

# PHASE II - LIBERTY ESTATES

Ent 124789 Bk P651 Pg 746  
 Date: 30-JUL-2007 2:38PM  
 Fee: \$41.00 Check  
 Filed By: SR  
 VIRKI BARNETT, Recorder  
 CARBON COUNTY CORPORATION  
 For: CIRCLE K

Ent 124789 Bk P5 Pg 155  
 Date: 30-JUL-2007 2:38PM  
 Fee: \$41.00 Check  
 Filed By: SR  
 VIRKI BARNETT, Recorder  
 CARBON COUNTY CORPORATION  
 For: CIRCLE K

## SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

## PHASE II - LIBERTY ESTATES

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

## DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 01'9"36" WEST, BETWEEN THE EAST QUARTER CORNER AND THE NORTHEAST CORNER OF SAID SECTION 27 USED AS THE BASIS OF BEARINGS.

BEGINNING AT A POINT WHICH IS LOCATED SOUTH 89'33'34" WEST, 382.55 FEET AND NORTH 0'08'47" WEST, 1330.33 FEET FROM THE EAST QUARTER CORNER OF SECTION 27, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; (SAID POINT OF BEGINNING IS THE NORTHEAST CORNER OF LOT 110, LIBERTY ESTATES PHASE I); AND RUNNING THENCE SOUTH 89'24'50" WEST, 162.48 FEET; THENCE NORTH 49'48'23" WEST, 86.85 FEET; THENCE SOUTH 89'24'50" WEST, 142.50 FEET TO THE NORTHWEST CORNER OF LOT 111, LIBERTY ESTATES PHASE I; THENCE NORTH 01'9"36" WEST, 150.05 FEET; THENCE SOUTH 89'24'50" WEST, 249.93 FEET; THENCE NORTH 38'46'40" EAST, 58.90 FEET; THENCE NORTH 42'38'26" EAST, 109.28 FEET; THENCE NORTH 31'26'45" EAST, 273.84 FEET; THENCE NORTH 73'47'55" EAST, 132.30 FEET; THENCE NORTH 64'10'46" EAST, 231.74 FEET; THENCE NORTH 31'11'10" EAST, 226.34 FEET; THENCE NORTH 84'34'34" EAST, 171.29 FEET; THENCE SOUTH 01'9"19 EAST, 327.53 FEET; THENCE NORTH 89'24'50" EAST, 118.16 FEET TO THE SECTION LINE; THENCE SOUTH 01'9"36" EAST, 220.55 FEET ALONG THE SECTION LINE; THENCE NORTH 89'32'52" WEST, 246.92 FEET; THENCE SOUTH 67'57'40" WEST, 96.94 FEET; THENCE SOUTH 26'01'21" WEST, 93.31 FEET; THENCE SOUTH 01'9"36" EAST, 242.89 FEET TO THE POINT OF BEGINNING.

CONTAINS 9.80 ACRES, MORE OR LESS.



DATE July 13, 2007 Evan E. Hansen  
 EVAN E. HANSEN

## OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT \_\_\_\_\_ THE \_\_\_\_\_ UNDERSIGNED OWNER( ) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

## PHASE II - LIBERTY ESTATES

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY we HAVE HEREUNTO SET our hands THIS 16th DAY OF July A.D. 2007

Angelo Kiahnpes  
Dina Kiahnpes

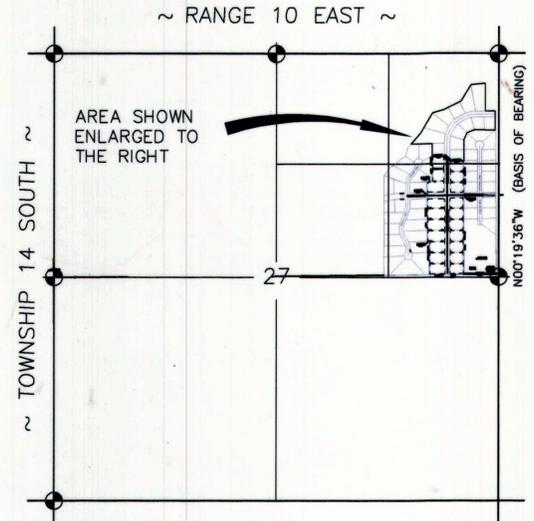
## ACKNOWLEDGMENT

STATE OF UTAH  
 County of Carbon S.S.  
 ON THE 16th DAY OF July A.D. 2007, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION, two IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT Angelo Kiahnpes + Dina Kiahnpes SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.



