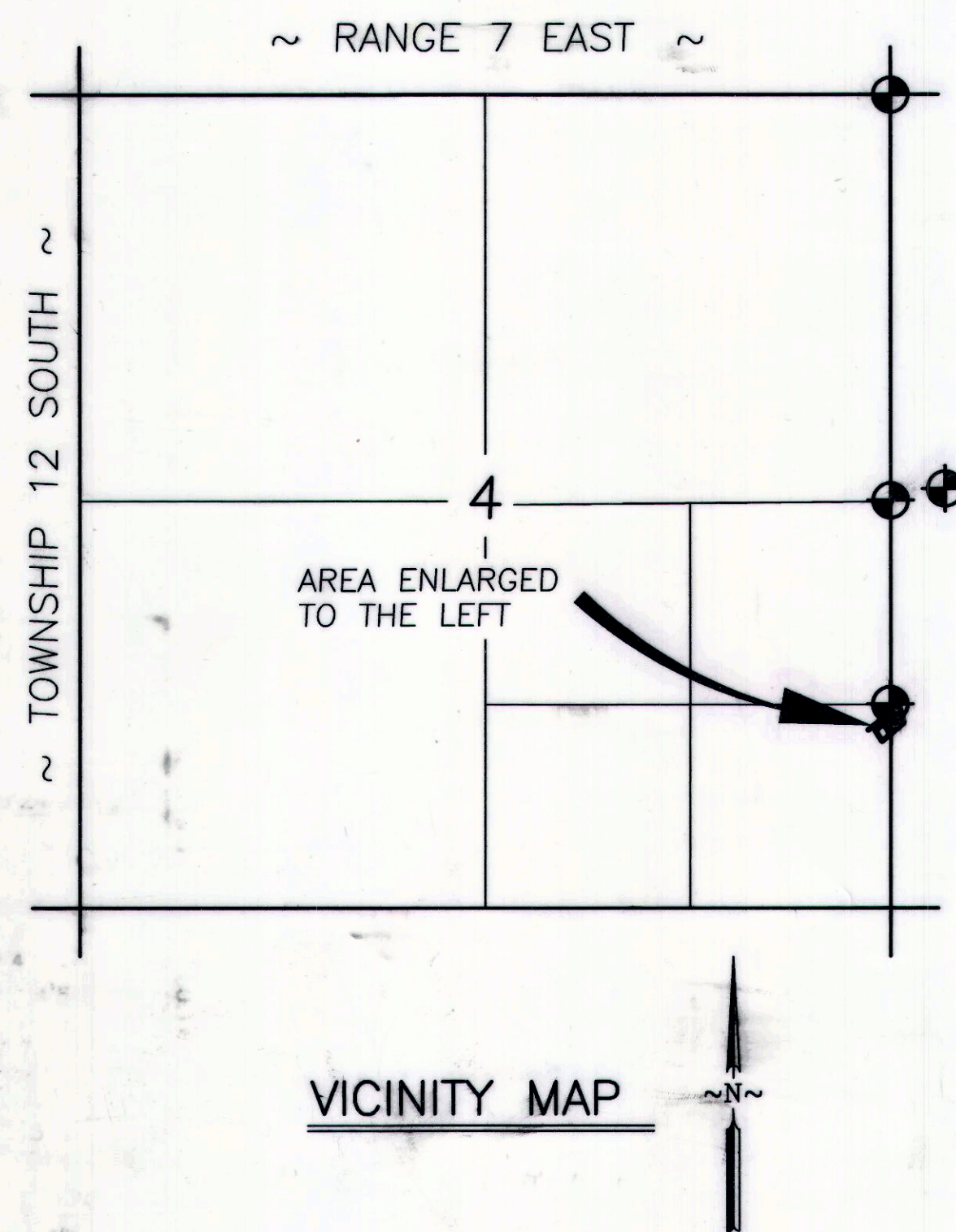
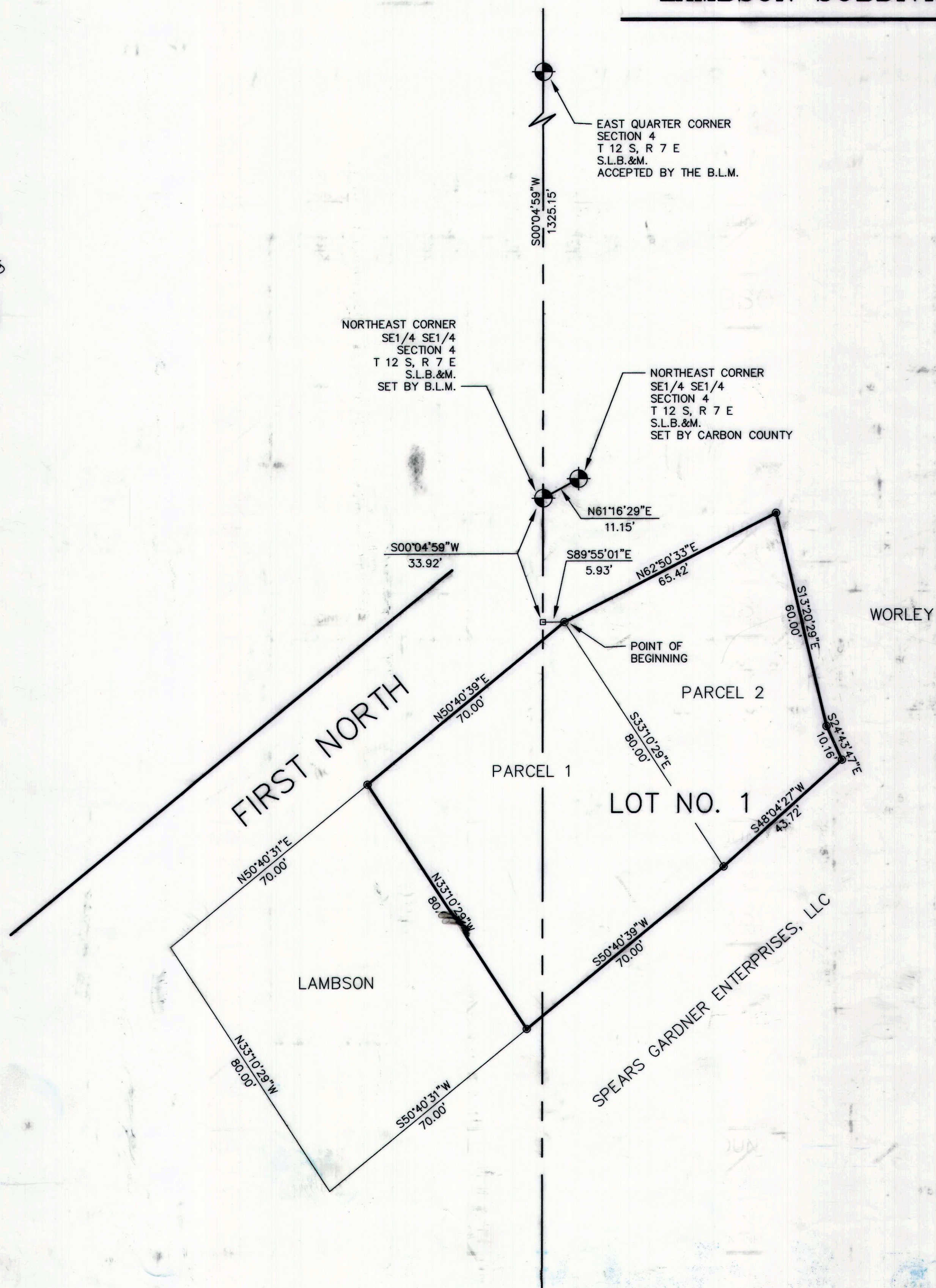


