

Ent 120588 Bk P5 Pg 139  
 Date: 29-NOV-2006 1:16PM  
 Fee: None  
 Filed By: SR  
 SHARON MURDOCK, Recorder  
 CARBON COUNTY CORPORATION  
 For: DANIEL MOWER

Ent 120588 Bk 633 Pg 792  
 Date: 29-NOV-2006 1:16PM  
 Fee: None  
 Filed By: SR  
 SHARON MURDOCK, Recorder  
 CARBON COUNTY CORPORATION  
 For: DANIEL MOWER

**SURVEYOR'S CERTIFICATE**

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

**"M" AND "Q" ESTATES (AMENDMENT NO. 1)**

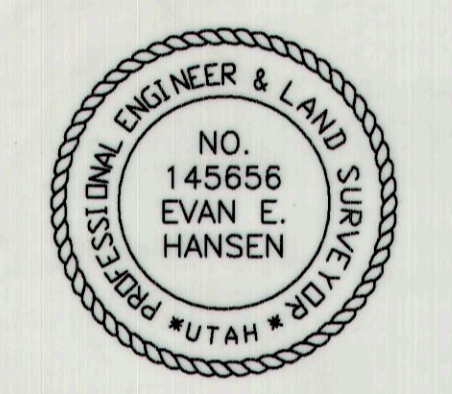
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

**DESCRIPTION**

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH WHICH IS IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27 AND THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF SOUTH 89°22'07" WEST BETWEEN THE EAST QUARTER CORNER AND THE WEST QUARTER CORNER OF SAID SECTION 28 USED AS THE BASIS OF BEARINGS.

BEGINNING AT THE WEST QUARTER CORNER OF SECTION 27, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 89°24'50" EAST ALONG THE SECTION LINE, 728.00 FEET; THENCE SOUTH 0°24'42" EAST, 500.00 FEET; THENCE SOUTH 89°24'50" WEST, 728.00 FEET TO THE SECTION LINE; THENCE SOUTH 89°22'07" WEST, 706.11 FEET; THENCE NORTH 3°03'06" EAST (OF WHICH A PORTION OF THIS DISTANCE IS ALONG AN EXISTING FENCE LINE), 501.03 FEET TO THE NORTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 28; THENCE NORTH 89°22'07" EAST ALONG SAID LINE, 675.85 FEET TO THE POINT OF BEGINNING.

CONTAINS 16.29 ACRES, MORE OR LESS.



NOV 9, 2006  
 DATE  
 Evan E. Hansen  
 EVAN E. HANSEN

**OWNER'S DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT we THE Two UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

**"M" AND "Q" ESTATES (AMENDMENT NO. 1)**

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE LOT OWNERS THE PRIVATE DRIVE AS SHOWN ON THIS PLAT.  
 IN WITNESS WHEREBY we HAVE HERETO SET our hand THIS  
20<sup>th</sup> DAY OF November A.D. 2006

