

LOT / BOUNDARY ADJUSTMENT
BLOCK 10, LOCAL SURVEY

Ent: 863177 Bk: 1039 Pg: 679
Date: 21-Nov-2022 9:57:18AM
Fee: \$40.00 Credit Card Filed By: RD
KARLA MEDLEY, Recorder
CARBON COUNTY CORPORATION
For: CODY WARE



NARRATIVE

THE PURPOSE OF THIS SURVEY AND PLAT IS TO LOCATE AND DESCRIBE A 6 FOOT WIDE PORTION OF PARCEL 01-0828-0000 TO BE TRANSFERRED TO PARCEL 01-0830-0000.
THE DESCRIPTIONS FOR BOTH SUBJECT PARCELS ARE DESCRIBED FROM CORNERS OF LOT 3, BLOCK 10, LOCAL SURVEY OF SECTION 16, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN. NO MONUMENTS WERE FOUND FOR SAID LOT 3. EXISTING IMPROVEMENTS (ROAD, FENCE, SIDEWALK, ETC.) WERE USED TO BEST FIT THE PROPERTIES. MONUMENTS WERE SET AT SOME OF THE CORNERS AS SHOWN HEREON.

DESCRIPTION: AREA TRANSFERRED FROM 1-828 TO 1-830

BEGINNING AT A POINT 100 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 3, BLOCK 10, LOCAL SURVEY OF SECTION 16, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 6.00 FEET; THENCE WEST 121.74 FEET; THENCE NORTH 6.00 FEET; THENCE EAST 121.74 FEET TO THE POINT OF BEGINNING.
CONTAINS 730 SQUARE FEET.

DESCRIPTION: AMENDED PARCEL 1-830

BEGINNING AT A POINT 50 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 3, BLOCK 10, LOCAL SURVEY OF SECTION 16, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 56.00 FEET; THENCE WEST 121.74 FEET; THENCE NORTH 6.00 FEET; THENCE WEST 91.26 FEET; THENCE NORTH 50.00 FEET; THENCE EAST 213.00 FEET TO THE POINT OF BEGINNING.
CONTAINS 0.261 ACRE.

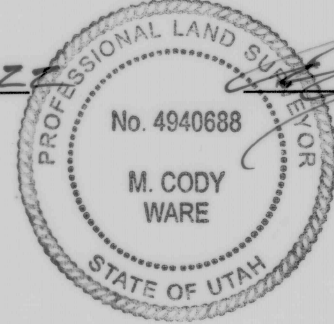
DESCRIPTION: AMENDED PARCEL 1-828

BEGINNING AT A POINT 106 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 3, BLOCK 10, LOCAL SURVEY OF SECTION 16, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 92.00 FEET; THENCE WEST 213.00 FEET; THENCE NORTH 98.00 FEET; THENCE EAST 91.26 FEET; THENCE SOUTH 6.00 FEET; THENCE EAST 121.74 FEET TO THE POINT OF BEGINNING.
CONTAINS 0.462 ACRE.

CERTIFICATE OF SURVEY

I, M. CODY WARE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, CERTIFICATE NO. 4940688 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF GROUND SHOWN AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. IT DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD, NOR IS IT PROOF OF OWNERSHIP.

DATE: October 24, 2022 M. CODY WARE



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACTS OF LAND, HAVE CAUSED THE SAME TO BE ADJUSTED AS SHOWN HEREON.

IN WITNESS HEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 17th DAY OF November, 2022.

Lawrence Arthur Rasmussen
LAWRENCE ARTHUR RASMUSSEN

Lanice Y. Rasmussen
LANICE Y. RASMUSSEN

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
COUNTY OF CARBON }

ON THE 17th DAY OF November, 2022 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

Dana Young
NOTARY PUBLIC
COMMISSION # 715765
COMM. EXP. 01/15/2025

01/15/2025
MY COMMISSION EXPIRES

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACTS OF LAND, HAVE CAUSED THE SAME TO BE ADJUSTED AS SHOWN HEREON.

IN WITNESS HEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 26 DAY OF Oct., 2022.

Avan Thayn
AVAN THAYN

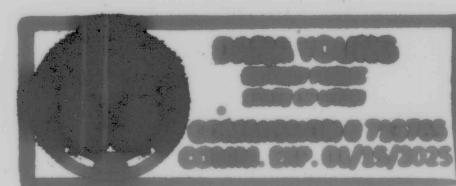
ACKNOWLEDGMENT

STATE OF UTAH } S.S.
COUNTY OF CARBON }

ON THE 26th DAY OF October, 2022 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

Dana Young
NOTARY PUBLIC

01/15/2025
MY COMMISSION EXPIRES



SURVEY FOR:			
THAYN - RASMUSSEN			
BLOCK 10, LOCAL SURVEY			
PRICE CITY, CARBON COUNTY, UTAH			
S.E. 1/4 - SECTION 16, TOWNSHIP 14 S., RANGE 10 E., S.L.B.&M.			
DRAWING RECORD			
NO.	DATE	DESCRIPTION	BY
1	06-13-22	PLOTTED FOR REVIEW	M.C.W.
2	06-27-22	CHANGED COMBINE PARCEL LABELS, PLOTTED FOR REVIEW	M.C.W.
WARE SURVEYING, L.L.C.			
Phone: 435-820-4335 1344 North 1000 West			
Email: waresurveying@emerytelcom.net Price, Utah 84501			

PLANNING DEPARTMENT

APPROVED THIS 25th DAY

OF October 2022

BY THE CITY PLANNING DEPARTMENT.

Nick Tatton
NICK TATTON

CITY COUNCIL

PRESENTED TO THE CITY COUNCIL THIS 25th DAY

OF October 2022, AT WHICH TIME THIS

PLAT WAS APPROVED AND ACCEPTED.

Quilliam
ATTEST: CITY RECORDER

Quilliam
MAYOR

APPROVAL AS TO FORM

APPROVED THIS 25th DAY

OF October 2022.

John
CITY ATTORNEY

PUBLIC WORKS

APPROVED THIS 26th DAY

OF October 2022

BY THE CITY PUBLIC WORKS DEPARTMENT.

Miles Nelson
MILES NELSON

RECORDED #

STATE OF UTAH, COUNTY OF CARBON. RECORDED AND FILED AT THE REQUEST OF:

DATE _____ TIME _____ BOOK _____ PAGE _____

FEE \$ _____ COUNTY RECORDER