I, ART F. BARKER DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT Ent 800928 Bk 699 Pg 546 Date: 13-MAY-2009 2:47PM Fee: \$33.00 Check I HOLD CERTIFICATE NO. 162812, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, Filed By: KR
VIKKI BARNETT, Recorder
CARBON COUNTY CORPORATION
For: DAN & JANE GUYMON I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS: LEE SEMIKEN MINOR SUBDIVISION (AMMENDMENT #3) SUBDIVISION (AMENDMENT #3) AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS LEE SEMKEN SHOWN ON THIS PLAT. ALL OF LOTS 1, 2 AND 3 COUNTY MONUMENT NORTHEAST CONER SECTION 28 T-14-S R-10-E SLB&M. SECTION 28 T-14-S R-14-E S.L.B&M. NORTHEAST CORNER OF THE SE 1/4 OF THE NE 1/4
------ SECTION 28
T-14-S R-14-E S.L.B&M. NORTHWEST CORNER OF THE SE 1/4 OF THE NE 1/4 ---- SECTION 28 T-14-S R-14-E S.L.B&M. **DESCRIPTIONS** (N89°23'04"E 1327.45 FEET) ALLL OF LOTS 1,2 AND 3, LEE SEMKEN MINOR SUBDIVISION AMENDMENT #2 AND BEING DESCRIBED BY METES AND BOUNDS BELOW. "LEE LANE") COMMON DRIVE WAY (1 2 5 0 S O U T H N 89°23'04" E 145.50 N 89'23'04" E 231.50' DESCRIPTION OF A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH WHICH IS IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 14 SOUTH, RANGE 10 EAST SALT LAKE BASE AND MERIDIAN. BEING FURTHER DESCRIBED AS FOLLOWS; WITH A BEARING OF N89'23'37"E BETWEEN THE NORTH S 89'23'04" W QUARTER CORNER AND THE NORTHEAST CORNER OF SAID SECTION 28 USED AS THE BASIS OF BEARING 2-1642-13 AGRICULTURAL 2-1642-14 WHICH IS BASED ON THE 1984 STATE PLANE COORDINATE SYSTEM. PARCEL 4 BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NOTHEAST QUARTER OF SECTION 28 TOWNSHIP 14 SOUTH RANGE 10 EAST OF THE SOUTHEAST QUARTER OF THE NOTHEAST QUARTER OF SECTION 28 TOWNSHIP 14 SOUTH RANGE 10 EAST OF THE SALT LAKE BASE AND MERIDIAN.

THENCE N89'23'04"E ALONG THE 40 ACRE LINE 1327.45 FEET TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NRTHEAST QUARTER OF SAID SECTION; THENCE S00'28'56"E 332.23 FEET; THENCE S89'23'04"W 1063.50 FEET; THENCE N00'28'56"W 300.0 FEET; THENCE S89'23'04"W 264.0 FEET; THENCE N00'28'56"W 32.27 FEET TO THE POINT OF BEGINNING. 1.0acres 2-1042-11 LOT 1 ACKNOWLEDGEMENT CONTAINING 8.31 ACRES LOT 2 LOT 3 2.98 acres 1.6 acres 1.0 acres 2-1042 AGRICULTURAL STATE OF WHALL 2.3. County of Carbon, City of Frice On the 4h day of How A.I. 2009, parsonally appeared PARCEL 5 before He, the undersigned Notary Fublic, in and for said County of carbon, City of Price in said State of Utah, the signer(s) of the below owner's bedication, two in number, who S 89'23'04" W (1063.53)duly acknowledged to me that key's is Hollie Gregorian signed it spech and voluntarily and for the uses and jumposes therein My Commission tixpines ideixons NOTARY PUBLIC . STATE of UTAH Residing in Carbon County 267 S 100 W HELPER UT 84528 MY COMMISSION EXPIRES: 12-07-2009 Legend VICINITY MAP • REBAR\CAP SET AT PROPERTY CORNERS REBAT\CAP SET AT 40 ACRE CORNERS ACKNOWLEDGEMENT SECTION\QUARTER CORNERS STATE OF UTAH in said State of Utah, the signer() of the above Owner's Dedication, _ in number, who duly acknowledged to me that ______ 3 Dan signed it freely and voluntarily and for the uses and purposes therein mentioned. TOWNSHIP 14 SOUTH Scale 1"=80' RESIDING IN 45 5. Carbon are CITY RECORDED # PREPARED FOR: CARBON COUNTY PLANNING COMMISSION OFFICE OF CARBON COUNTY ENGINEER DAN D. & JANE H. GUYMON STATE OF UTAH, COUNTY OF CANON APPROVED THIS 3 DAY OF MAY A.D. 2009 I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT BARKER & ASSOCIATES IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

DEPUTY GOUNTY SURVEYOR - BEN GRIMES

SURVEYING & ENGINEERING SERVICES

36 WEST MAIN STREET (P.O. BOX 43)

SURVEYOR'S CERTIFICATE

DATE 5-13-09 TIME