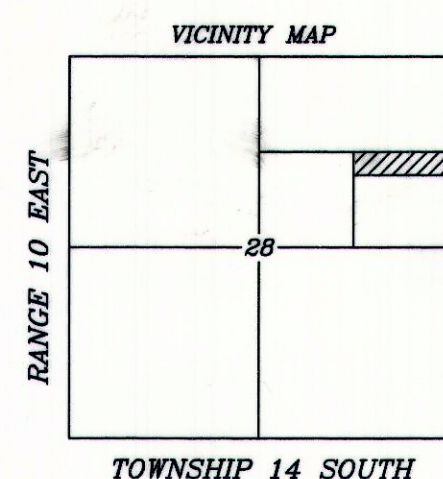
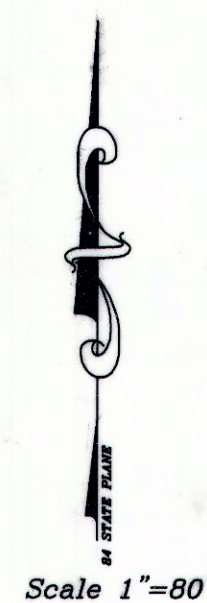
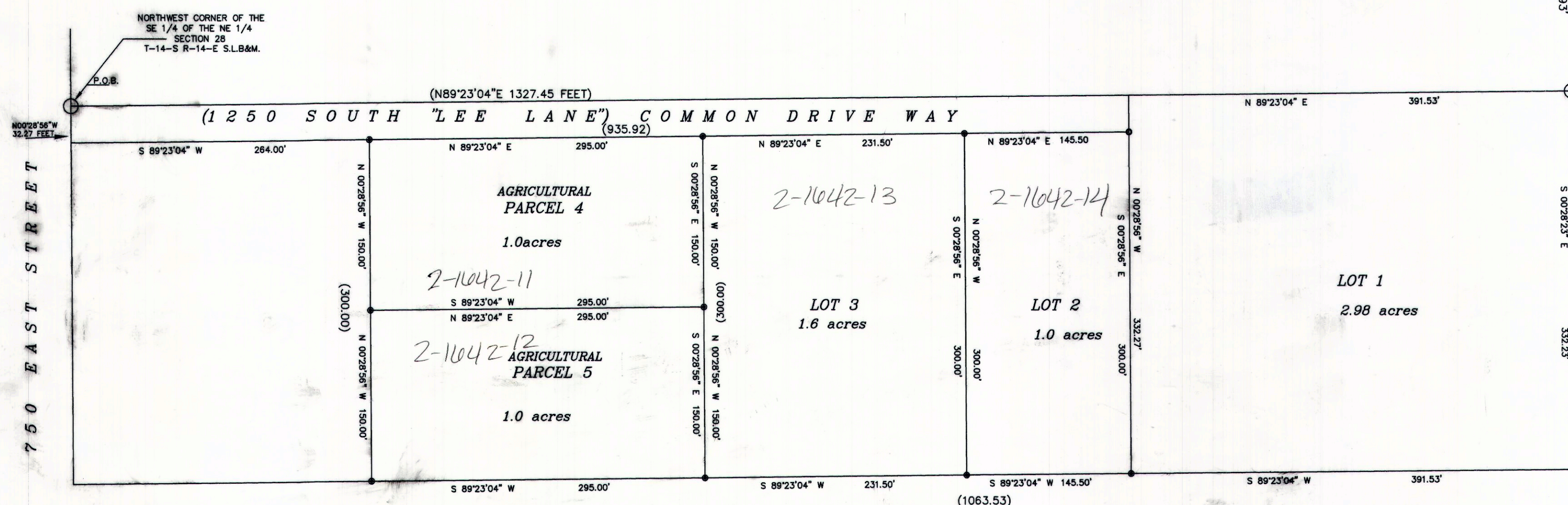


LEE SEMKEN SUBDIVISION (AMENDMENT #3)

ALL OF LOTS 1, 2 AND 3
SECTION 28 T-14-S R-10-E SLB&M.

Ent 800928 & 699 D 546
Date: 13-MAY-2009 2:47PM
Fee: \$33.00 Check
Filed By: KR
VIKKE BARNETT, Recorder
CARBON COUNTY CORPORATION
For: DAN & JANE GUYMON



- Legend**
- REBAR/CAP SET AT PROPERTY CORNERS
 - REBAR/CAP SET AT 40 ACRE CORNERS
 - ⊕ SECTION/QUARTER CORNERS

COUNTY MONUMENT
NORTHEAST CORNER
SECTION 28
T-14-S R-14-E S.L.B&M.

