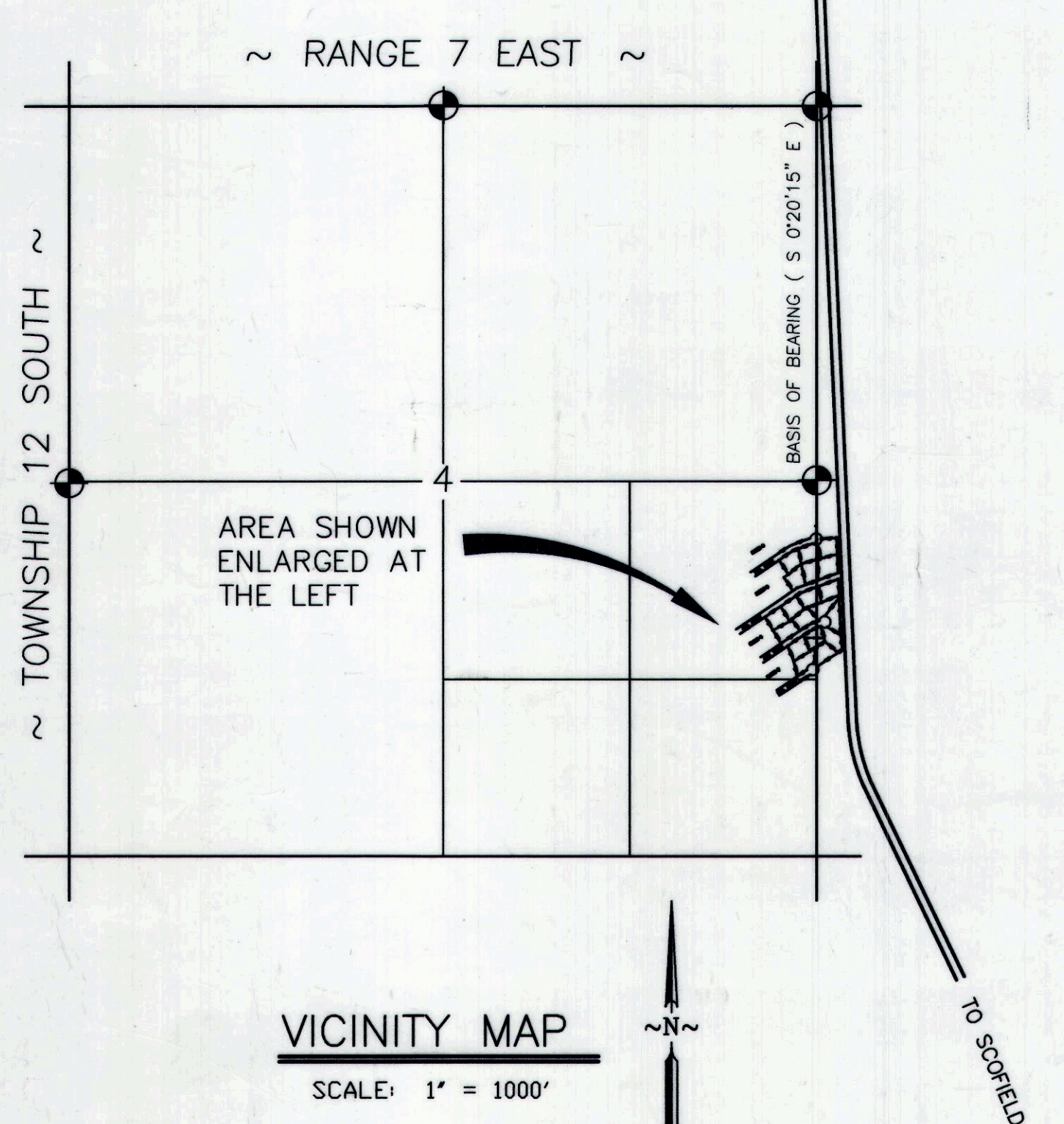
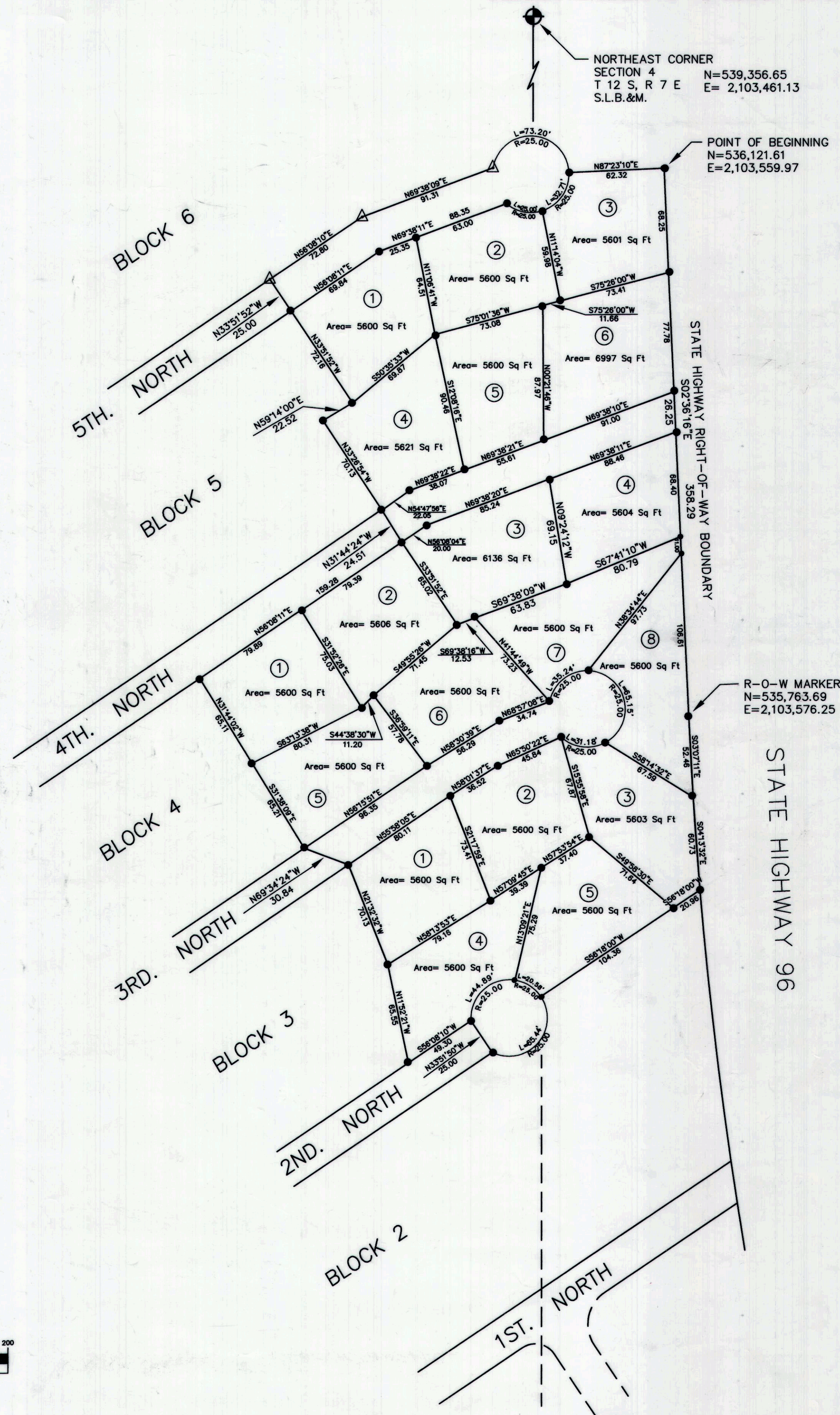


