

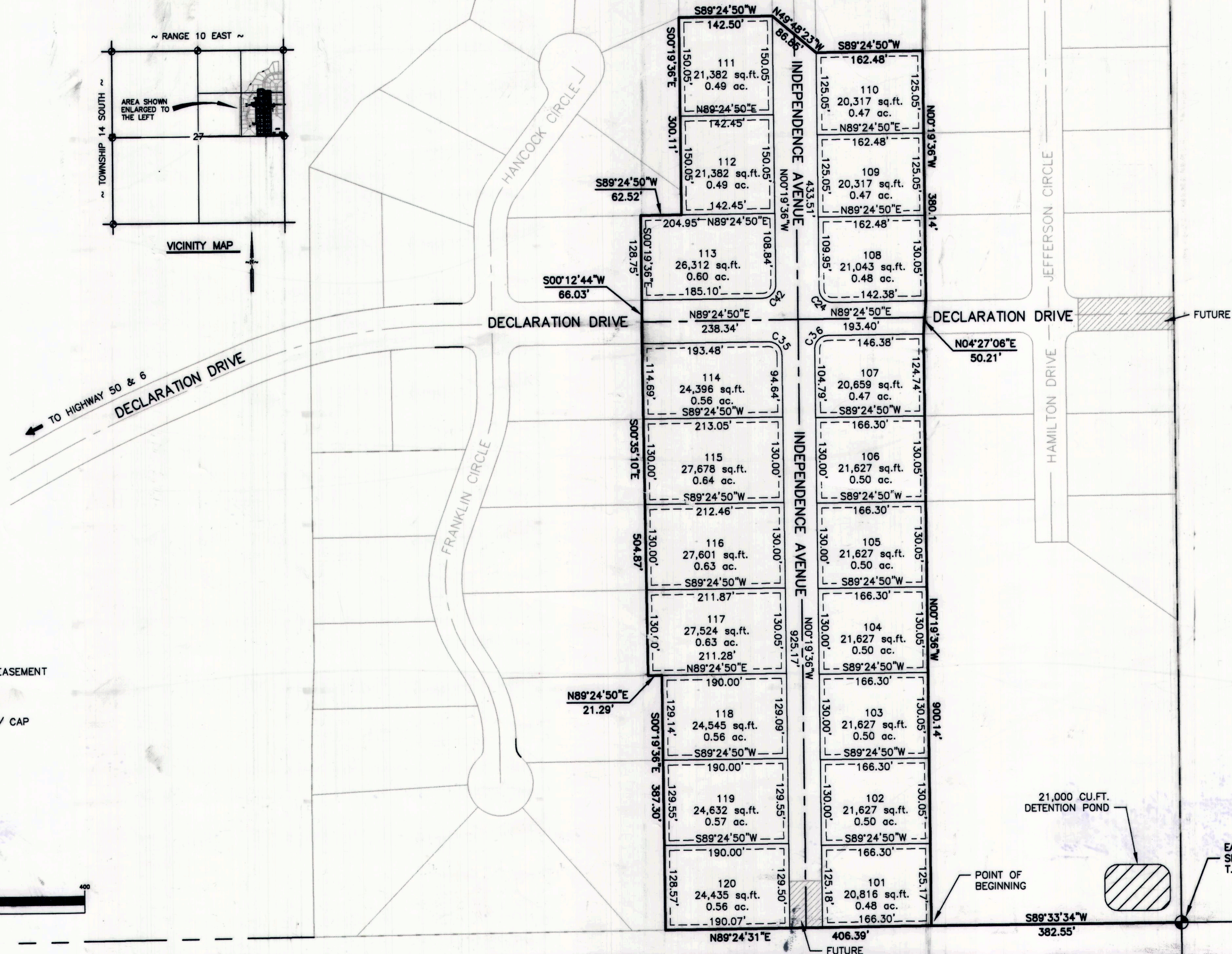
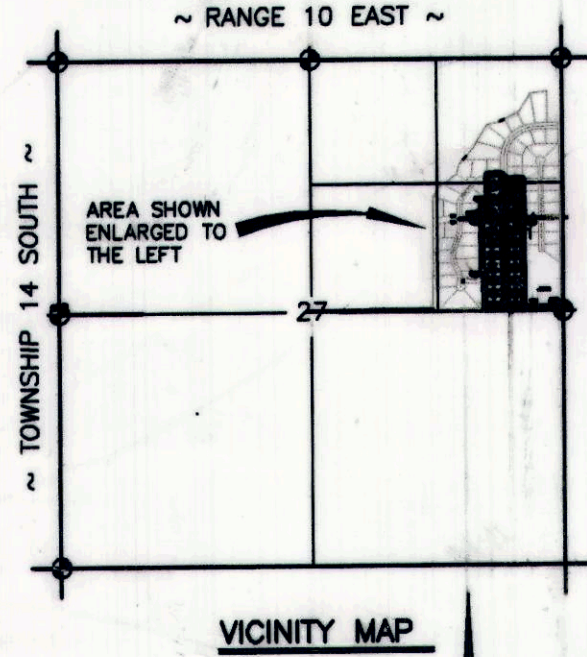
LIBERTY ESTATES

PHASE I

Ent 114337 & P5 Pg 110
 Date: 07-NOV-2005 10:43AM
 Fee: \$49.00 Check
 Filed By: SR
 SHARON MURDOCK, Recorder
 CARBON COUNTY CORPORATION
 For: PROFESSIONAL TITLE SERVICES

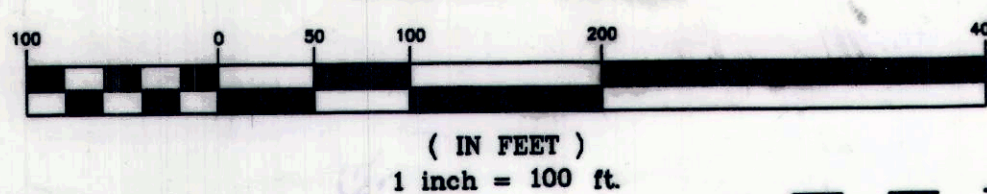
CURVE	RADIUS	DELTA	LENGTH	CHORD DIR.	CHORD
C24	20.01	90°15'34"	31.52	S45°27'23"E	28.36
C35	20.01	90°15'34"	31.52	N45°27'23"W	28.36
C36	20.01	89°44'26"	31.34	S44°32'37"W	28.23
C42	20.01	89°44'26"	31.34	N44°32'37"E	28.23

SCALE: 1" = 100'



- LEGEND**
- 7.5' UTILITY & DRAINAGE EASEMENT
 - PROPERTY LINES
 - SECTION CORNER
 - 5/8" x 24" REBAR SET W/ CAP AT EACH LOT CORNER

GRAPHIC SCALE



SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

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AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 0°19'36" WEST, BETWEEN THE EAST QUARTER CORNER AND THE NORTHEAST CORNER OF SAID SECTION 27 USED AS THE BASIS OF BEARINGS.

BEGINNING AT A POINT WHICH IS LOCATED SOUTH 89°33'34" WEST, 382.55 FEET FROM THE EAST QUARTER CORNER OF SECTION 27, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 0°19'36" WEST, 900.14 FEET; THENCE NORTH 4°27'06" EAST 50.21 FEET; THENCE NORTH 0°19'36" WEST, 380.14 FEET; THENCE SOUTH 89°24'50" WEST, 162.48 FEET; THENCE NORTH 49°48'23" WEST, 86.85 FEET; THENCE SOUTH 89°24'50" WEST, 142.50 FEET; THENCE SOUTH 0°19'36" EAST, 300.11 FEET; THENCE SOUTH 89°24'50" WEST, 62.52 FEET; THENCE SOUTH 0°19'36" EAST, 128.75 FEET; THENCE SOUTH 0°12'44" WEST, 66.03 FEET; THENCE SOUTH 0°35'10" EAST, 504.87 FEET; THENCE NORTH 89°24'50" EAST, 21.29 FEET; THENCE SOUTH 0°19'36" EAST, 387.30 FEET; THENCE NORTH 89°24'31" EAST, 406.39 FEET TO THE POINT OF BEGINNING.

CONTAINS 12.82 ACRES, MORE OR LESS.

DATE OCT. 21, 2005 Evan E. Hansen
 EVAN E. HANSEN



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT we THE 2 UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

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DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY we HAVE HERETO SET our hand THIS 21st DAY OF October A.D. 2005

Dino Kihlitsa Neil Houser

ACKNOWLEDGMENT

STATE OF UTAH County of Carbon S.S. ON THE 21st DAY OF October A.D. 2005, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION, 2 IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT they SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES July 21, 2008 Alvin P. Hershey
 NOTARY PUBLIC RESIDING IN Carbon COUNTY

NE1/4 SECTION 27, T 14 S, R 10 E, S.L.B. & M.

PREPARED BY:
EMPIRE ENGINEERING, Inc.
 1665 EAST SAGEWOOD ROAD.
 PRICE, UTAH 84501
 PHONE (435) 637-5748

CARBON COUNTY PLANNING COMMISSION
 APPROVED THIS 13th DAY OF November A.D. 2005
 BY THE COUNTY PLANNING COMMISSION.
Richard Tatton 11-1-05
 RICHARD TATTON CHAIRMAN DATE

OFFICE OF CARBON COUNTY ENGINEER
 I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
Oct. 21, 2005 Nick Houser
 DATE (ASSISTANT ENGINEER) NICK HOUSER

APPROVAL AS TO FORM
 APPROVED THIS 2nd DAY OF November A.D. 2005
Gene Strate 11/2/05
 GENE STRATE COUNTY ATTORNEY DATE

COMMISSIONER/SURVEYOR
 I HAVE REVIEWED AND DO HEREBY APPROVE.
Steven D. Burge 11-1-05
 STEVEN D. BURGE DATE

COUNTY COMMISSION
 PRESENTED TO THE SITE PLAN REVIEW COMMITTEE ON THIS DAY OF Nov. A.D. 2005, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Wade D. Kappel 11-2-05
 CHAIRMAN DATE ATTEST: Robert P. Pero DATE

RECORDED # 114337
 STATE OF UTAH, COUNTY OF CARBON
 RECORDED AND FILED AT THE REQUEST OF DINO KIHLOTS
 DATE 11-07-05 TIME 10:43 BOOK 5 PAGE 110
\$49.00
Sharon Murdock
 COUNTY RECORDER

C:\EMPIRE\2005\12 LIBERTY ESTATES PHASE 1 03/19/05 14:42 10-14-05