MY COMMISSION EXPIRES 1/4/09  
Kristi L. Green  
 NOTARY PUBLIC  
 RESIDING IN Carbon COUNTY

NE1/4 SECTION 27, T 14 S, R 10 E, S.L.B. & M.

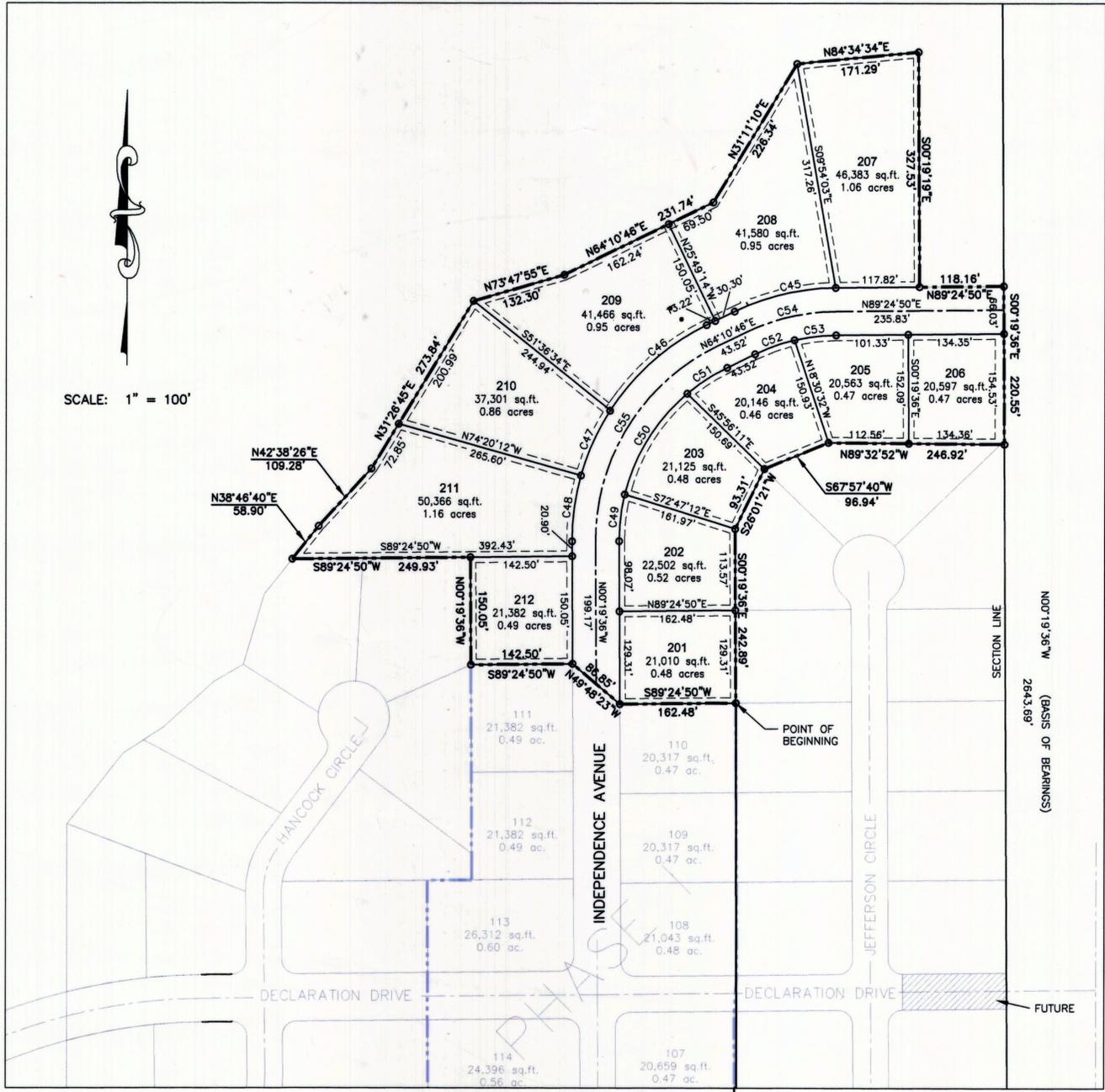
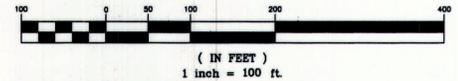


