

SHARON MURDOCK - COUNTY OF CARBON  
1999 SEP 21 15:52 PM FEE \$49.00 BY  
REQUEST: RON SPEARS

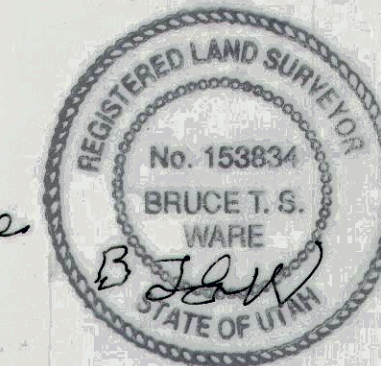
Surveyor's Certificate

I, Bruce T. S. Ware, do hereby certify that I am a Registered Land Surveyor, certificate No. 153834 as prescribed under the laws of the state of Utah. I further certify that I have made a survey of the tract of land shown on this plat and described below, and subdivided said tract of land into lots and streets, hereafter to be known as:

MADSEN BAY SUBDIVISION

and that the same has been correctly surveyed and staked on the ground as shown on this plat.

Beginning at a point S 1°45'00" E 3236.55 feet from the Northeast corner of Section 4, Township 12 South, Range 7 East, Salt Lake Base and Meridian, said point is on the West right of way boundary of State Highway 96; thence S 2°36'16" E along said right of way boundary 358.29 feet to a point of curve, thence Southeasterly along a normal curve to the left (concave to the East) along said right of way boundary 113.18 feet, with a radius of 2929.90 feet, a central angle of 2°12'48", a cord bearing of S 3°42'40" E, a cord distance of 113.18 feet, thence S 56°16'00" W 125.32 feet to a point of curve, thence Southwesterly along a non-tangent curve concave to the North 65.44 feet, with a radius of 25.00 feet, a central angle of 149°58'46", a cord bearing of S 41°07'51" W, a cord distance of 48.29 feet, thence N 33°51'50" W 25.00 feet, thence S 56°08'10" W 50.72 feet, thence N 11°09'50" W 66.13 feet, thence N 21°41'05" W 70.15 feet, thence N 69°12'09" W 30.58 feet, thence N 31°52'25" W 130.12 feet, thence N 56°08'10" E 160.00 feet, thence N 33°20'19" W 25.01 feet, thence N 33°51'50" W 70.35 feet, thence N 56°08'10" E 45.81 feet, thence N 33°51'50" W 95.20 feet, thence N 56°08'10" E 50.68 feet, thence N 69°38'10" E 91.34 feet to a point of curve, thence Northeasterly along a non-tangent curve concave to the South 73.20 feet, with a radius of 25.00 feet, a central angle of 167°45'47", a cord bearing of S 86°28'29" E, a cord distance of 49.71 feet, thence N 87°23'44" E 62.32 feet more or less to the point of beginning. Containing 2.87 acres, situated in Carbon County, Utah. Basis of bearing is State Coordinate System, Central Zone, C.A.F. = 1.000385086. A 5/8" dia. rebar w/cap is set at all property corners.



Bruce T. S. Ware  
Bruce T. S. Ware

9-21-99  
Date

Owner's Dedication

Know all men by these presents that I, the One undersigned owner( ) of the above described tract of land, having caused same to be subdivided into lots and streets to hereafter be known as the

MADSEN BAY SUBDIVISION

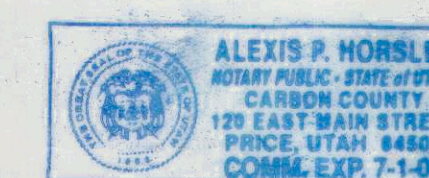
In witness whereby I have hereun set My Hand this 21<sup>st</sup> day of Sept. A.D. 1999

*Ron Spears*

Acknowledgment

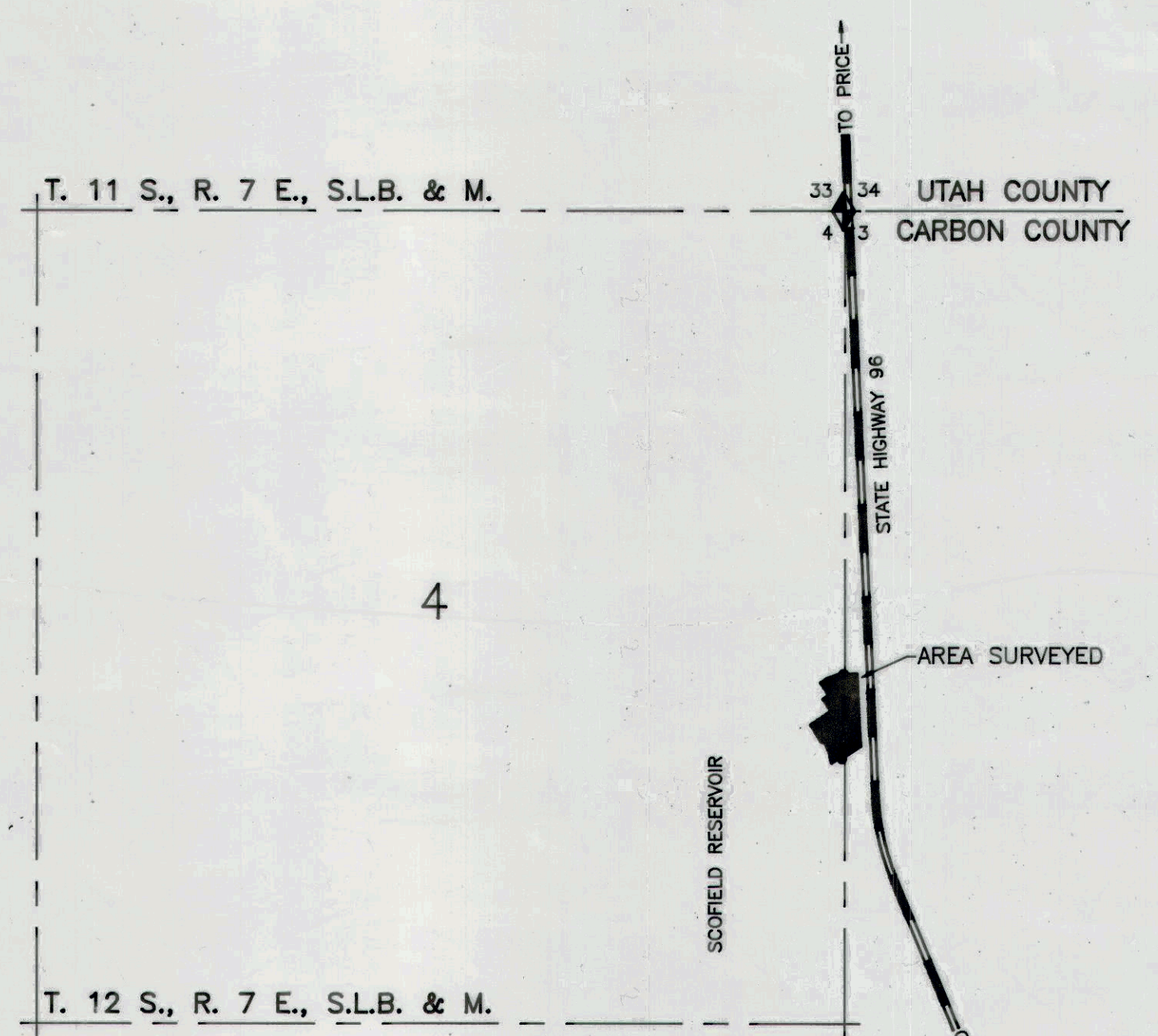
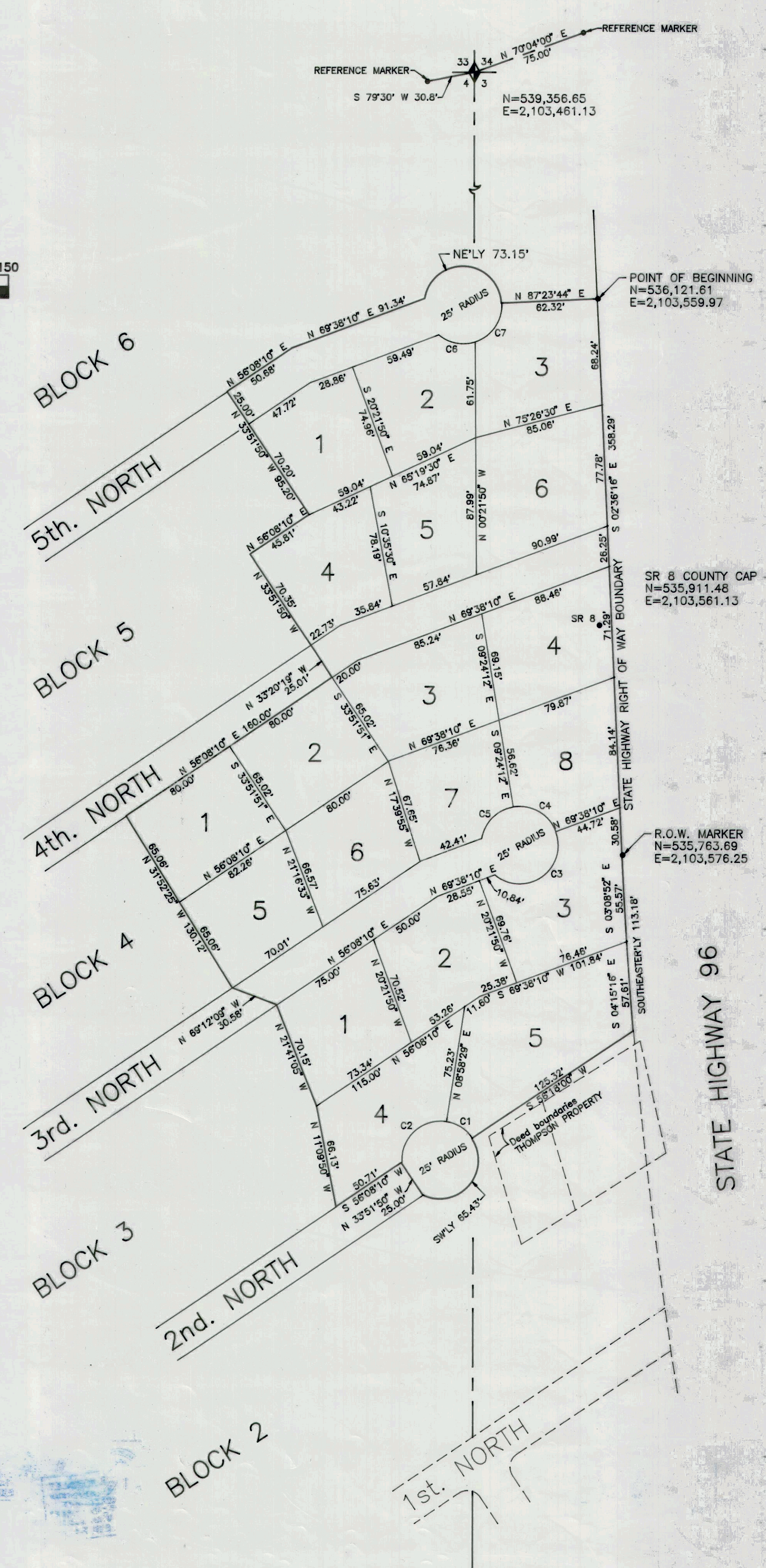
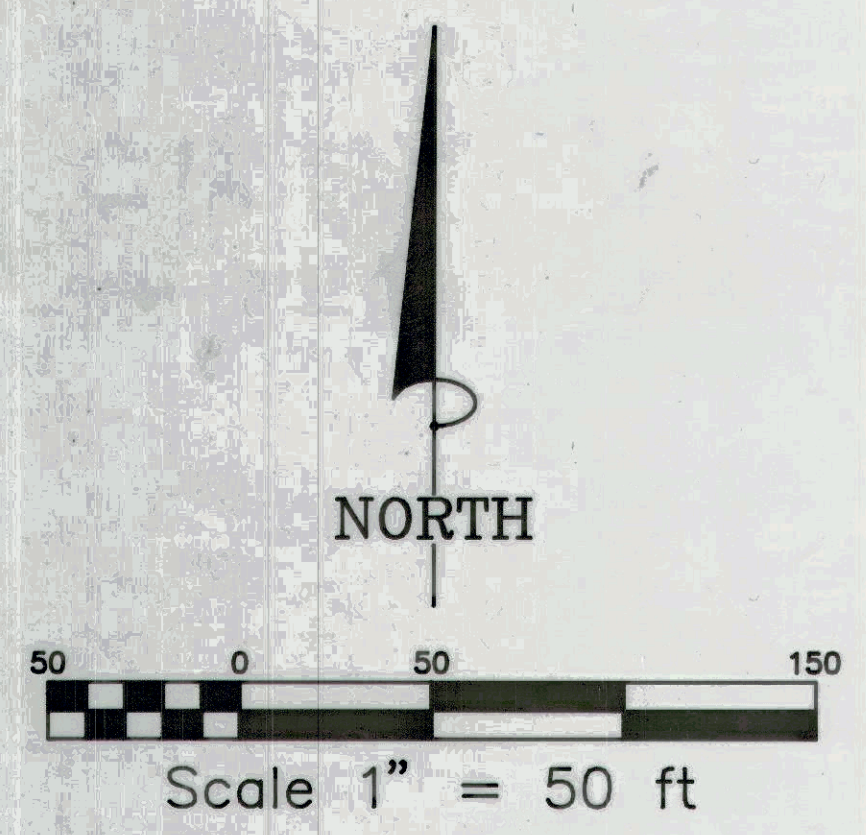
State of Utah  
County of Carbon S.S.  
On the 21<sup>st</sup> day of Sept. A.D. 1999, personally appeared before me; the undersigned Notary Public, in and for said County of Carbon in said State of Utah, the signer( ) of the above Owner's Dedication, one in number, who duly acknowledged to me that he signed it freely and voluntarily and for the uses and purposes therein mentioned.

My commission expires July 1, 2000  
*Alexis P. Horsley*  
Notary Public



Residing in Carbon County

Salt Lake Base & Meridian



KEY MAP  
1" = 1000'

NOTE:  
THERE IS A 7' UTILITY EASEMENT ON ALL SIDES OF EACH LOT.

CURVE TABLE

NO.	CORD BEARING	CORD DISTANCE	DELTA	RADIUS	ARC
1	N 57°25'37" W	20.01'	47°10'17"	25.00'	20.58'
2	N 47°32'42" E	39.10'	102°53'03"	25.00'	44.89'
3	N 54°42'16" E	48.31'	150°08'16"	25.00'	65.51'
4	S 59°53'01" E	31.82'	79°02'22"	25.00'	34.49'
5	S 45°11'08" W	28.97'	70°49'21"	25.00'	30.90'
6	S 79°00'22" E	24.01'	57°24'34"	25.00'	25.05'
7	S 34°49'15" W	30.42'	74°56'16"	25.00'	32.70'

Planning Commission  
Approved this 21<sup>st</sup> day of Sept. A.D. 1999  
*Ronald P. ...*  
Chairman, County Planning Commission

Scofield Reservoir Special Service District  
Approved this 21<sup>st</sup> day of Sept. A.D. 1999  
*Jeannette M. Lamb*

Surveyor's Certificate  
I hereby certify that this office has examined this plat and it is correct in accordance with information on file in this office.  
9-21-99  
*Don Matthews*  
County Surveyor

Approval As To Form  
Approved as to form this 21<sup>st</sup> day of September A.D. 1999  
*Kevin Stutz*  
County Attorney

County Commission  
Presented to the board of County Commissioners this 21<sup>st</sup> day of September A.D. 1999, at which time this subdivision was approved and accepted.  
*Robert ...*  
County Clerk  
*William D. Krompel*  
Chairman, Board of County Commissioners

Recorded #  
State of Utah, County of Carbon  
recorded and filed at the request of Ron Spears  
Date 9/21/99 Time 15:52 PM Book 5 Page 39  
49.00  
fee \$  
*Sharon Murdock*  
County Recorder