

# LIBERTY ESTATES SUBDIVISION PLAT 'A'

Ent 129977 & 677 P. 40  
Date: 08-JUL-2008 4:34PM  
Fees: \$30.00 Check  
Filed By: VB  
VIKki BARNETT, Recorder  
CARBON COUNTY CORPORATION  
For: DINO KRIATIPES

## SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

## LIBERTY ESTATES SUBDIVISION PLAT 'A'

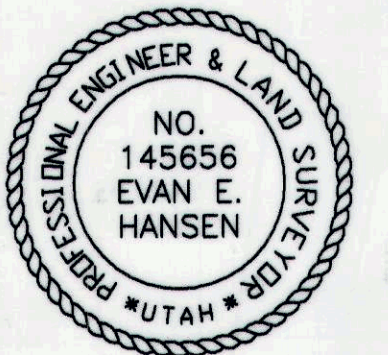
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

## DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 0°19'36" WEST, BETWEEN THE EAST QUARTER CORNER AND THE NORTHEAST CORNER OF SAID SECTION 27 USED AS THE BASIS OF BEARINGS.

BEGINNING AT A POINT WHICH IS LOCATED NORTH 00°19'36" WEST ALONG THE SECTION LINE, 931.34 FEET AND SOUTH 89°40'24" WEST, 1318.60 FEET FROM THE EAST QUARTER CORNER OF SECTION 27, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTHWESTERLY 133.48 FEET ALONG THE ARC OF A CURVE HAVING A RADIUS OF 833.00 FEET, CONCAVE TO THE SOUTHEAST, HAVING A CENTRAL ANGLE OF 9°10'53", HAVING A CHORD BEARING AND DISTANCE OF SOUTH 71°40'29" WEST, 133.34 FEET; THENCE SOUTH 67°05'17" WEST, 124.94 FEET; THENCE SOUTHWESTERLY 120.18 FEET ALONG THE ARC OF A CURVE HAVING A RADIUS OF 2033.00 FEET; CONCAVE TO THE SOUTHEAST, HAVING A CENTRAL ANGLE OF 3°23'13", HAVING A CHORD BEARING AND DISTANCE OF SOUTH 65°23'40" WEST, 120.16 FEET; THENCE NORTH 0°41'36" WEST, 315.33 FEET; THENCE NORTH 43°16'06" EAST, 13.79 FEET; THENCE NORTH 64°45'22" EAST, 86.26 FEET; THENCE NORTH 81°26'15" EAST, 86.26 FEET; THENCE NORTH 85°51'43" EAST, 132.81 FEET; THENCE NORTH 74°58'39" EAST, 51.25 FEET; THENCE SOUTH 0°00'00" EAST, 257.25 FEET TO THE POINT OF BEGINNING.

CONTAINS 2.38 ACRES, MORE OR LESS.



## OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT we THE Two UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

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DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY we HAVE HEREUNTO SET our Hands THIS

8th DAY OF July A.D. 2008

Dino Kriatipes Angelo Kriatipes  
Dino Kriatipes ANGELLO KRIATIPES

## ACKNOWLEDGMENT



STATE OF UTAH  
County of Carbon S.S.  
ON THE 8th DAY OF July A.D. 2008, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION, Two IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT Dino & Angelo Kriatipes SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 12/2/2009 Frankie Hathaway  
NOTARY PUBLIC  
RESIDING IN Carbon COUNTY

NE1/4 SECTION 27, T 14 S, R 10 E, S.L.B. & M.

## RECORDED #

STATE OF UTAH, COUNTY OF Carbon  
RECORDED AND FILED AT THE REQUEST OF Dino Kriatipes  
DATE 7/8/08 TIME 1:00 BOOK 1 PAGE 1  
FEE \$ 10.00 VIKKI BARNETT COUNTY RECORDER

## OFFICE OF CARBON COUNTY ENGINEER

I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

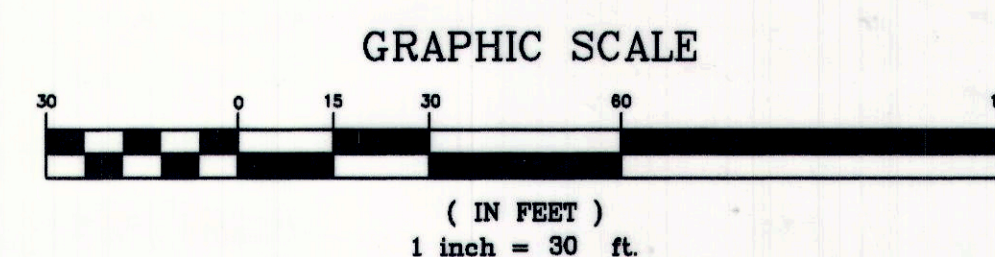
07/08/08 Curtis Page  
DATE COUNTY ENGINEER CURTIS PAGE

## SITE PLAN REVIEW COMMITTEE

APPROVED THIS 3rd DAY OF June A.D. 2008  
BY THE SITE PLAN REVIEW COMMITTEE.  
Gayla M. Williams 7-8-08  
GAYLA M. WILLIAMS CHAIRPERSON DATE

PREPARED BY:  
EMPIRE ENGINEERING, Inc.

1665 EAST SAGEWOOD ROAD.  
PRICE, UTAH 84501  
PHONE (435) 637-5748



## LEGEND

PROPERTY LINES  
SECTION CORNER  
5/8" x 24" REBAR SET W/ CAP

EAST QUARTER CORNER  
SECTION 27  
T. 14 S. R. 10 E.  
S.L.B. & M.

DECLARATION DRIVE

CIRCLE 'K' CONSTRUCTION INC.

TO HIGHWAY 50 & 6

EUGENE & SHARON MOTTE

CARDINAL WASH

LOT NO. 1  
2.38 Ac.

301  
22,445 sq.ft.  
0.52 acres

302  
20,030 sq.ft.  
0.46 acres

303  
32,646 sq.ft.  
0.75 acres

LIBERTY ESTATES  
PHASE 3

POINT OF BEGINNING

JAMES & SHARON BASSO