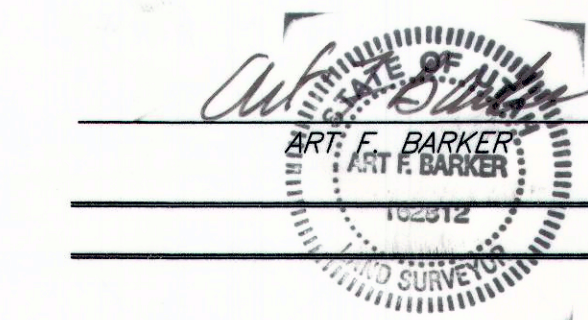
NORTHEAST CORNER OF THE
SE 1/4 OF THE NE 1/4
SECTION 28
T-14-S R-14-E S.L.B&M.

SURVEYOR'S CERTIFICATE

I, ART F. BARKER DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 162812, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

LEE SEMKEN MINOR SUBDIVISION (AMMENDMENT #3)

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.



4/3/09
DATE

DESCRIPTIONS

ALL OF LOTS 1, 2 AND 3, LEE SEMKEN MINOR SUBDIVISION AMENDMENT #2 AND BEING DESCRIBED BY METES AND BOUNDS BELOW.

DESCRIPTION OF A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH WHICH IS IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 14 SOUTH, RANGE 10 EAST SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS: WITH A BEARING OF N89°23'37"E BETWEEN THE NORTH QUARTER CORNER AND THE NORTHEAST CORNER OF SAID SECTION 28 USED AS THE BASIS OF BEARING WHICH IS BASED ON THE 1984 STATE PLANE COORDINATE SYSTEM. BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28 TOWNSHIP 14 SOUTH RANGE 10 EAST OF THE SALT LAKE BASE AND MERIDIAN, THENCE N89°23'04"E ALONG THE 40 ACRE LINE 1327.45 FEET TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION; THENCE S00°28'56"E 332.23 FEET; THENCE S89°23'04"W 1063.50 FEET; THENCE N00°28'56"W 300.00 FEET; THENCE S89°23'04"W 264.0 FEET; THENCE N00°28'56"W 32.27 FEET TO THE POINT OF BEGINNING.

CONTAINING 8.31 ACRES

ACKNOWLEDGEMENT

STATE OF UTAH 2-3.
County of Carbon, City of Price
On the 4th day of May A.D. 2009, personally appeared before me, the undersigned Notary Public, in and for said County of Carbon, City of Price in said State of Utah, the signers of the below Owner's Dedication, two in number, who duly acknowledged to me that Koji & Holly Gregerson signed it freely and voluntarily and for the uses and purposes therein mentioned.

My Commission Expires 12/31/2009



Frankie Hathaway
Notary Public
Residing in Carbon County

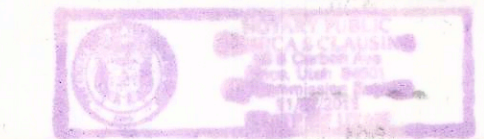
OWNERS NAMES

Jane H. Guymon
Dan Guymon
Koji Gregerson
Holly Gregerson

ACKNOWLEDGEMENT

STATE OF UTAH S.S.
County of Carbon, City of Price
On the 10th day of April A.D. 2009, personally appeared before me, the undersigned Notary Public, in and for said County of Carbon, City of Price in said State of Utah, the signer of the above Owner's Dedication, in number, who duly acknowledged to me that Jane & Dan signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 11-7-11



Monica S. Clauson
NOTARY PUBLIC
RESIDING IN 45 S. Carbon Ave CITY

PREPARED FOR:
DAN D. & JANE H. GUYMON

BARKER & ASSOCIATES
SURVEYING & ENGINEERING SERVICES
31 WEST MAIN STREET (P.O. BOX 48)
WELLINGTON, UTAH 84602
DATE OF SURVEY: MARCH 21, 2009

OFFICE OF CARBON COUNTY ENGINEER

I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

5/13/09
DATE
Ben Grimes
DEPUTY COUNTY SURVEYOR - BEN GRIMES

CARBON COUNTY PLANNING COMMISSION

APPROVED THIS 5th DAY OF May A.D. 2009
BY THE CARBON COUNTY PLANNING COMMISSION
Richard Tatton, Chairman

RECORDED

STATE OF UTAH, COUNTY OF Carbon, CITY OF Price
RECORDED AND FILED AT THE REQUEST OF Dan & Jane Guymon
DATE 5-13-09 TIME 1:59 BOOK 039 PAGE 546
FEE \$
Vikki Barnett, COUNTY RECORDER