

LESSAR SUBDIVISION

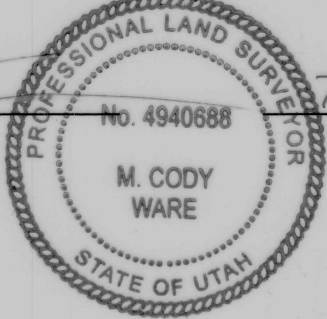
Ent: 865697 B: 1054 P: 675  
Date: 01-AUG-2023 3:03:52PM  
Fee: \$57.00 Credit Card Filed By: RO  
KARLA MEDLEY, Recorder  
CARBON COUNTY CORPORATION  
For: LESSAR JAROD

CERTIFICATE OF SURVEY

I, M. CODY WARE, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSE NO. 4940688 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER(S), I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOT(S), HEREFTER TO BE KNOWN AS THE:

LESSAR SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN HEREON.



LOT 1 BOUNDARY DESCRIPTION

A PORTION OF PARCEL 02-1092-0002 DESCRIBED AT ENTRY 826225, BOOK 831, PAGE 619 IN THE OFFICIAL RECORDS OF THE CARBON COUNTY RECORDER, SITUATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, CARBON COUNTY, UTAH, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH LIES 200.00 FEET NORTH 00°17'09" EAST ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 20 AND 50.00 FEET WEST FROM THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 20, AND RUNNING THENCE WEST 209.00 FEET; THENCE NORTH 00°17'09" EAST 259.00 FEET; THENCE EAST 209.00 FEET TO A POINT 50.00 FEET PERPENDICULARLY DISTANT TO SAID EAST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 20, THENCE SOUTH 00°17'09" WEST 259.00 FEET TO THE POINT OF BEGINNING. SUBJECT TO AND RESERVING THEREFROM A 50 FOOT WIDE EASEMENT FOR ACCESS AND UTILITIES OVER THE SOUTHERLY 50 FEET OF THE ABOVE DESCRIBED PROPERTY. CONTAINS 1.243 ACRES.

DESCRIPTION A

A PORTION OF PARCEL 02-1092-0002 DESCRIBED AT ENTRY 826225, BOOK 831, PAGE 619 IN THE OFFICIAL RECORDS OF THE CARBON COUNTY RECORDER, SITUATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, CARBON COUNTY, UTAH, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH LIES 668.41 FEET WEST ALONG SECTION LINE FROM THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 20, AND RUNNING THENCE WEST 231.59 FEET; THENCE NORTH 200.00 FEET; THENCE EAST 240.81 FEET; THENCE SOUTH 02°38'23" WEST 200.21 FEET ALONG AN EXISTING FENCE TO THE POINT OF BEGINNING. CONTAINS 1.08 ACRES.

ACKNOWLEDGMENT AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT \_\_\_\_\_, THE \_\_\_\_\_ UNDERSIGNED OWNER( ) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOT(S) TO BE HEREAFTER KNOWN AS THE:

LESSAR SUBDIVISION

DO HEREBY APPROVE THIS PLAT.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 27 DAY OF July, 2023.

*Glen Thompson*  
GLEN THOMPSON



STATE OF UTAH } S.S.  
COUNTY OF CARBON }

ON THE 27 DAY OF July, 2023 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

