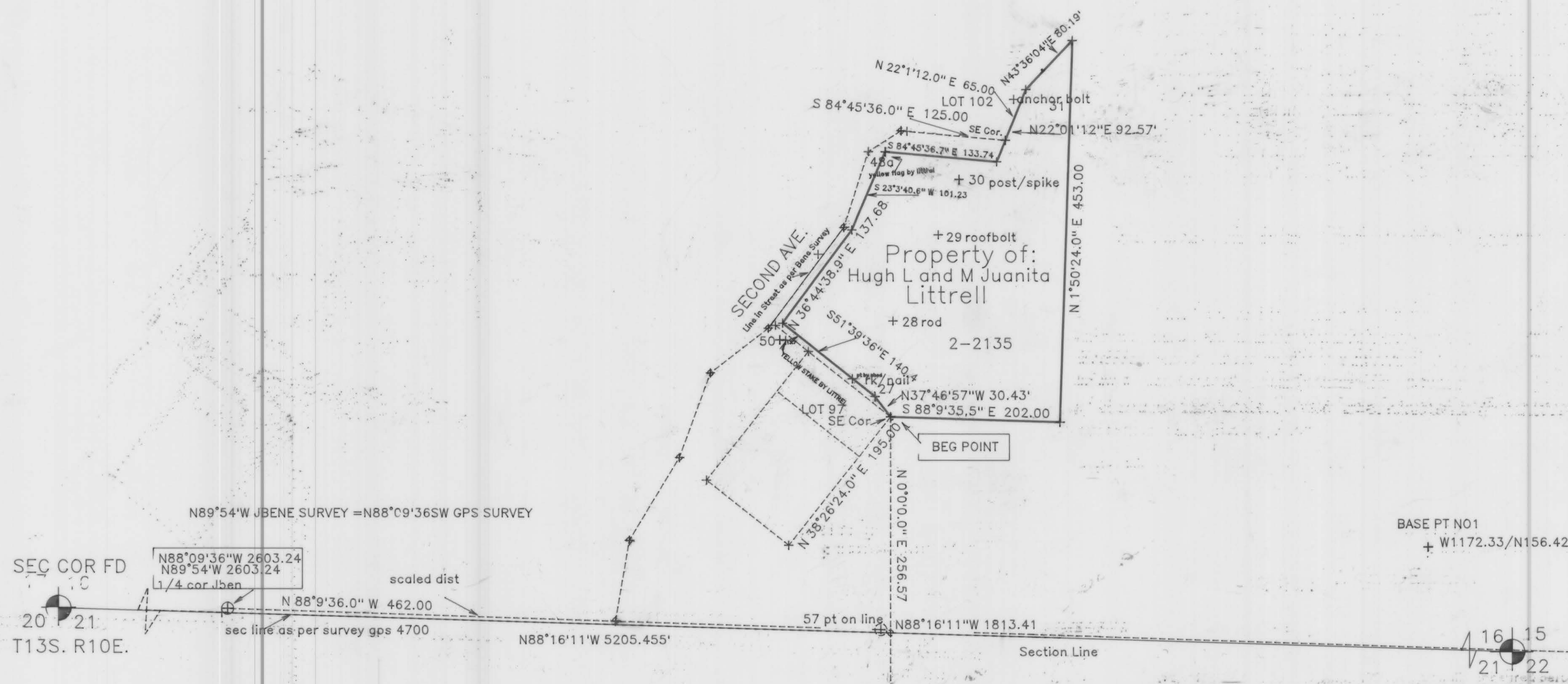
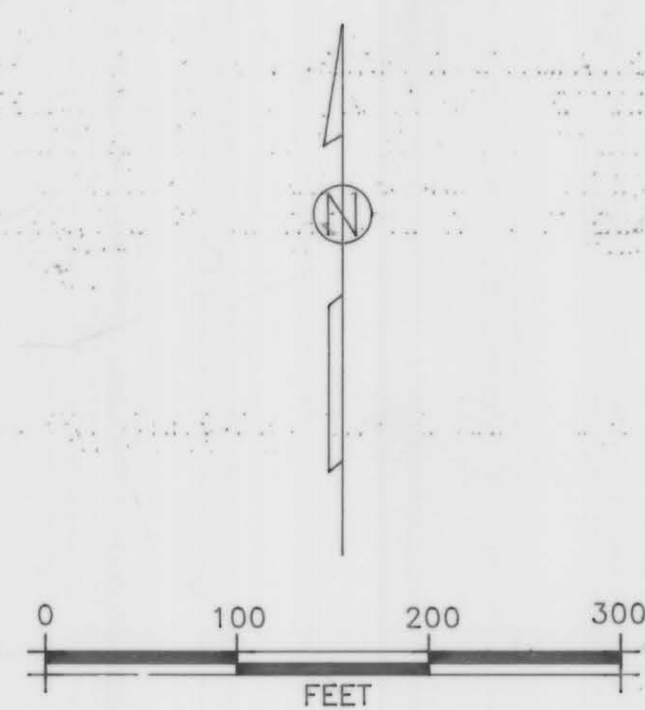


