONER/SURVEYOR CARBON COUNTY ATTORNEY CARBON COUNTY ENGINEER

SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

LAKESHORE SUBDIVISION PHASE 1

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE EASTHALF OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 12 SOUTH, RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF SOUTH 0°04'57" WEST BETWEEN THE EAST QUARTER CORNER AND THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER WHICH WAS ESTABLISHED BY THE BUREAU OF LAND MANAGEMENT CADASTRAL SURVEYORS IN 2001 AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED SOUTH 0°04'57" WEST ALONG THE SECTION LINE, 894.47 FEET AND NORTH 89°55'03" WEST, 528.58 FEET FROM THE EAST QUARTER CORNER OF SECTION 4, TOWNSHIP 12 SOUTH, RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 14°14'37" WEST, 128.19 FEET; THENCE SOUTH 31°30'23" EAST, 102.76 FEET; THENCE SOUTH 26°20'23" EAST, 136.72 FEET; THENCE SOUTH 19°20'23" EAST, 10.63 FEET; THENCE SOUTH 56°23'46" WEST, 82.58 FEET; THENCE NORTH 19°20'23" WEST, 26.08 FEET; THENCE NORTH 26°20'23" WEST, 128.23 FEET; THENCE NORTH 31°30'23" WEST, 132.91 FEET; THENCE NORTH 14°14'37" EAST, 158.28 FEET; THENCE SOUTH 78°23'28" EAST, 80.13 FEET TO THE POINT OF BEGINNING.

CONTAINS 0.757 ACRES, MORE OR LESS.

E 107849 B 575 P 610 Date 21-SEP-2004 10:37am Fee: No Fee Check SHARON MURDOCK, Recorder

SPECIAL NOTE

BY THEIR SIGNATURES HEREON, THE UNDERSIGNED OWNERS HEREBY ACKNOWLEDGE THAT IT IS THE INTENT OF CARBON COUNTY TO HELP RESOLVE BOUNDARIES OF INDIVIDUAL LAND OWNERS WHO PURCHASED PROPERTY IN THIS SUBDIVISION FROM THE BOLOTAS FAMILY OR THEIR SUCCESSORS AND TO FACILITATE THE PREPARATION, APPROVAL, ACKNOWLEDGEMENT AND DEDICATION OF THIS CORRECTED PLAT FOR RECORDING AT THE CARBON COUNTY RECORDER'S OFFICE, AND THAT THE COUNTY IS NOT ACTING IN AN ADVISORY OR LEGAL CAPACITY. THE UNDERSIGNED AGREE THAT ANY DISPUTES BETWEEN PRIVATE LANDOWNERS, THE U.S. GOVERNMENT OR OTHERS REGARDING ACCESS, EASEMENTS, FLOOD EASEMENTS, ELEVATIONS AND OTHER RIGHTS ARE THE RESPONSIBILITY OF THE INDIVIDUAL LANDOWNERS TO RESOLVE, AND THE UNDERSIGNED AGREE TO HOLD CARBON COUNTY, ITS AGENTS, EMPLOYEES AND ELECTED OFFICIALS HARMLESS FROM ANY LIABILITY OR CONTROVERSY WHICH MAY ARISE OR ACCRUE FROM THE RECORDATION OF THIS PLAT.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT WE THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO 7 LOTS, AND TO HEREAFTER BE KNOWN AS THE

LAKESHORE SUBDIVISION PHASE 1

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE OWNERS AND FUTURE LOT OWNERS, THE PRIVATE ROADWAY DESCRIBED OR SHOWN ON THIS PLAT AND KNOWN AS SHORE DRIVE. IN WITNESS WHEREBY I HAVE HEREUNTO SET From 6-18-2001 to

PRICE, UTAH 84501 COMM. EXP. 12-10-2005

145656 EVAN E.

ACKNOWLEDGMENT

STATE OF UTAH County of CARBON ON THE 20th DAY OF September A.D. 2004, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF CARBON IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION, 12
IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT They SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 12-10-2005

E1/2 SE1/4 SEC. 4, T 12 S, R 7 E, S.L.B. & M.

PREPARED BY: CARBON COUNTY ENGINEERING DEPT. 120 EAST MAIN PRICE, UTAH 84501

PHONE (435)636-3231

I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

___ DAY OF

_ A.D. 2004 BY THE COUNTY PLANNING COMMISSION.
RICHARD TATTON, CHAIRMAN

HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED

THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH

APPROVAL AS TO FORM APPROVED ATHIS ... September Ap. 2004 BOARD OF COUNTY COMMISSIONERS
PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS

RECORDED # 107849

STATE OF UTAH, COUNTY OF CARBON DATE 92104 TIME 10:37 BOOK 5 PAGE 82

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