VICINITY MAP  
 NOT TO SCALE

| CURVE | DELTA     | RADIUS | LENGTH | CHORD  | CHD BRG     |
|-------|-----------|--------|--------|--------|-------------|
| C45   | 25'14"03" | 333.12 | 146.71 | 145.53 | S76'47'48"W |
| C46   | 31'16"01" | 333.12 | 181.79 | 179.54 | S48'32'46"W |
| C47   | 17'14'58" | 333.12 | 100.29 | 99.91  | S24'17'17"W |
| C48   | 15'59'23" | 333.12 | 92.97  | 92.66  | S07'40'06"W |
| C49   | 14'05'48" | 267.09 | 65.71  | 65.55  | S06'43'18"W |
| C50   | 36'07'37" | 267.09 | 168.41 | 165.64 | S31'50'00"W |
| C51   | 14'16'57" | 267.09 | 66.58  | 66.41  | S57'02'17"W |
| C52   | 12'37'02" | 267.09 | 58.82  | 58.70  | S70'29'17"W |
| C53   | 12'37'02" | 267.09 | 58.82  | 58.70  | S83'06'19"W |

LEGEND  
 - - - - - 7.5' UTILITY & DRAINAGE EASEMENT  
 \_\_\_\_\_ PROPERTY LINES  
 ● SECTION CORNER  
 ○ 5/8" x 24" REBAR SET W/ CAP AT EACH LOT CORNER

GRAPHIC SCALE



NOTE: THE 21,000 CU. FT. DETENTION POND SHOWN ON PHASE I LIBERTY ESTATES AS RECORDED IN BOOK 5 OF PLATS, PAGE 110 WILL BE MODIFIED TO CONTAIN 44,400 CU. FT. OF STORM WATER WHICH WILL ACCOMMODATE ALL FUTURE PHASES OF LIBERTY ESTATES AND ALSO THE AREA DUE SOUTH OF LIBERTY ESTATES.

EAST 1/4 CORNER SECTION 27 T. 14 S., R. 10 E.



|  |   |   |   |   |  |   |
|--|---|---|---|---|--|---|
| PREPARED BY:<br><b>EMPIRE ENGINEERING, Inc.</b><br>1665 EAST SAGEWOOD ROAD.<br>PRICE, UTAH 84501<br>PHONE (435) 637-5748 | CARBON COUNTY PLANNING COMMISSION<br>APPROVED THIS <u>19th</u> DAY OF <u>July</u> A.D. 20 <u>07</u><br>BY THE COUNTY PLANNING COMMISSION.<br><u>Richard Tatton</u> CHAIRMAN <u>7-19-07</u> DATE | OFFICE OF CARBON COUNTY ENGINEER<br>I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.<br><u>07/19/07</u> DATE <u>Curtis Page</u> COUNTY ENGINEER (CURTIS PAGE) | APPROVAL AS TO FORM<br>APPROVED THIS <u>19th</u> DAY OF <u>July</u> A.D. 20 <u>07</u><br><u>Gene Strate</u> COUNTY ATTORNEY <u>7-19-07</u> DATE | COMMISSIONER/SURVEYOR<br>I HAVE REVIEWED AND DO HEREBY APPROVE.<br><u>Steven D. Burge</u> <u>7-23-07</u> DATE | COUNTY COMMISSION<br>PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS ON THIS <u>30th</u> DAY OF <u>July</u> A.D. 20 <u>07</u> , AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.<br><u>Robert P. Pero</u> CHAIRMAN DATE ATTEST: <u>Robert P. Pero</u> DATE | RECORDED #<br>STATE OF UTAH, COUNTY OF <u>Carbon</u><br>RECORDED AND FILED AT THE REQUEST OF <u>Angelo Kiahnpes + Dina Kiahnpes</u><br>DATE <u>7/30/07</u> TIME <u>2:38 PM</u> BOOK <u>5</u> PAGE <u>155</u><br><u>Wikki Barnett</u> COUNTY RECORDER<br>FEE \$ <u>41.00</u> |
|--|---|---|---|---|--|---|

C:\EMPIRE\2007\6 LIBERTY ESTATES PHASE 2 07/09/07 14:42 10-14-05