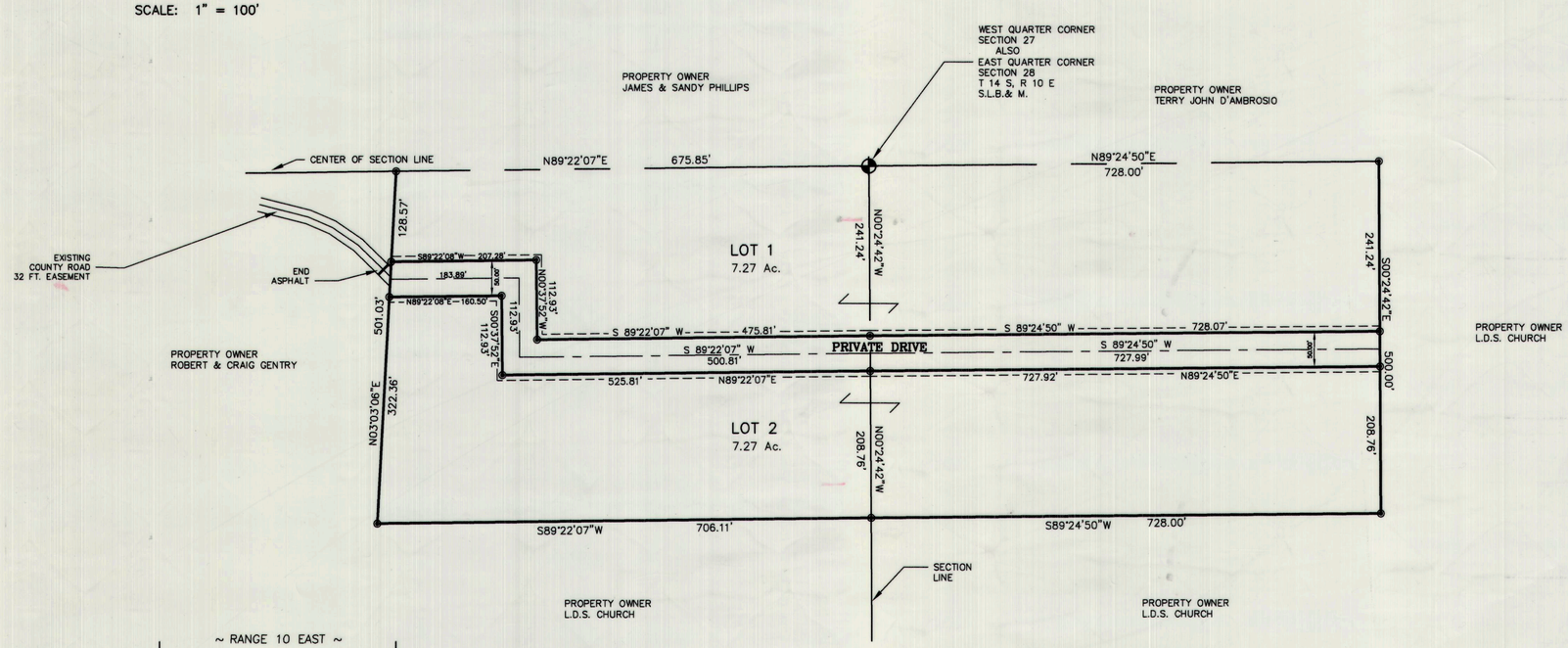
Ent 120588 Bk P5 Pg 139
Date: 29-NOV-2006 1:16PM
Fee: None
Filed By: SR
SHARON MURDOCK, Recorder
CARBON COUNTY CORPORATION
For: DANIEL MOWER

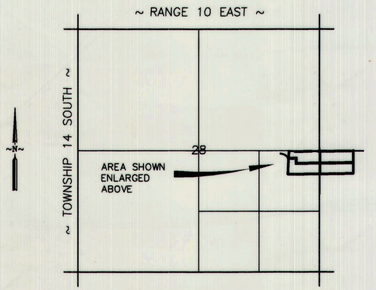
Ent 120588 Bk 633 Pg 792
Date: 29-NOV-2006 1:16PM
Fee: None
Filed By: SR
SHARON MURDOCK, Recorder
CARBON COUNTY CORPORATION
For: DANIEL MOWER