LITTRELL VISTA
KENILWORTH SUBDIVISION



NOTE:
Survey conducted with GPS 4700 Unit. South line Section 16, T13S., R10E., SLB&M., N88°16'11\"W, 5205.455'. Both corner located. Data plotted to fit Kenilworth Subdivision by John Bene, 1972. Appears distance 2183 feet from SE Cor Sec 16 as shown on J Bene Map, not constant with distance determined for this project. Appears a difference of 41.74 feet exists. Distance on J Bene Map from 1/4 Cor to Second Ave could not be calculated, therefore a scaled distance of 462'+- was used

SURVEYOR'S CERTIFICATE

I, ALBERT J. SPENSKO DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 146652, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREET, AND FOUND THE CONDITIONS TO EXIST AS NOTED ON THE PLAT, HEREAFTER TO BE KNOWN AS.

LITTRELL VISTA

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

Beginning at a point located N88°16'11\"W 1813.41' along the Section line and North 256.57' from the SE Corner of Section 16, T13S., R10E., SLB&M., said beginning point is the the most easterly corner of Lot 97, Kenilworth Subdivision, running thence N37°46'57\"W 30.43', thence N51°39'36\"W 140.40' more or less to the East Line of Second Ave., thence N36°44'39\"E 137.68' along said east line, thence N23°03'41\"E 101.23' along said east line, thence S84°45'37\"E 133.74', thence N22°01'12\"E 92.57', thence N43°36'04\"E 80.19' more or less to a point located S88°09'35\"E 202.00' and N1°50'24\"E 453.00' from the beginning point, thence S1°50'24\"W 453.00', thence N88°09'35\"W 202.00' more or less to the point of beginning.

Hugh L and M Juanita Littrell, 9660 Reliance Dr. Anchorage, Alaska 99507,

OWNERS'S APPROVAL AND ACCEPTANCE

Know all men these present that we the undersigned owners of above described tract of land, have caused same to be subdivided into a lot to hereafter be known as LITTRELL VISTA, within the Kenilworth Subdivision
HUGH L AND M JUANITA LITRELL, 9660 RELIANCE DR. ANCHORAGE, ALASKA 99507, have reviewed the plat and approve.

Dated this day, 31st of October 2001

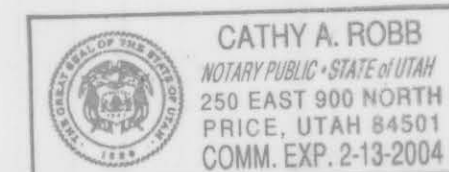
Hugh L. Littrell
M. Juanita Littrell

ACKNOWLEDGEMENT

STATE OF UTAH
County of Carbon S.S.

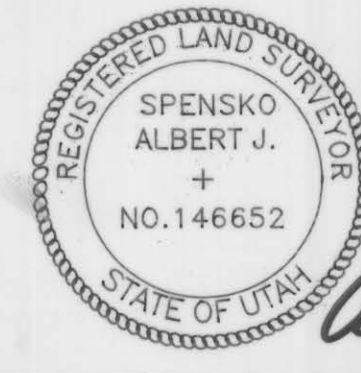
ON the 31st day of October A.D., 2001, personally appeared before me, the undersigned Notary Public, in and for the County of Carbon in said State of Utah, the signer(S) of the above Oners' Dedication, 2 in number, who duly acknowledge to me that Hugh L. and M. Juanita Littrell signed freely and voluntarily and for the uses therein mentioned.

MY COMMISSION EXPIRES 2-13-2004
Cathy A. Robb
NOTARY PUBLIC
Residing in Carbon County



PRICE RIVER WATER IMP DISTRICT
APPROVED THIS DAY 18th OF Dec A.D. 2001
Steve P. Rasmussen
PRWID MANAGER

LITREL3
REV 10/15/01



Albert J. Spensko
12 So. 5th Ave
Helper, Utah 84526

PLANNING COMMISSION APPROVED THIS <u>24th</u> DAY OF <u>Oct</u> A.D. 2001 BY THE COUNTY PLANNING COMMISSION <u>Robert J. Smith</u> CHAIRMAN, COUNTY PLANNING COMM.	BOARD OF HEALTH APPROVED THIS <u>23rd</u> DAY OF <u>October</u> A.D. 2001 <u>John d. Byrd</u> DIRECTOR OF ENVIRONMENTAL HEALTH	SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE: <u>Oct 23, 2001</u> <u>Nick Hansen</u> Asst. COUNTY SURVEYOR	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>31st</u> DAY OF <u>October</u> A.D. 2001 <u>Steve P. Rasmussen</u> COUNTY ATTORNEY	COUNTY COMMISSION PRESENTED TO THE BOARD OF COUNTY COMMISSION THIS <u>5</u> DAY OF <u>Nov</u> A.D. 2001, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED <u>Don Mathews</u> ATTEST: COUNTY CLERK CHAIRMAN, BOARD OF COUNTY COMMISSIONERS	RECORDED # STATE OF UTAH, COUNTY OF _____ RECORDED AND FILED AT THE REQUEST OF _____ DATE _____ TIME _____ BOOK _____ PAGE _____ FEE _____ COUNTY RECORDER
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LITTRELL VISTA