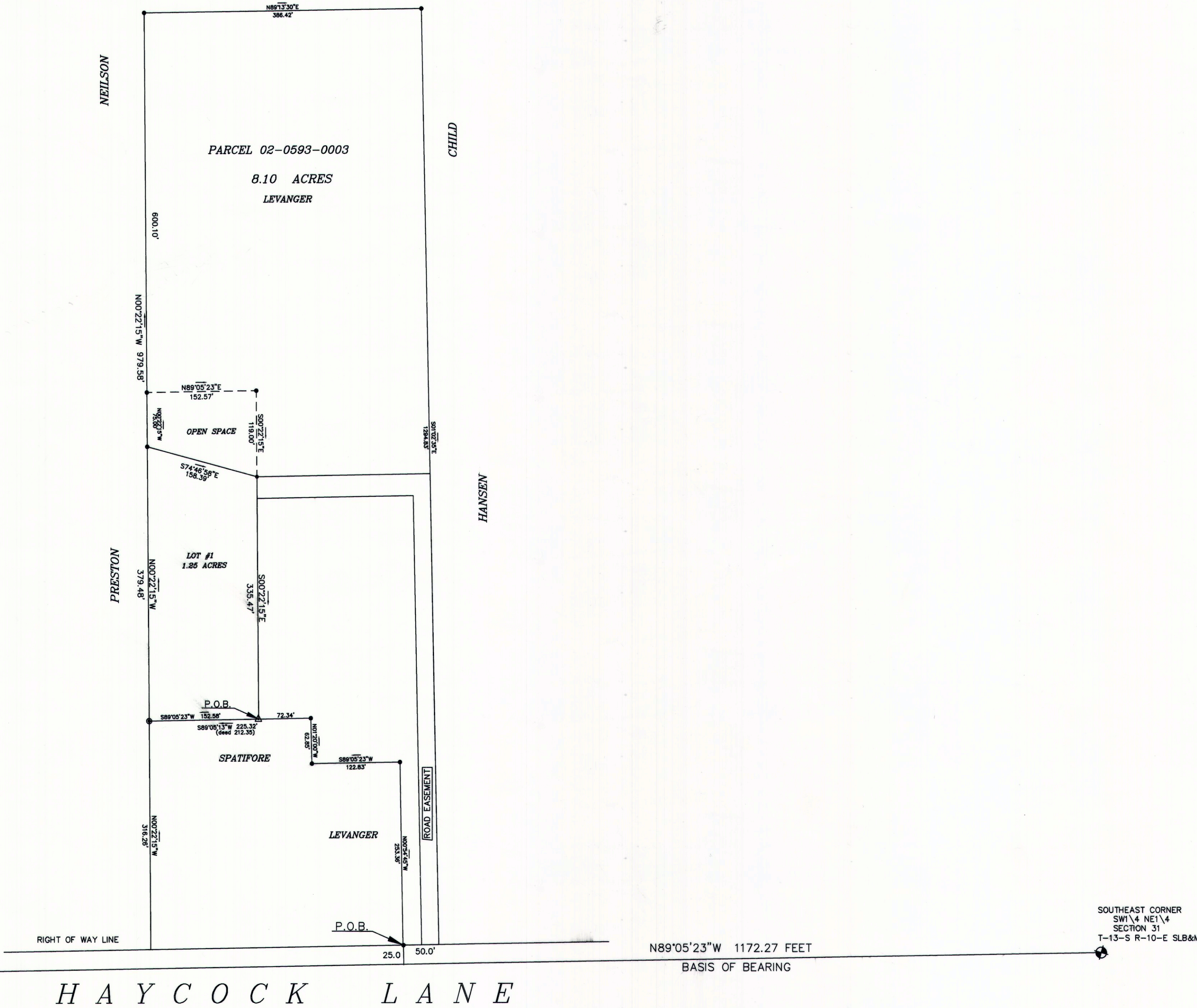
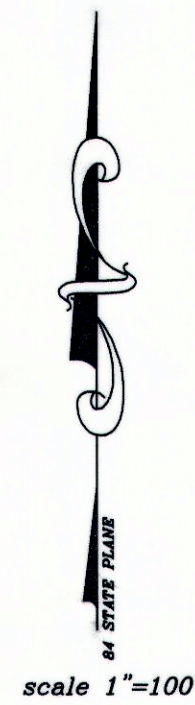


LEVANGER RANCH
A PLANNED UNIT DEVELOPMENT
SECTION 31
TOWNSHIP 13 SOUTH RANGE 10 EAST SLB&M.



- Legend**
- ⊙ REBAR/CAP SET FOR PROPERTY CORNERS
 - △ SUBDIVISION MONUMENT SET
 - ⊙ SECTION/QUARTER 40 ACRE CORNER FOUND

Ent 805993 W. 723 P. 623
Date: 11-JUN-2010 3:17:57PM
Fee: \$30.00 Check
Filed By: KS
VIKKI BARNETT, Recorder
CARBON COUNTY CORPORATION
For: DAVE LEVANGER

SURVEYOR'S CERTIFICATE

I, ART F. BARKER, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 182812, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND PRIVATE ROADS, HEREAFTER TO BE KNOWN AS:

LEVANGER RANCH
A PLANNED UNIT DEVELOPMENT

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED ON THE GROUND AS SHOWN ON THIS PLAT.