# LAMBSON SUBDIVISION

110234 8 5 P 51  
 Date: 8-MAR-2005 9:02am  
 Fee: 30.00 Check  
 SHARON MURDOCK, Recorder  
 Filed By KR  
 For BRUCE & VIRGINIA LAMBSON  
 CARBON COUNTY CORPORATION

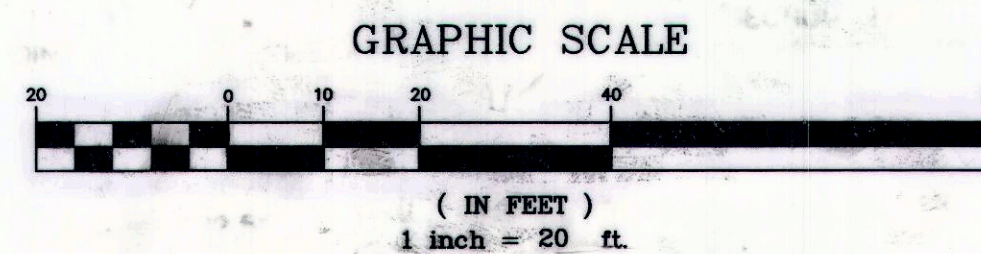
110234 8 5 P 53  
 Date: 8-MAR-2005 9:03am  
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 CARBON COUNTY CORPORATION



### LEGEND

- PROPERTY LINES
- SECTION CORNER
- 5/8" x 24" REBAR SET W/ CAP

NOTE: BEARINGS OF THE ORIGINAL DESCRIPTIONS WERE ROTATED TO CONFORM WITH G.P.S. BEARINGS.



### SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

### LAMBSON SUBDIVISION

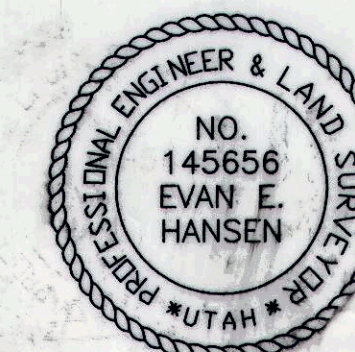
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

### DESCRIPTION

A PARCEL OF LAND IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 3 AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 4, BOTH IN TOWNSHIP 12 SOUTH, RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF SOUTH 0°04'59" WEST, BETWEEN THE EAST QUARTER CORNER AND THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 4 USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED SOUTH 0°04'59" WEST ALONG THE SECTION LINE, 33.92 FEET AND SOUTH 89°55'01" EAST, 5.93 FEET FROM THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 12 SOUTH, RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN (AS SET BY THE B.L.M.); AND RUNNING THENCE NORTH 62°50'33" EAST, 65.42 FEET; THENCE SOUTH 13°20'29" EAST, 60.00 FEET; THENCE SOUTH 24°43'47" EAST, 10.16 FEET; THENCE SOUTH 48°04'27" WEST, 43.72 FEET; THENCE SOUTH 50°40'39" WEST, 70.00 FEET; THENCE NORTH 33°10'28" WEST, 80.00 FEET; THENCE NORTH 50°40'39" EAST, 70.00 FEET TO THE POINT OF BEGINNING.

CONTAINS 9,474 SQUARE FEET OR 0.2175 ACRES, MORE OR LESS.



MARCH 2, 2005  
 DATE

*Evan E. Hansen*  
 EVAN E. HANSEN

### OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT two THE two (2) UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

### LAMBSON SUBDIVISION

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY we HAVE HEREUNTO SET our hands THIS 2<sup>nd</sup> DAY OF March A.D. 2005

*Bruce L. Lambson*  
*Virginia D. Lambson*

### ACKNOWLEDGMENT

STATE OF UTAH  
 County of Carbon S.S.  
 ON THE 2<sup>nd</sup> DAY OF March A.D. 2005, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION, two IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT Bruce and Virginia Lambson SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.



MY COMMISSION EXPIRES March 1, 2006

*Sandra Peterson*  
 NOTARY PUBLIC

RESIDING IN Carbon COUNTY

C:\EMPIRE\2005\4-LAMBSON.DWG 2: 20 02-2005

PREPARED BY:  
**EMPIRE ENGINEERING, Inc.**  
 1665 EAST SAGEWOOD ROAD.  
 PRICE, UTAH 84501  
 PHONE (435) 637-5748

**CARBON COUNTY PLANNING COMMISSION**  
 APPROVED THIS 8<sup>th</sup> DAY OF March A.D. 2005  
 BY THE COUNTY PLANNING COMMISSION.  
*Richard Tatton*  
 RICHARD TATTON CHAIRMAN 3-9-05 DATE

**OFFICE OF CARBON COUNTY ENGINEER**  
 I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
March 2, 2005  
*Nick Houser*  
 (ASSISTANT ENGINEER) NICK HOUSER

**APPROVAL AS TO FORM**  
 APPROVED THIS 2<sup>nd</sup> DAY OF March A.D. 2005  
*Gene Strate*  
 GENE STRATE COUNTY ATTORNEY 3/2/05 DATE

**COMMISSIONER/SURVEYOR**  
 I HAVE REVIEWED AND DO HEREBY APPROVE.  
*Steven D. Burge*  
 STEVEN D. BURGE 3-7-05 DATE

**COUNTY COMMISSION**  
 PRESENTED TO THE SITE PLAN REVIEW COMMITTEE ON THIS 7<sup>th</sup> DAY OF March A.D. 2005 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
*Sharon Murdock*  
 SHARON MURDOCK CHAIRMAN DATE  
 APPEARED: ROBERT P. PERO DATE

**RECORDED #110234**  
 STATE OF UTAH, COUNTY OF Carbon  
 RECORDED AND FILED AT THE REQUEST OF Bruce Lambson  
 DATE 3/8/05 TIME 9:02 BOOK 5 PAGE 91  
*Sharon Murdock*  
 SHARON MURDOCK COUNTY RECORDER  
 FEE \$ 300