

# LONGHORN STATION

PART OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, CARBON COUNTY, UTAH  
OCTOBER, 2024



# SURVEYOR'S CERTIFICATE

I, **JASON I. FELT** DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSE NO. 4940888 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER(S), I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON LOT(S) AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOT(S), HEREAFTER TO BE KNOWN AS THE

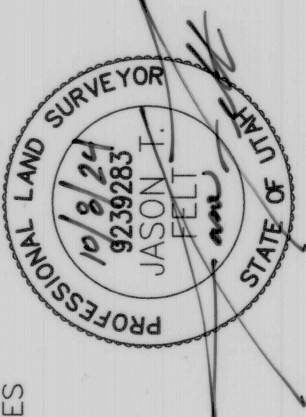
LONGHORN STATION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN HEREON.

## BOUNDARY DESCRIPTION

A PART OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, WELLINGTON CITY, CARBON COUNTY, UTAH, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS 1331.47 FEET SOUTH 1°11'12" EAST ALONG THE SECTION LINE FROM THE NORTHWEST CORNER OF SECTION 2 (SOUTH NORTHWEST CORNER BEARS 2640.53 FEET SOUTH 88°48'48" WEST FROM THE NORTH QUARTER CORNER OF SAID SECTION 2); THENCE NORTH 88°47'59" EAST 500.00 FEET ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 2; THENCE SOUTH 1°11'12" EAST 1080.00 FEET TO THE NORTHERLY LINE OF U.S. HIGHWAY 6; THENCE SOUTH 144°85'19" WEST 148.85 FEET ALONG SAID NORTHERLY LINE AS FOLLOWS: (1) SOUTH 144°85'19" WEST 144.85 FEET; (2) WEST 144°85'19" WEST 144.85 FEET; AND (3) SOUTH 144°85'19" WEST 299.59 FEET TO THE WEST LINE OF SAID SECTION 2; THENCE NORTH 1°11'12" EAST 1239.83 FEET ALONG SAID WEST LINE TO THE POINT OF BEGINNING.



## ACKNOWLEDGMENT AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT \_\_\_\_\_, THE \_\_\_\_\_ UNDERSIGNED OWNER( ) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOT(S) TO BE HEREAFTER KNOWN AS THE:

LONGHORN STATION

DO HEREBY APPROVE THIS PLAT.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 9 DAY OF October 2024.

DUCT TAPE LLC

NAME/TITLE  
Saban - Owner Agent



STATE OF UTAH )  
COUNTY OF Utah )

ON THE 9th DAY OF October, 2024 PERSONALLY APPEARED  
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, Aracelis (AND)  
\_\_\_\_\_, BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE  
\_\_\_\_\_, AND Owner OF SAID LLC AND THAT THEY SIGNED THE  
\_\_\_\_\_, VOLUNTARILY, AND IN BEHALF  
OF SAID LLC FOR THE PURPOSES THEREIN MENTIONED.

9/13/2027

NOTARY PUBLIC

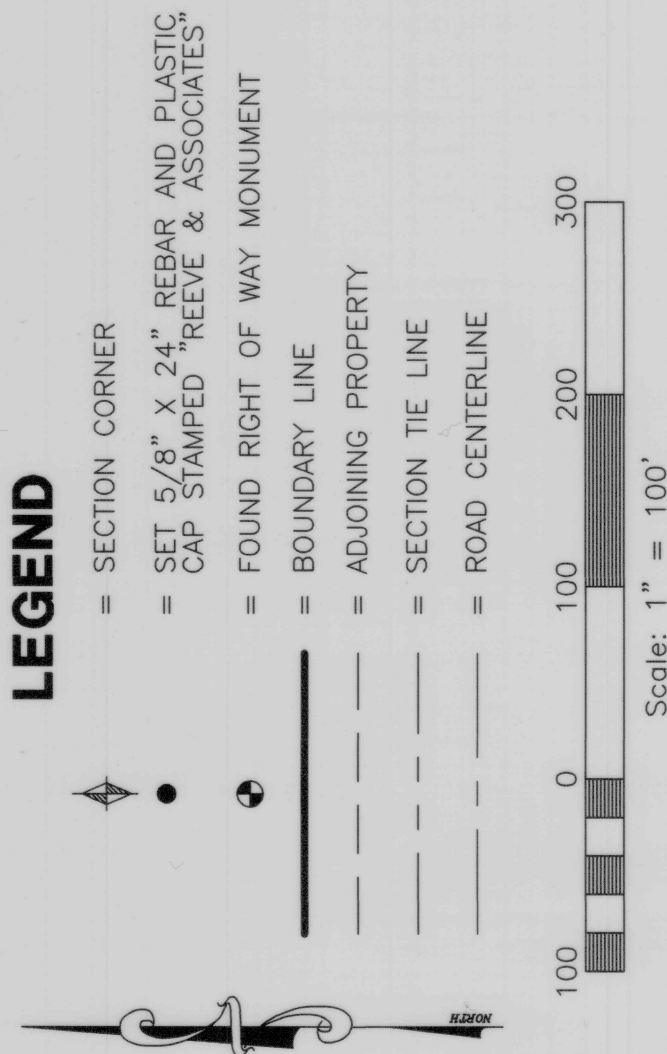
## BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE NORTHWEST CORNER AND THE NORTH QUARTER CORNER OF SECTION 2, TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. SHOWN HEREON AS NORTH 88°48'48" EAST.