*Doris Johnston*  
NOTARY PUBLIC

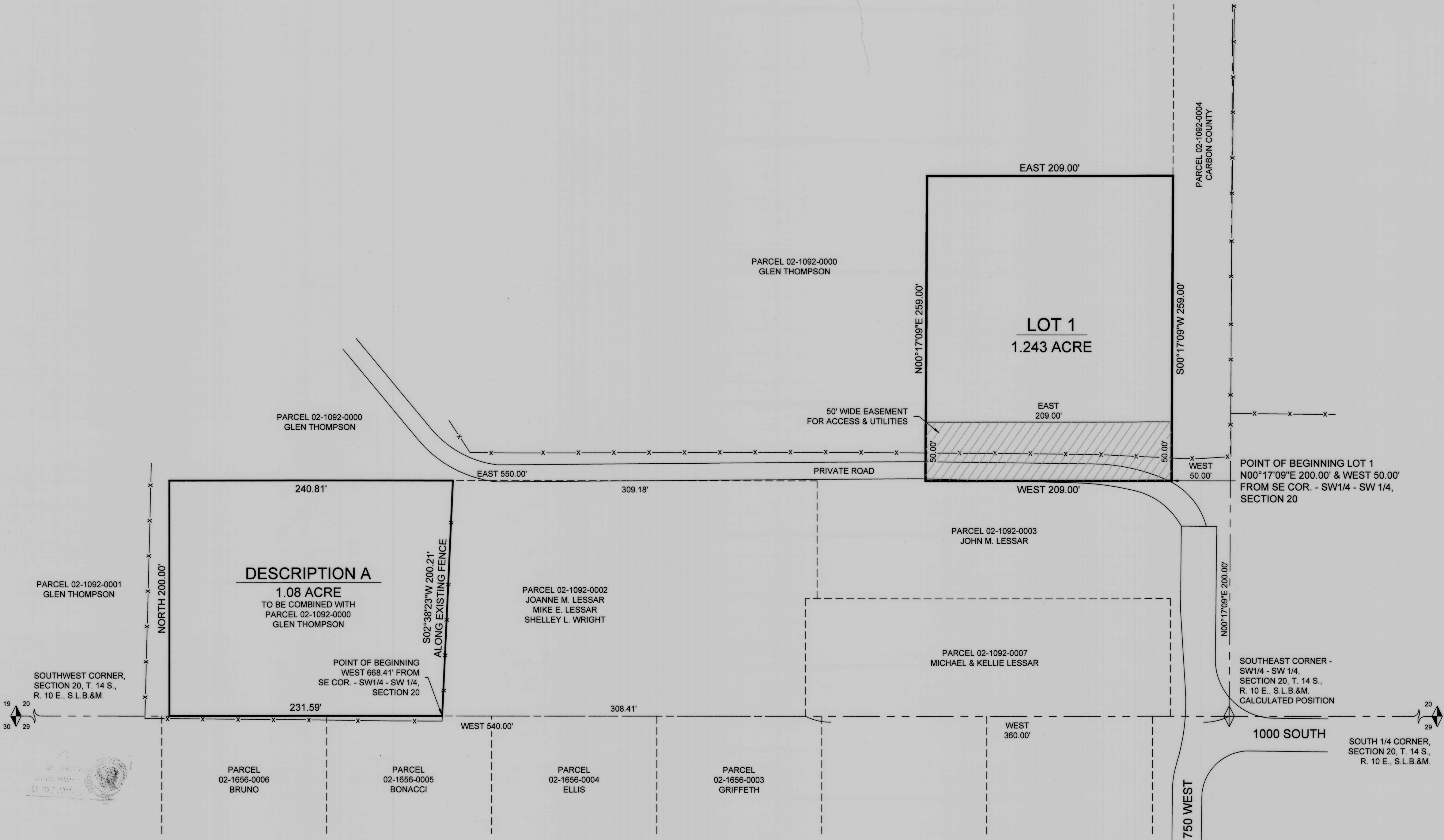
12-14-2025  
MY COMMISSION EXPIRES

DRAWING RECORD			BY
NO.	DATE	DESCRIPTION	M.C.W.
1	07-19-23	PLOTTED FOR REVIEW	

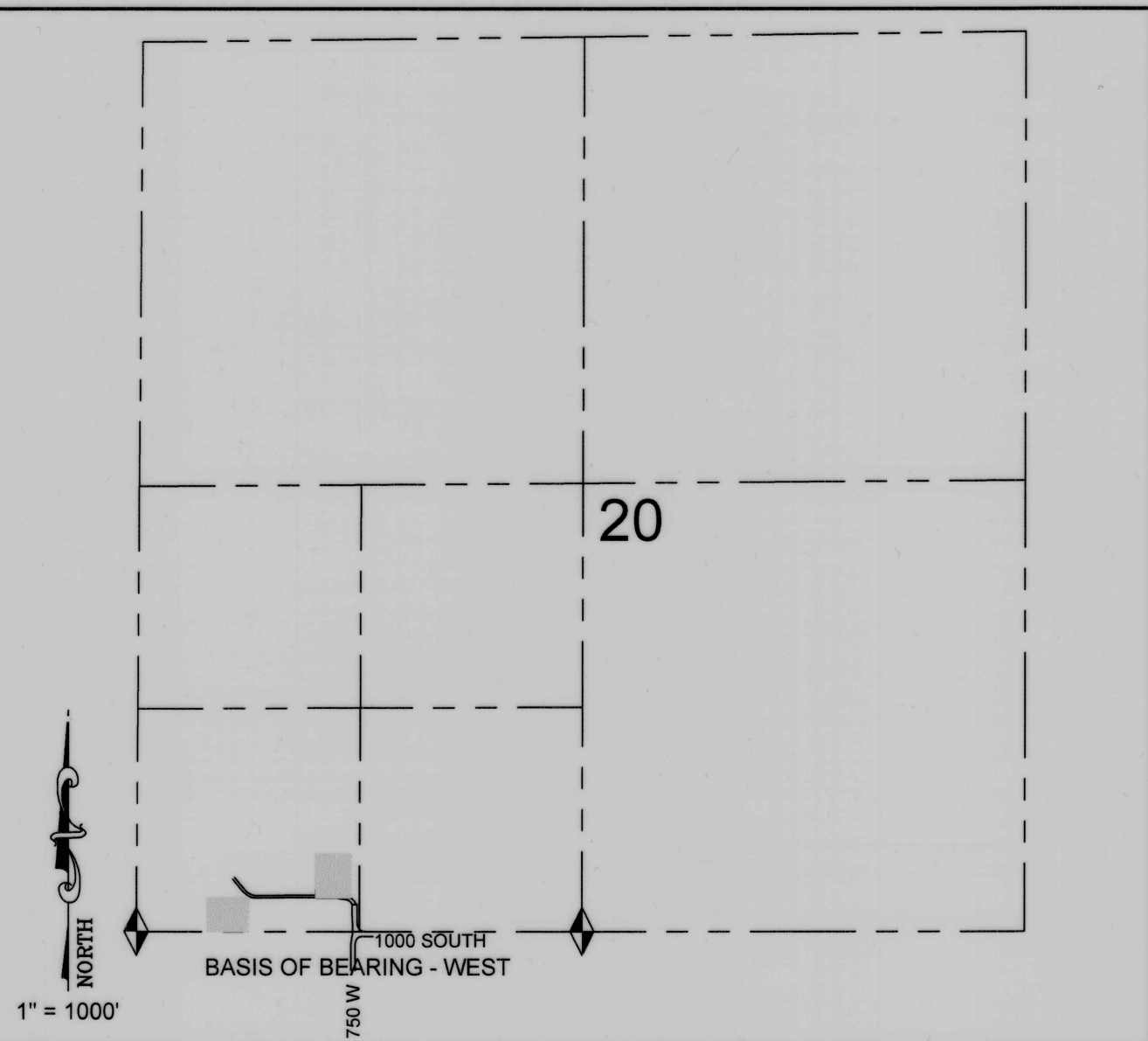
WARE SURVEYING, L.L.C.

Phone: 435-820-4335  
Email: waresurveying@emerytelcom.net

1344 North 1000 West  
Price, Utah 84501

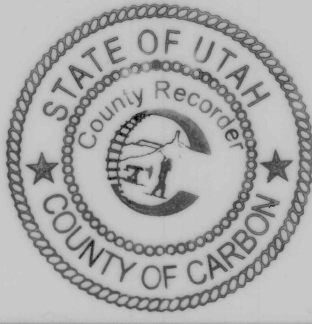
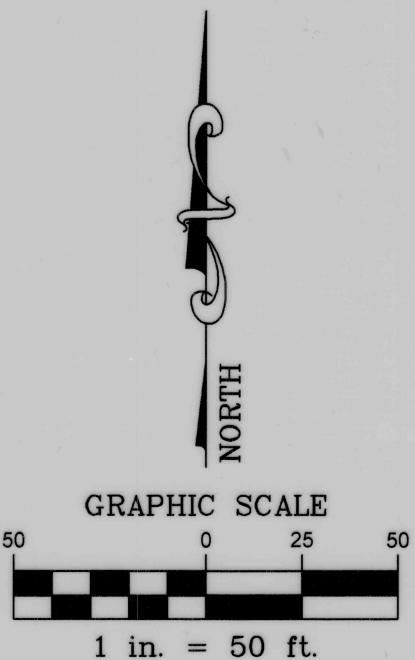


VICINITY MAP  
TOWNSHIP 14 SOUTH, RANGE 10 EAST, S.L.B.&M.



LEGEND

- SURVEYED / LOT BOUNDARY
- SECTION LINE
- PARCEL LINE
- FENCE LINE
- SECTION CORNER FOUND
- EASEMENT



CARBON COUNTY ATTORNEY'S OFFICE		DIRECTOR OF PLANNING		CONTRACT CARBON COUNTY SURVEYOR		CARBON COUNTY RECORDER	
<i>Christian Bryner</i>	7/31/2023	<i>Todd Thorne</i>	7-31-23	<i>Wacey R. ...</i>	7-31-23	<i>Jarod Lessar</i>	7/11/23
CHRISTIAN BRYNER	DATE	TODD THORNE	DATE	WACEY R. ...	DATE	JAROD LESSAR	DATE

STATE OF UTAH, COUNTY OF CARBON, RECORDED AND FILED AT THE REQUEST OF:  
DATE 7/11/23 TIME 3:13 P. BOOK 1054 PAGE 675  
KARLA MEDLEY