4/26/2010

BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE SOUTH LINE OF THE NORTHEAST QUARTER SAID POINT BEING S89°05'23" W 973.27 FEET AND N01°02'22" W 25.0 FEET FROM THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF NORTH EAST QUARTER OF SECTION 31 TOWNSHIP 13 SOUTH RANGE 10 EAST OF THE SALT LAKE BASE AND MERIDIAN, SAID POINT BEING ON THE NORTHERLY LINE OF HAYCOCK LANE, THENCE N00°54'45" W 253.36 FEET; THENCE S89°05'23" W 122.83 FEET; THENCE N01°20' W 62.85 FEET; THENCE S89°05'23" W 225.34 FEET TO THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION; THENCE ALONG SAID LINE N00°22'15" W 979.58 FEET TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION; THENCE N89°13'30" E 386.42 FEET; THENCE S01°02'35" E 1294.83 FEET, TO THE SAID NORTHERLY LINE OF HAYCOCK LANE THENCE S89°05'23" W 50.00 FEET TO THE POINT OF BEGINNING. CONTAINING 9.35 ACRES

METES AND BOUNDS DESCRIPTION OF LOT #1

BEGINNING AT A POINT ON THE SOUTH LINE OF THE NORTHEAST QUARTER SAID POINT BEING S89°05'23" W 1172.27 FEET AND N00°22'15" W 341.24 FEET FROM THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF NORTH EAST QUARTER OF SECTION 31 TOWNSHIP 13 SOUTH RANGE 10 EAST OF THE SALT LAKE BASE AND MERIDIAN, THENCE S89°05'23" W 152.58 FEET TO THE CENTER SECTION LINE; THENCE ALONG SAID LINE N00°22'15" W 379.48 FEET; THENCE S74°46'58" E 158.39 FEET; THENCE S00°22'15" E 335.47 FEET; TO THE POINT OF BEGINNING. CONTAINING 1.25 ACRES.

TOGETHER WITH THE FOLLOWING TWO (2) EASEMENTS

A 24 FOOT WIDE EASEMENT FOR INGRESS AND EGRESS AND UTILITY PURPOSES BEING 12 FOOT ON BOTH SIDES OF THE FOLLOWING DESCRIBED CENTERLINE. BEGINNING AT A POINT S89°05'23" W 935.27 FEET AND N01°02'22" W 25.0 FEET FROM THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 31 TOWNSHIP 13 SOUTH RANGE 10 EAST OF THE SALT LAKE BASE AND MERIDIAN, SAID POINT BEING ON THE NORTHERLY LINE OF HAY COCK LANE, THENCE N01°02'22" W 636.7 FEET TO THE TERMINUS POINT OF THIS DESCRIPTION.

A 30 FOOT WIDE EASEMENT FOR INGRESS AND EGRESS AND UTILITY PURPOSES BEING 15 FOOT ON BOTH SIDES OF THE FOLLOWING DESCRIBED CENTERLINE. BEGINNING AT A POINT S89°05'23" W 935.27 FEET AND N01°02'22" W 636.7 FEET FROM THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 31 TOWNSHIP 13 SOUTH RANGE 10 EAST OF THE SALT LAKE BASE AND MERIDIAN, THENCE S89°05'23" W 232.43 FEET TO THE EASTERLY LINE OF LOT #1 AND THE TERMINUS POINT OF THIS DESCRIPTION.

OWNER'S DEDICATION

LEVANGER RANCH
A PLANNED UNIT DEVELOPMENT

KNOWN ALL MEN BY THESE PRESENTS THAT We, THE 2 UNDERSIGNED OWNERS (5) OF THE ABOVE DESCRIBED TRACT OF LAND.

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE OWNERS OF LOT #1 THE PRIVATE ROAD SHOWN ON THIS PLAT.

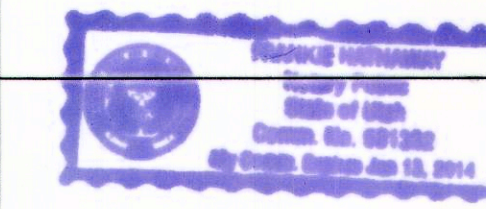
IN WITNESS WHEREBY We HAVE HEREBY SET our hands THIS 11th DAY OF June A.D. 20 10

David Levanger *Robert Strate*

ACKNOWLEDGMENT

STATE OF UTAH S.S.
County of Carbon
On the 11th day of June A.D. 2010 personally appeared before me, the undersigned Notary public, in and for said County of in said State of Utah, the signer(s) of the above Owner's Dedication, in number, who duly acknowledged to me that signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 1/31/2011 *Heather Hathaway*
NOTARY PUBLIC
RESIDING IN Carbon COUNTY



CARBON COUNTY PLANNING COMMISSION
APPROVED THIS 11th DAY OF June A.D. 2010
Richard Tatton
RICHARD TATTON, CHAIRMAN

OFFICE OF CARBON COUNTY ENGINEER
Ben Grimes
5/10/10
DATE
BEN GRIMES DEPUTY CARBON COUNTY SURVEYOR

OFFICE OF CARBON COUNTY ATTORNEY
Gene Strate
5/10/10
DATE
GENE STRATE

COUNTY COMMISSION
PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 11th DAY OF May A.D. 2010, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
William D. Kramel
COMMISSIONER CHAIRMAN
Robert P. Pero
ATTEST: ROBERT P. PERO CLERK

RECORDED #
STATE OF UTAH, COUNTY OF Carbon
RECORDED AND FILED AT THE REQUEST OF David Levanger
DATE 6/11/10 TIME 1:23 BOOK 723 PAGE 423
FEE \$ 30.00
Vikki Barnett
COUNTY RECORDER