## NARRATIVE

THE PURPOSE OF THIS PLAT IS TO DIVIDE THE BELOW DESCRIBED PROPERTY INTO ONE LOT AS SHOWN. ALL BOUNDARY CORNERS NOTED WERE SET WITH A 5/8" x 24" REBAR AND PLASTIC CAP STAMPED "REWE & ASSOCIATES". THE WEST LINE WAS PLACED ALONG THE WEST LINE OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 10 WEST, QUARTER 1 OF THE NORTHWEST QUARTER OF SECTION 2, USING FOUND MONUMENTS. THE SOUTH LINE WAS PLACED ALONG THE NORTH RIGHT-OF-WAY LINE OF U.S. HIGHWAY 6 BY MATCHING JDOT RECORDS. FOUND MONUMENTS AS SHOWN ON THE LAST LINE WERE REBAR PLACED INSIDE OF SUBJECT PARCEL AREA. CLIENTS REQUEST.

## LEGEND



## VICINITY MAP

NOT TO SCALE

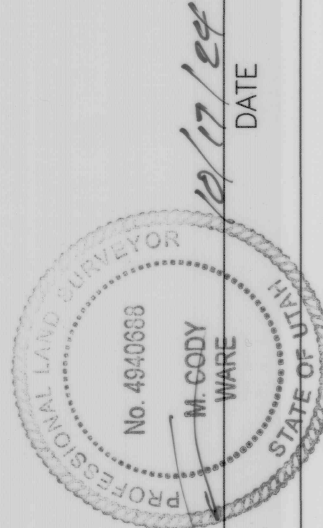
CARBON COUNTY ATTORNEYS' OFFICE

Christian Bryner 10/21/24  
DATE: CHRISTIAN BRYNER

# DIRECTOR OF PLANNING

DATE 10-21-01

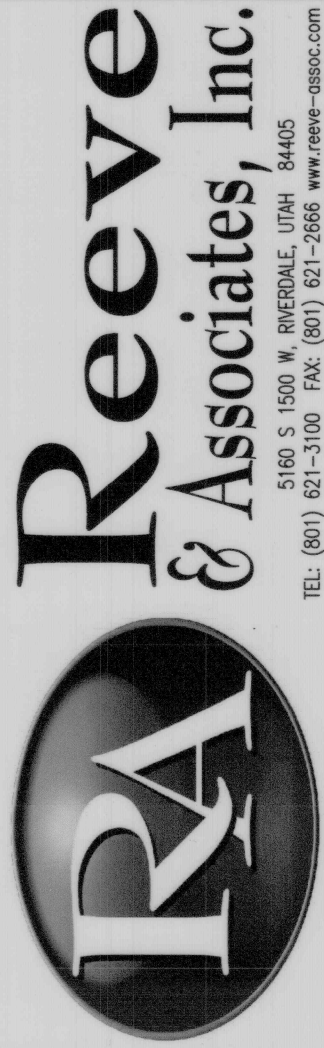
# CONTRACT CARBON COUNTY SURVEYOR



## CARBON COUNTY RECORDER

STATE OF UTAH, COUNTY OF CARBON, RECORDED AND  
FILED AT THE REQUEST OF \_\_\_\_\_  
DATE \_\_\_\_\_ TIME \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

KARLA MEDLEY



**Project Info:**  
 Surveyor: J. FEL  
 Designer: N. ANDER  
 Begin Date: 11-15-2  
 Name: LONGHORN S  
 Number: 82  
 Revision:  
 Scale: 1"  
 Checked: