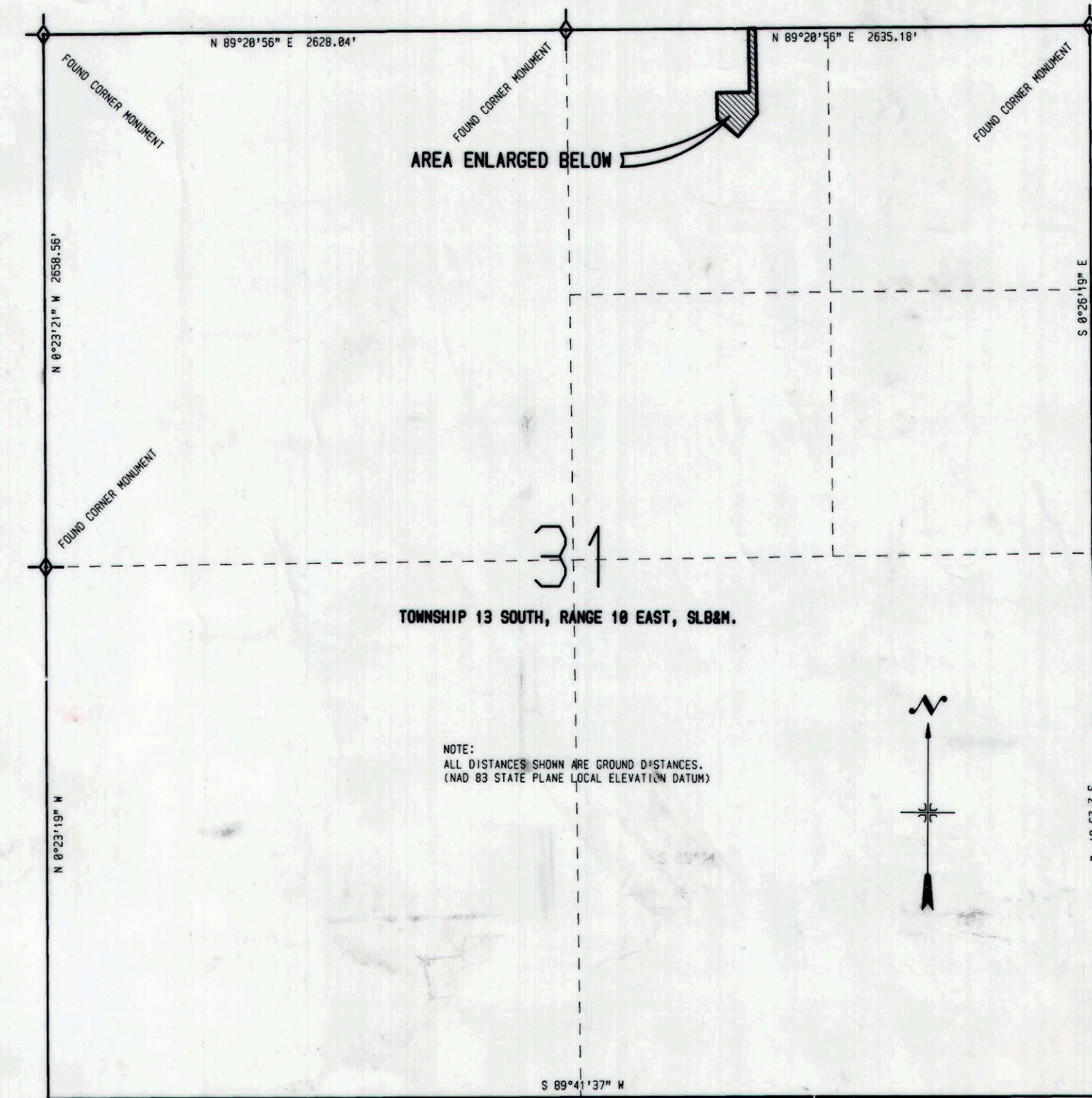


Ent 001942 & 704 p 225
 Date: 15 JUL 2009 4:40PM
 Fee: \$30.00 Check
 Filed By: KR
 VIKKI BARNETT, Recorder
 CARBON COUNTY CORPORATION
 For: MARK & TASHA MORLEY



VICINITY MAP

SURVEYOR'S CERTIFICATE

I, BARRY L. PRETTYMAN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 166406 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

M & T SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH LIES NORTH 89°20'56" EAST 917.00 FEET ALONG THE SECTION LINE FROM THE NORTH 1/4 CORNER OF SECTION 31, TOWNSHIP 13 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 1°09'55" EAST 318.30 FEET; THENCE SOUTH 89°20'56" WEST 164.61 FEET; THENCE SOUTH 1°09'55" EAST 129.68 FEET; THENCE SOUTH 50°00'00" EAST 137.47 FEET; THENCE NORTH 40°00'00" EAST 146.03 FEET; THENCE NORTH 1°09'55" WEST 426.75 FEET TO THE SECTION LINE; THENCE SOUTH 89°20'56" WEST 35.00 FEET ALONG THE SECTION LINE TO THE POINT OF BEGINNING.

(CONTAINING 1.03 ACRES)

March 3, 2009 *Barry L. Prettyman*
 DATE SURVEYOR
 (See Seal Below)

BASIS OF BEARING IS NORTH 89°20'56" EAST BETWEEN THE NORTH 1/4 AND THE NORTHEAST CORNER OF SECTION 31, TOWNSHIP 13 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN.



ACKNOWLEDGMENT AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT _____, THE _____ UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS:

M & T SUBDIVISION

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF OWNERS AND FUTURE OWNERS OF LOTS IN THIS SUBDIVISION, THE PRIVATE ROADS SHOWN HEREON.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 15th DAY OF July, 2009.

