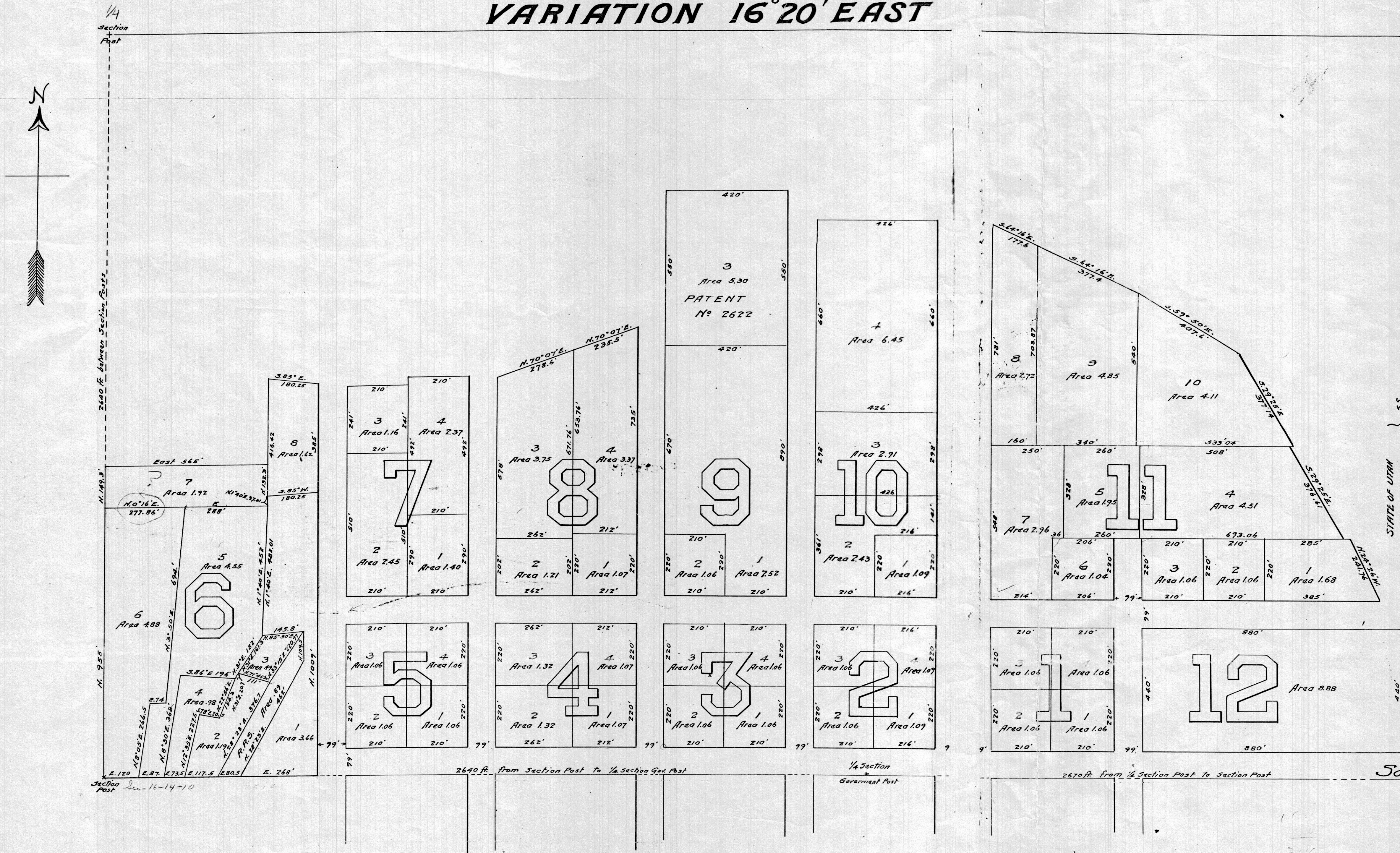


PLAT OF A PART OF SECTION 16, TOWNSHIP 14 S RANGE 10 EAST OF SALT LAKE GUIDE MERIDIAN VARIATION 16°20' EAST



Surveyor's Certificate.

State of Utah, } s.s.
County of Carbon }

I hereby certify that this plat correctly represents an accurate survey, made by me, of a part of Section No. 16, Township 14 South, of Range No. 10 East of Salt Lake Meridian, for the parties interested therein.

W. J. Tidwell,
Surveyor.

Acknowledgement.

State of Utah, } s.s.
County of Carbon }

On this nineteenth day of February 1898, personally appeared before me *W. J. Tidwell,* who duly acknowledged to me that he signed the same.

W. J. Tidwell
Notary Public.
My Comm. Expires June 17-1901.

County Recorder's Certificate.

State of Utah, } s.s.
County of Carbon }

I, *W. H. Donaldson,* County Recorder of Carbon County, Utah, hereby certify that this is a true and correct copy of a plat filed in this office.

W. H. Donaldson
County Recorder.

APPROVED:
State Board of Land Commissioners
Salt Lake City, Utah, May 9, 1898
My Comm. Expires June 17-1901.

20

W. T. O'Connell, Draftsman
628 West Main, Salt Lake City.