Amendment to Lots 315 & 316 - Liberty Estates Phase III

Ent 862046 Bk 1032 Pg 768
Date: 10-AUG-2022 4:25:44PM
Fee: \$55.00 Credit Card Filed By: RO
KARLA MEDLEY, Recorder
CARBON COUNTY CORPORATION
For: JUSTIN BRIMHALL

NARRATIVE

THE PURPOSE OF THIS PLAT IS TO ADD A PORTION OF LOT 315 TO LOT 316 OF THE LIBERTY ESTATES PHASE III SUBDIVISION. NO CHANGES WERE MADE TO ANY OTHER LOTS OR THE SUBDIVISION BOUNDARIES.

THE BASIS OF BEARING USED FOR THIS PLAT IS NORTH 00°19'36" WEST BETWEEN THE EAST QUARTER CORNER AND THE NORTHEAST CORNER OF SECTION 27, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN.

CERTIFICATE OF SURVEY

GROUND AS SHOWN HEREON.

I, M. CODY WARE, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSE NO. 4940688 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER(S), I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW TO BE KNOWN

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AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF THE SUBDIVISION LOTS SHOWN HEREON, HAVE CAUSED THE SAME LOTS TO BE AMENDED AND TO BE HEREAFTER KNOWN AS THE:

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IN WITNESS HEREOF WE HAVE HEREUNTO SET OUR HANDS THIS JOY DAY OF

ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF CARBON S.S.

, 2021 PERSONALLY APPEARED BEFORE ME WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

NOTARY PUBLIC



ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF CARBON S.S.

RECORDED # 862046
STATE OF UTAH, COUNTY OF CARBON. RECORDED AND FILED AT THE REQUEST OF:

JUSTIA BUMBAL

DATE 3 10 22 TIME 4:25 P BOOK 1032 PAGE 768

CONTRACT CARBON COUNTY SURVEYOR

____, 2021 PERSONALLY APPEARED BEFORE ME <u>Jeffrey Hunt</u>, <u>Karre Hunt</u>, the signer(s) of the foregoing dedication who duty acknowledged to me that they did execute the same.

MY COMMISSION EXPIRES

MY COMMISSION EXPIRES

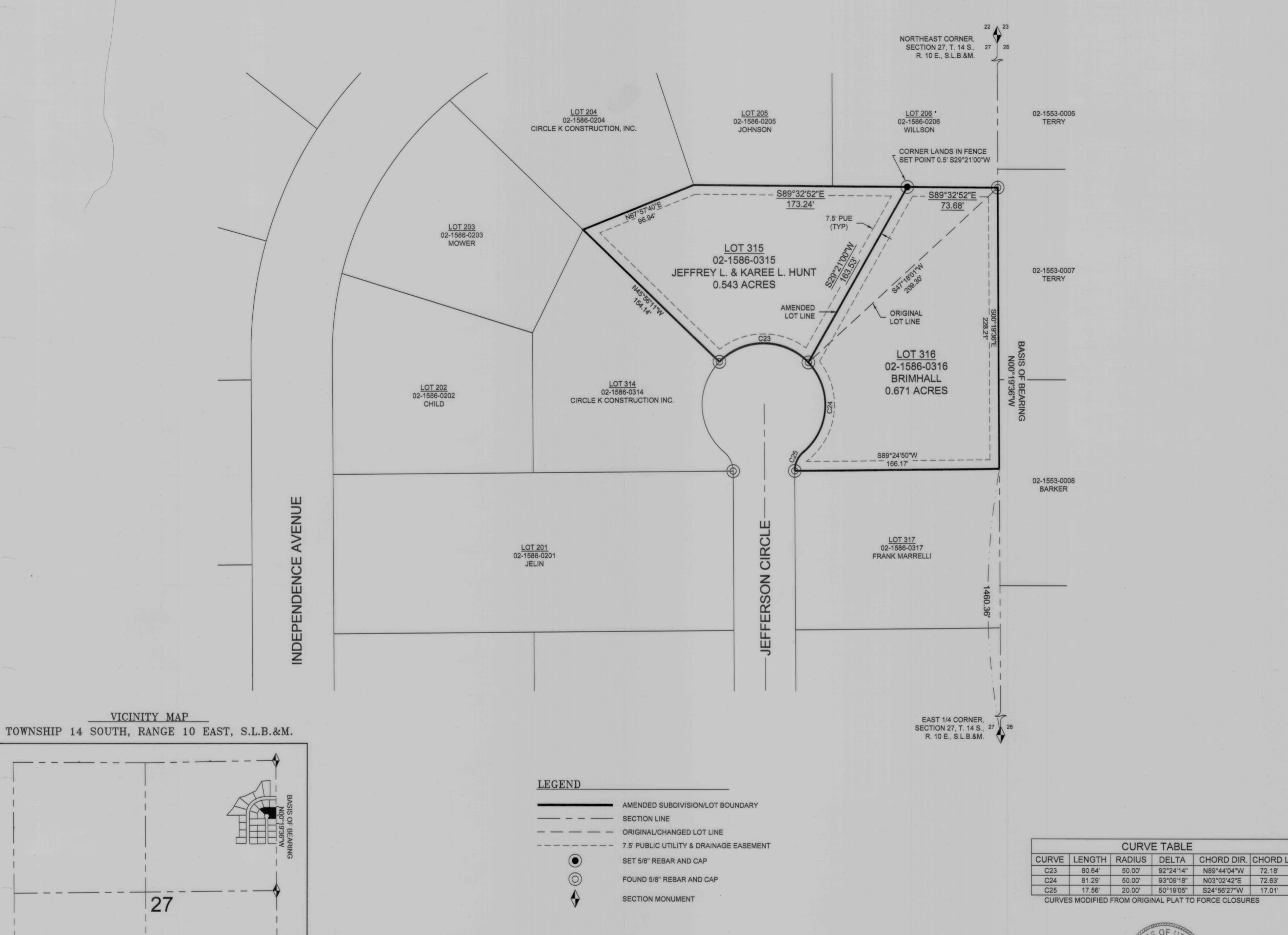


DESCRIPTION
PLOTTED FOR REVIEW

WARE SURVEYING, L.L.C.

Phone: 435-820-4335

1344 North 1000 West Price, Utah 84501



CARBON COUNTY ATTORNEY'S OFFICE

일 1" = 1000"

CARBON COUNTY PLANNING COMMISSION