

LEE SUBDIVISION

2100 NORTH STREET

FRANK WILLIAM & CAROL ANN PERLA
02-0717-0000

LOT # 1
PARCEL CONTAINING
20,148 sq. ft.
OR 0.50 Acres

DALE L. & LARAIN LEE

LOT #2
PARCEL CONTAINING
20,148 sq. ft.
OR 0.46 Acres

JOSEPH A. & ROSE KORAN
02-0719-0000

EXISTING FENCE

EXISTING ROAD
SHOWN IS
CURRENTLY
UNDER CONSTRUCTION

NORTH 1/4 CORNER
OF
SECTION 6
T-14-S R-10-E
S.L.B&M.

BASIS OF BEARING
NORTH 52°0' (RECORD)

WEST STREET

NORTH 220' 2.40" (RECORD)

0051

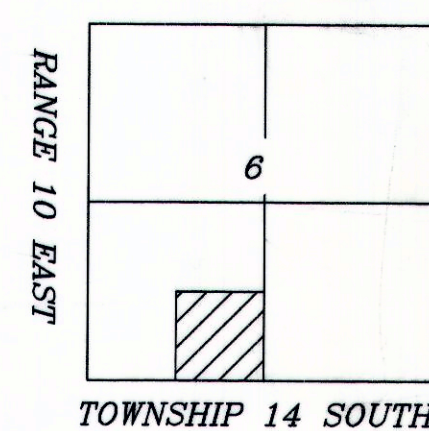
NORTH 261' 8" 196' (RECORD)

SOUTH EAST CORNER
OF THE
SOUTHWEST QUARTER
SECTION 6
T-14-S R-10-E
S.L.B&M.

EXISTING
COUNTY ROAD

2060 N. STREET

VICINITY MAP

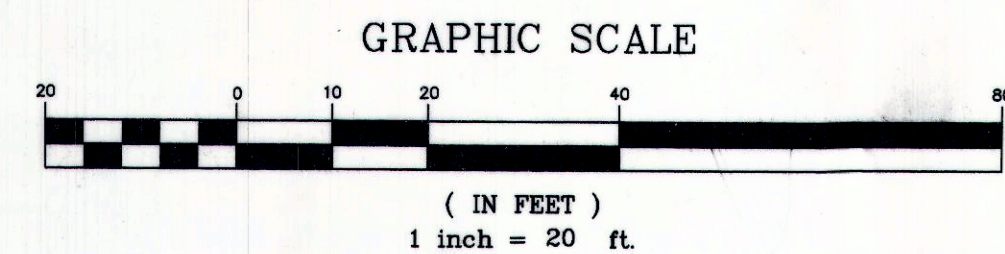


P.O.B.
PARCEL #
(02-0720-0000)

TOWNSHIP 14 SOUTH

LEGEND

- = PROPERTY/ LOT LINE
- X-X- = FENCE LINE (EXISTING)
- o = PROPERTY CORNER (5/8" IRON PIN & CAP SET)
- ◆ = SECTION - 1/4 CORNER

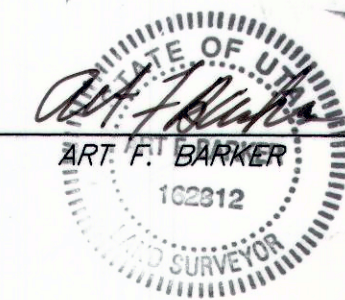


SURVEYOR'S CERTIFICATE

I, ART F. BARKER DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 162812, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

LEE SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.



8/28/08
DATE

DESCRIPTION

BOUNDARY DESCRIPTION:
(EXISTING PARCEL 02-0720-0000)

BEGINNING AT A POINT 261 FEET 8 INCHES NORTH OF THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 14 SOUTH RANGE 10 EAST OF THE SALT LAKE BASE AND MERIDIAN; THENCE NORTH 220 FEET 2.4 INCHES; THENCE WEST 198 FEET; THENCE SOUTH 220 FEET 2.40 INCHES; THENCE EAST 198 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 43599.59 sq. ft. OR 1.0 ACRES

ROAD DESCRIPTION TO BE DEDICATED

BEGINNING AT A POINT 261 FEET 8 INCHES NORTH OF THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 14 SOUTH RANGE 10 EAST OF THE SALT LAKE BASE AND MERIDIAN; THENCE NORTH 220 FEET 2.4 INCHES; THENCE WEST 15 FEET; THENCE SOUTH 220 FEET 2.40 INCHES; THENCE EAST 15 FEET TO THE POINT OF BEGINNING.

OWNERS DEDICATION

Know all men by these presents, that we the 2 undersigned owner (S) of the above described tract of land, having caused the same to be subdivided into lot (S), to be hereafter known as the

LEE SUBDIVISION

Do hereby dedicate for the perpetual use of the public all parcels of land shown on this plat as as intended for the public use. AND DESCRIBED ABOVE

in witness whereby we have hereunto set my hand this 25th day of AUGUST A.D. 2008

Dale L. Lee Laraine Lee
Dale L. Lee Laraine Lee

ACKNOWLEDGEMENT

STATE OF UTAH S.S.
County of Carbon, City of Price
On the 25th day of August A.D. 2008, personally appeared before me, the undersigned Notary Public, in and for said County of Carbon, City of Price in said State of Utah, the signer(s) of the above Owner's Dedication, two in number, who duly acknowledged to me that Dale L. Laraine Lee signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 12/2009 Frankie Johnson
NOTARY PUBLIC
RESIDING IN Helper CITY

CARBON COUNTY SITE PLAN REVIEW COMMITTEE

APPROVED THIS 8th DAY OF August A.D. 2008
BY THE COUNTY PLANNING COMMISSION
Frankie Johnson CHAIRMAN

OFFICE OF CARBON COUNTY ENGINEER

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
08/28/08 DATE
Curtis P. Jones CURTIS P. JONES, COUNTY ENGINEER

RECORDED

STATE OF UTAH, COUNTY OF _____, CITY OF _____
RECORDED AND FILED AT THE REQUEST OF _____
DATE _____ TIME _____ BOOK _____ PAGE _____
FEE \$ _____ COUNTY RECORDER