E 109324 8 5 P 87  
 Date 28-DEC-2004 8:57am  
 Fee: No Fee Check  
 SHARON MURDOCK, Recorder  
 Filed By KR  
 For PLANNING & ZONING  
 CARBON COUNTY CORPORATION

E 109324 8 582 P 210  
 Date 28-DEC-2004 8:58am  
 Fee: No Fee Check  
 SHARON MURDOCK, Recorder  
 Filed By KR  
 For PLANNING & ZONING  
 CARBON COUNTY CORPORATION

# MADSEN BAY SUBDIVISION AMENDMENT PLAT NO. 1



## SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, AND THE INSTANCE AND DIRECTION OF THE CARBON COUNTY COMMISSION, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

## MADSEN BAY SUBDIVISION, AMENDMENT PLAT NO. 1

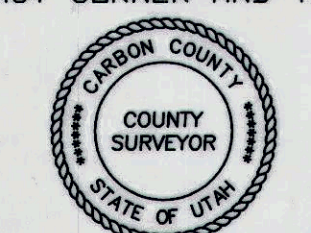
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

## DESCRIPTION

BEGINNING AT A POINT WHICH IS LOCATED SOUTH 1°45'00" EAST, 3236.55 FEET FROM THE NORTHEAST CORNER OF SECTION 4, TOWNSHIP 12 SOUTH, RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT OF BEGINNING IS ON THE WEST RIGHT-OF-WAY LINE OF STATE HIGHWAY 96; AND RUNNING THENCE SOUTH 2°36'16" EAST ALONG SAID RIGHT-OF-WAY LINE, 358.29 FEET; THENCE SOUTHERLY 113.18 FEET ALONG THE ARC OF A CURVE HAVING A RADIUS OF 2929.90 FEET, CONCAVE TO THE EAST, THROUGH A CENTRAL ANGLE OF 2°12'48", HAVING A CHORD BEARING OF SOUTH 3°42'40" EAST, HAVING A CHORD DISTANCE OF 113.18 FEET; THENCE SOUTH 56°18'00" WEST, 125.32 FEET; THENCE SOUTHWESTERLY 65.44 FEET ALONG THE ARC OF A NON-TANGENT CURVE HAVING A RADIUS OF 25.00 FEET, CONCAVE TO THE NORTH, HAVING A RADIAL BEARING OF SOUTH 56°09'26" WEST AT THE BEGINNING, HAVING A CENTRAL ANGLE OF 149°58'39", HAVING A CHORD BEARING OF SOUTH 41°08'17" WEST, HAVING A CHORD DISTANCE OF 48.29 FEET; THENCE NORTH 69°34'24" WEST, 25.00 FEET; THENCE SOUTH 56°08'10" WEST, 49.30 FEET; THENCE NORTH 11°52'21" WEST, 65.55 FEET; THENCE NORTH 21°32'32" WEST, 70.13 FEET; THENCE NORTH 69°34'24" WEST, 30.84 FEET; THENCE NORTH 31°38'09" WEST, 65.21 FEET; THENCE NORTH 31°44'02" WEST, 65.11 FEET; THENCE NORTH 56°08'11" EAST, 159.28 FEET; THENCE NORTH 31°44'24" WEST, 24.51 FEET; THENCE NORTH 33°26'54" WEST, 70.13 FEET; THENCE NORTH 59°14'00" EAST, 22.52 FEET; THENCE NORTH 33°51'52" WEST, 97.16 FEET; THENCE NORTH 56°08'11" EAST, 72.80 FEET; THENCE NORTH 69°38'10" EAST, 91.31 FEET; THENCE NORTHEASTERLY AND SOUTHEASTERLY 73.20 FEET ALONG THE ARC OF A NON-TANGENT CURVE HAVING A RADIUS OF 25.00 FEET, CONCAVE TO THE SOUTH, HAVING A RADIAL BEARING OF SOUTH 80°22'03" EAST AT THE BEGINNING, HAVING A CENTRAL ANGLE OF 167°45'47", HAVING A CHORD BEARING OF SOUTH 86°28'59" EAST, HAVING A CHORD DISTANCE OF 49.72 FEET; THENCE NORTH 87°23'10" EAST, 62.32 FEET TO THE POINT OF BEGINNING.

CONTAINS 2.92 ACRES, MORE OR LESS.  
 BASIS OF BEARING IS SOUTH 0°20'15" EAST BETWEEN THE NORTHEAST CORNER AND THE EAST QUARTER CORNER OF SAID SECTION 4

Aug. 2, 2003  
 DATE  
 Evan E. Hansen  
 EVAN E. HANSEN



## OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT \_\_\_\_\_ THE \_\_\_\_\_ UNDERSIGNED OWNER OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

## MADSEN BAY SUBDIVISION, AMENDMENT PLAT NO. 1

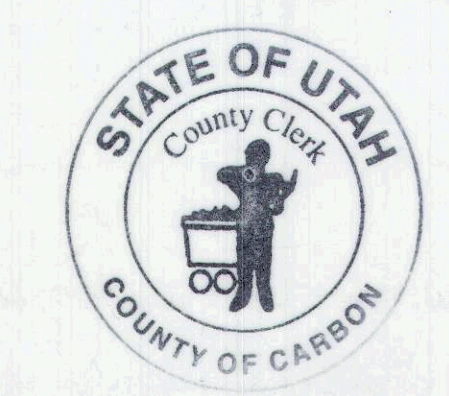
IN WITNESS WHEREBY THE UNDERSIGNED HAVE HEREUNTO SET \_\_\_\_\_ THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 2003

*[Signatures]*

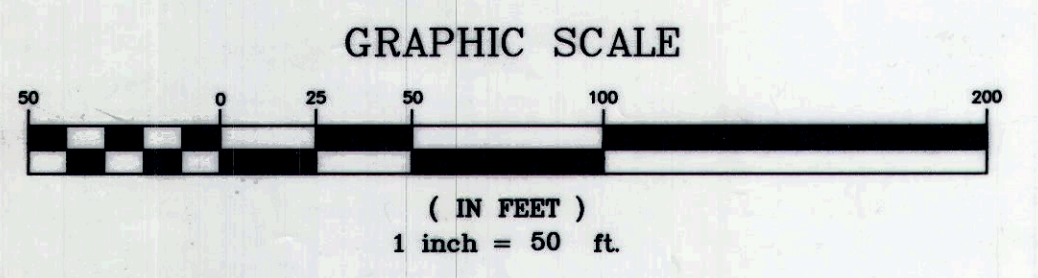
## ACKNOWLEDGMENT

STATE OF UTAH  
 County of \_\_\_\_\_ S.S.  
 ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 2003, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF \_\_\_\_\_ IN SAID STATE OF UTAH, THE SIGNER OF THE ABOVE OWNER'S DEDICATION, \_\_\_\_\_ IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT \_\_\_\_\_ SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES \_\_\_\_\_  
 \_\_\_\_\_  
 NOTARY PUBLIC  
 RESIDING IN \_\_\_\_\_ COUNTY



E1/2 SE1/4 SEC. 4 & W1/2 SW1/4 SEC. 3, T 12 S, R 7 E, S.L.B. & M.



M:\2003\15MADSEN BAY SUBDIVISION.DWG, JUNE 19, 2003 10:25

CARBON COUNTY PLANNING COMMISSION  
 APPROVED THIS 15th DAY OF August A.D. 2003  
 BY THE COUNTY PLANNING COMMISSION.  
 Richard Taton, Chairman  
 8/15/03 DATE

OFFICE OF CARBON COUNTY ENGINEER  
 I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
 Aug 4, 2003 DATE  
 Nick Houser ASSISTANT COUNTY ENGINEER

COUNTY COMMISSIONER SURVEYOR  
 I, HEREBY CERTIFY THAT I HAVE REVIEWED AND DO HEREBY APPROVE.  
 Steven D. Burge  
 8-20-03 DATE

CARBON COUNTY ATTORNEY  
 APPROVED AS TO FORM THIS 20th DAY OF August A.D. 2003  
 Gene Strate  
 8-20-03 DATE

COUNTY COMMISSION  
 PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 20th DAY OF August A.D. 2003, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
 Steven D. Burge, Chairman  
 Robert P. Pero, Attest

RECORDED #109324  
 STATE OF UTAH, COUNTY OF Carbon  
 RECORDED AND FILED AT THE REQUEST OF Planning & ZONING  
 DATE 8-28-04 TIME 8:58 AM BOOK 251 PAGE 87  
 Sharon Murdock, County Recorder