Teresa W. Mower Daniel E. Mower  
Teresa W. Mower Daniel E. Mower

**ACKNOWLEDGMENT**

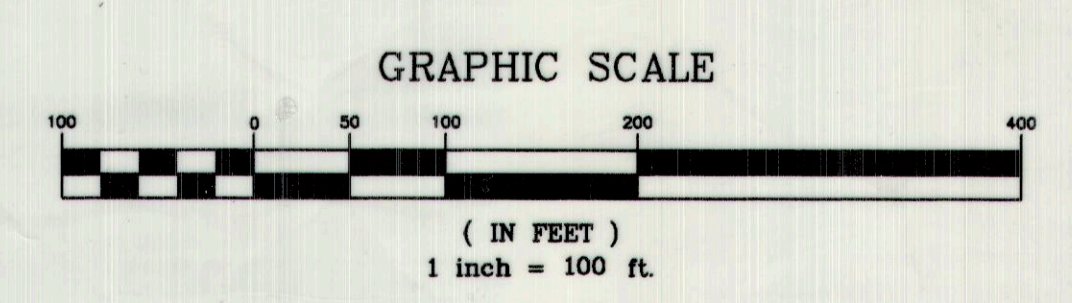
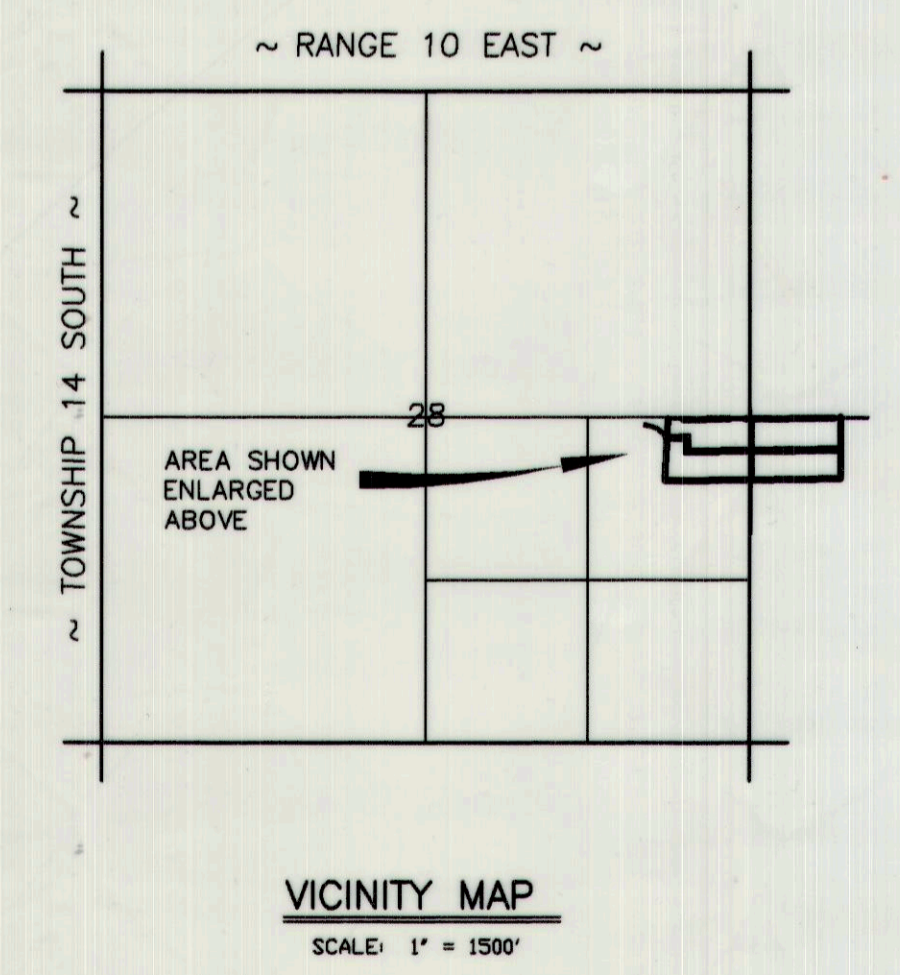
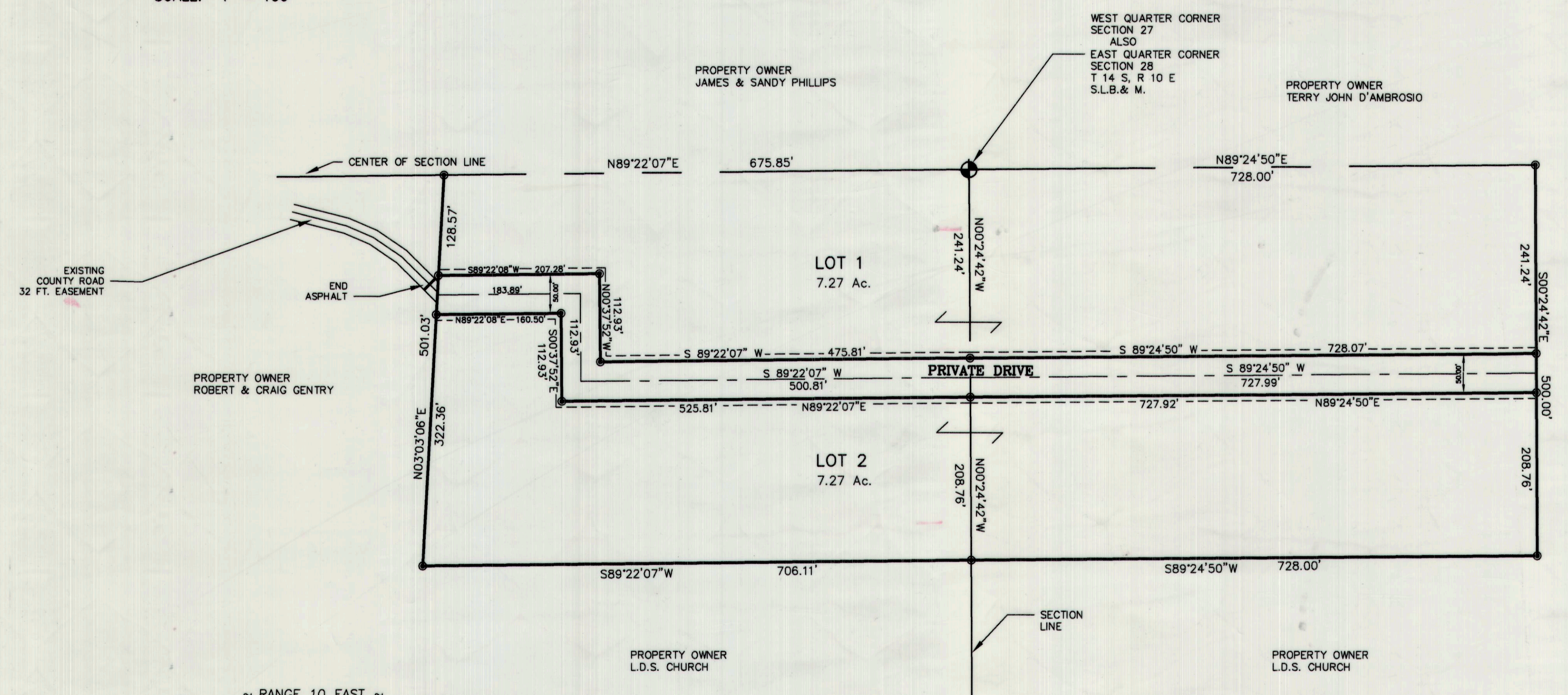
STATE OF UTAH  
 County of Carbon S.S.  
 ON THE 20 DAY OF November A.D. 2006, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION, two IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT Teresa W. Mower and Daniel E. Mower SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 2-28-2008  
Donna Tyson  
 NOTARY PUBLIC  
 RESIDING IN Carbon COUNTY

NW1/4 SW1/4 SEC 27 & NE1/4 SE1/4 SEC. 28, T 14 S, R 10 E, S.L.B. & M.

**"M" AND "Q" ESTATES  
 AMENDMENT NO. 1**

SCALE: 1" = 100'



- LEGEND**
- 7.5' UTILITY & DRAINAGE EASEMENT
  - PROPERTY LINES
  - SECTION CORNER / QUARTER CORNER
  - 5/8" x 24" REBAR SET W/ CAP

C:\EMPIRE\2006\02\_LORY QUAINANCE.DWG 11-09-06 11:45

PREPARED BY:  
**EMPIRE ENGINEERING, Inc.**  
 1665 EAST SAGEWOOD ROAD,  
 PRICE, UTAH 84501  
 PHONE (435) 637-5748

**SITE PLAN REVIEW COMMITTEE**  
 APPROVED THIS 10<sup>th</sup> DAY OF  
October A.D. 2006  
 BY THE COUNTY PLANNING COMMISSION.  
David W. LeVanger  
 DAVID W. LEVANGER CHAIRMAN  
11-20-06  
 DATE

**ASSISTANT CARBON COUNTY ENGINEER**  
 I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
Nov 20, 2006  
 DATE  
Nick Houser  
 (ASSISTANT ENGINEER) NICK HOUSER

**RECORDED #120588**  
 STATE OF UTAH, COUNTY OF CARBON  
 RECORDED AND FILED AT THE REQUEST OF T. Mower  
 DATE 11-29-06 TIME 1:16 BOOK 5 PAGE 139  
Sharon Murdock  
 COUNTY RECORDER