Mark Morley MARK MORLEY
Tasha Morley TASHA MORLEY

STATE OF UTAH } s.s.
 COUNTY OF CARBON }

ON THE 15th DAY OF July, 2009 PERSONALLY APPEARED BEFORE ME THE SIGNER(S) OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

Frankie Hathaway FRANKIE HATHAWAY
 NOTARY PUBLIC

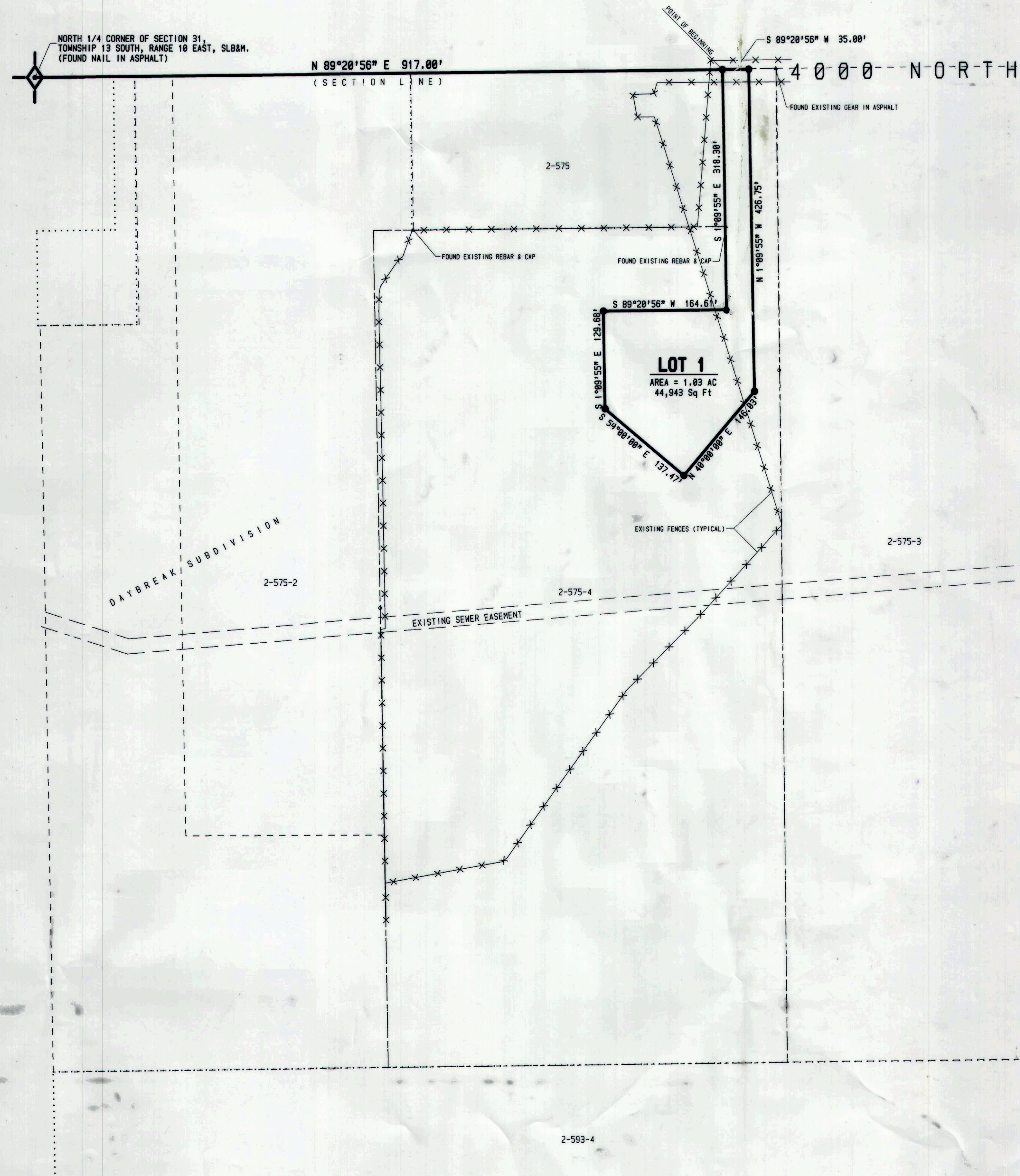
PLAT "A"

M&T SUBDIVISION

LYING IN THE NW 1/4 NE 1/4 OF SECTION 31, T 13 S, R 10 E, SLB&M.

SCALE: 1" = 100'

RECORDED # _____
 STATE OF UTAH, COUNTY OF CARBON
 RECORDED AT THE REQUEST OF _____
 DATE _____ TIME _____ BOOK _____ PAGE _____
 FEE \$ _____ VICKIE BARNETT, COUNTY RECORDER



LEGEND:

- x --- x --- x --- EXISTING FENCES
- SET 5/8"x24" REBAR W/ORANGE CAP MARKED PLS 166406 OR GEAR IF POINT FALLS IN THE ASPHALT
- MORLEY DEED LINES
- ADJOINER DEED LINES

PREPARED BY:
COLE SURVEYING & ENGINEERING
 251 WEST SR 198, P.O. BOX 1053
 SALEM, UTAH 84653
 PHONE: 801-423-1040 FAX: 801-423-0996

SITE PLAN REVIEW COMMITTEE

Frankie Hathaway
 FRANKIE HATHAWAY
 CHAIRMAN

OFFICE OF CARBON COUNTY ENGINEER

Ben Grimes
 BEN GRIMES - DEPUTY CARBON COUNTY SURVEYOR
 DATE 7/15/09