"M" AND "Q" ESTATES

AMENDMENT NO. 1

SCALE: 1" = 100'





VICINITY MAP
SCALE: 1" = 1500'

LEGEND

- 7.5' UTILITY & DRAINAGE EASEMENT
- PROPERTY LINES
- SECTION CORNER / QUARTER CORNER
- 5/8" x 24" REBAR SET W/ CAP

GRAPHIC SCALE
100 0 50 100 200 400
(IN FEET)
1 inch = 100 ft.

SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

"M" AND "Q" ESTATES (AMENDMENT NO. 1)

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH WHICH IS IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27 AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF SOUTH 89°22'07" WEST BETWEEN THE EAST QUARTER CORNER AND THE WEST QUARTER CORNER OF SAID SECTION 28 USED AS THE BASIS OF BEARINGS.

BEGINNING AT THE WEST QUARTER CORNER OF SECTION 27, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 89°24'50" EAST ALONG THE SECTION LINE, 728.00 FEET; THENCE SOUTH 0°24'42" EAST, 500.00 FEET; THENCE SOUTH 89°24'50" WEST, 728.00 FEET TO THE SECTION LINE; THENCE SOUTH 89°22'07" WEST, 706.11 FEET; THENCE NORTH 3°03'06" EAST (OF WHICH A PORTION OF THIS DISTANCE IS ALONG AN EXISTING FENCE LINE), 501.03 FEET TO THE NORTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 28; THENCE NORTH 89°22'07" EAST ALONG SAID LINE, 675.85 FEET TO THE POINT OF BEGINNING.

CONTAINS 16.29 ACRES, MORE OR LESS.

PROFESSIONAL ENGINEER & LAND SURVEYOR
NO. 145656
EVAN E. HANSEN
UTAH

Nov 9, 2006 — DATE
Evan E. Hansen — EVAN E. HANSEN

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT we THE Two UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

"M" AND "Q" ESTATES (AMENDMENT NO. 1)

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE LOT OWNERS THE PRIVATE DRIVE AS SHOWN ON THIS PLAT.
IN WITNESS WHEREBY we HAVE HEREUNTO SET our hand THIS 20th DAY OF November A.D. 2006

Teresa W. Mower — Teresa W. Mower
Daniel R. Mower — Daniel R. Mower

ACKNOWLEDGMENT

STATE OF UTAH
County of Carbon S.S.
ON THE 20 DAY OF November A.D. 2006, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION, two IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT Teresa W. and Daniel R. Mower SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

DONNA TYSON
NOTARY PUBLIC • STATE of UTAH
275 NORTH 5TH WEST
PRICE, UTAH 84501
COMM. EXPIRES 2-28-2008

MY COMMISSION EXPIRES 2-28-2008 — NOTARY PUBLIC
RESIDING IN Carbon COUNTY

NW1/4 SW1/4 SEC 27 & NE1/4 SE1/4 SEC. 28, T 14 S, R 10 E, S.L.B. & M.

PREPARED BY:
EMPIRE ENGINEERING, Inc.
1665 EAST SAGEWOOD ROAD.
PRICE, UTAH 84501
PHONE (435) 637-5748

SITE PLAN REVIEW COMMITTEE
APPROVED THIS 10th DAY OF October A.D. 20 06
BY THE COUNTY PLANNING COMMISSION.
DAVID W. LEVANGER CHAIRMAN — 11-20-06 DATE

ASSISTANT CARBON COUNTY ENGINEER
I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
Nov 20, 2006 — DATE
(ASSISTANT ENGINEER) NICK HOUSER

RECORDED #120588
STATE OF UTAH, COUNTY OF CARBON
RECORDED AND FILED AT THE REQUEST OF T Mower
DATE 11-29-06 TIME 1:16 BOOK 5 PAGE 139
FEE $NONE
Sharon Murdock
COUNTY RECORDER

C:\EMPIRE\2006\52 LORY D'AMBRISIO.DWG 11-09-06 11:45