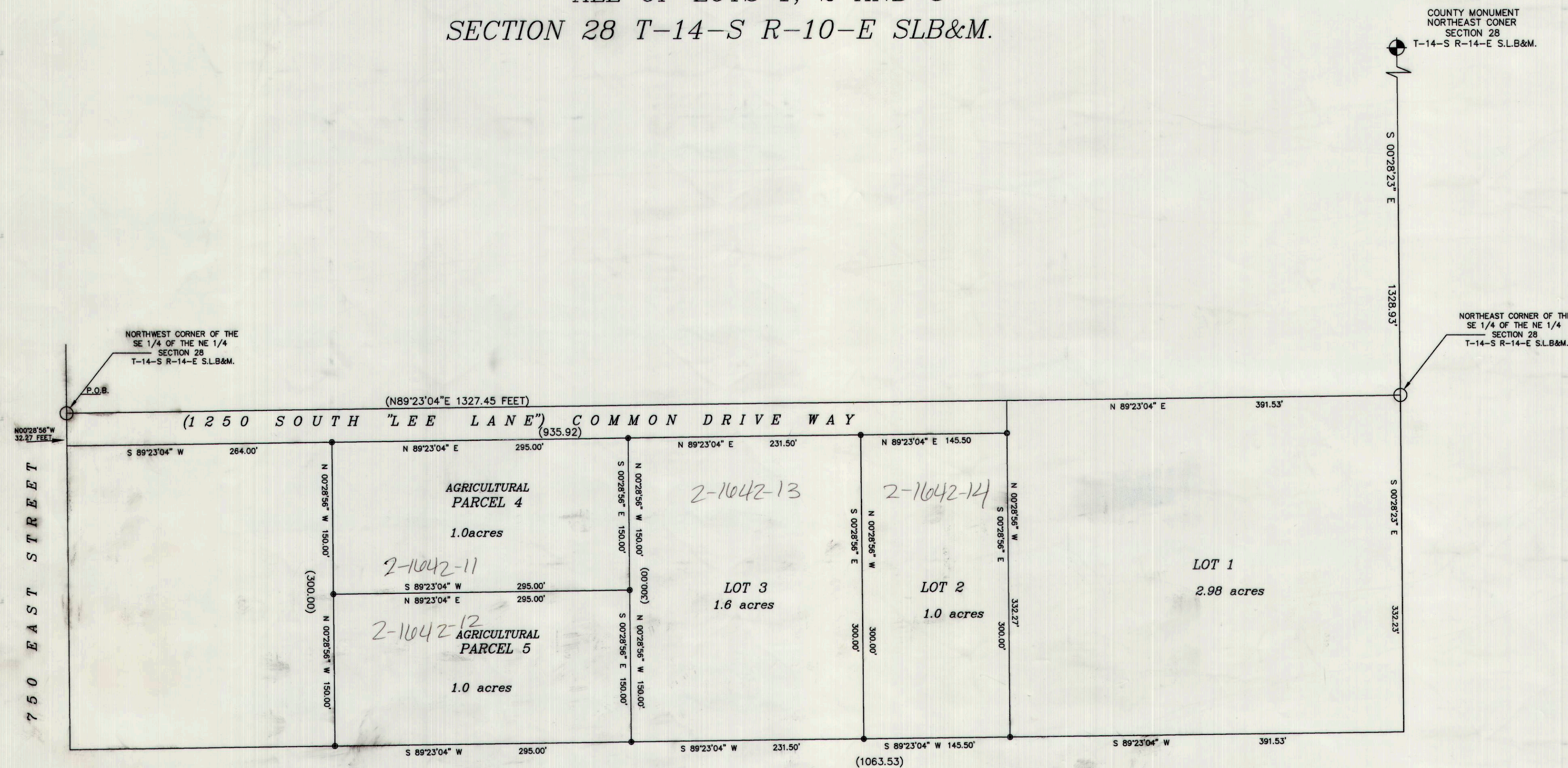


LEE SEMKEN SUBDIVISION (AMENDMENT #3)

ALL OF LOTS 1, 2 AND 3
SECTION 28 T-14-S R-10-E SLB&M.

Ent 800928, Bk 699 Pg 546
Date: 13-MAY-2009 2:47PM
Fees: \$33.00 Check
Filed By: LR
VIKKE BARNETT, Recorder
CARBON COUNTY CORPORATION
Fort Dan & Jane Guymon



DESCRIPTIONS

ALL OF LOTS 1, 2 AND 3, LEE SEMKEN MINOR SUBDIVISION AMENDMENT #2 AND BEING DESCRIBED BY METES AND BOUNDS BELOW.

DESCRIPTION OF A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH WHICH IS IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 14 SOUTH, RANGE 10 EAST SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS: WITH A BEARING OF N89°23'04\"

ACKNOWLEDGEMENT

STATE OF UTAH 2.8.
County of Carbon, City of Price
On the 14th day of May, A.D. 2009, personally appeared before me, the undersigned Notary Public, in and for said County of Carbon, City of Price in said State of Utah, the signers of the below Owner's Dedication, two in number, who duly acknowledged to me that Koji & Hollie Gregerson signed it freely and voluntarily and for the uses and purposes therein mentioned.

My Commission expires 12/31/2009
Frankie Hathaway
Notary Public
Residing in Carbon County

OWNERS NAMES

Jane H. Guymon
Koji Gregerson
Dana Guymon
Hollie Gregerson

ACKNOWLEDGEMENT

STATE OF UTAH S.S.
County of Carbon, City of Price
On the 10th day of April, A.D. 2009, personally appeared before me, the undersigned Notary Public, in and for said County of Carbon, City of Price in said State of Utah, the signer of the above Owner's Dedication, one in number, who duly acknowledged to me that Jane H. Guymon signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 11-7-11
Mona S. Claus
NOTARY PUBLIC
RESIDING IN 45 S. Carbon Ave CITY

PREPARED FOR:
DAN D. & JANE H. GUYMON

BARKER & ASSOCIATES
SURVEYING & ENGINEERING SERVICES
36 WEST MAIN STREET (P.O. BOX 40)
WELLINGTON, UTAH, 84092
DATE OF SURVEY: MARCH 25, 2009

OFFICE OF CARBON COUNTY ENGINEER

I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

5/13/09
DATE
Ben Grimes
DEPUTY COUNTY SURVEYOR - BEN GRIMES

CARBON COUNTY PLANNING COMMISSION

APPROVED THIS 5th DAY OF May, A.D. 2009
BY THE CARBON COUNTY PLANNING COMMISSION
Richard T. Totton, Chairman

RECORDED #

STATE OF UTAH, COUNTY OF Carbon, CITY OF Price
RECORDED AND FILED AT THE REQUEST OF Dan & Jane Guymon
DATE 5-13-09 TIME BOOK 699 PAGE 546
Vikki Barnett, COUNTY RECORDER