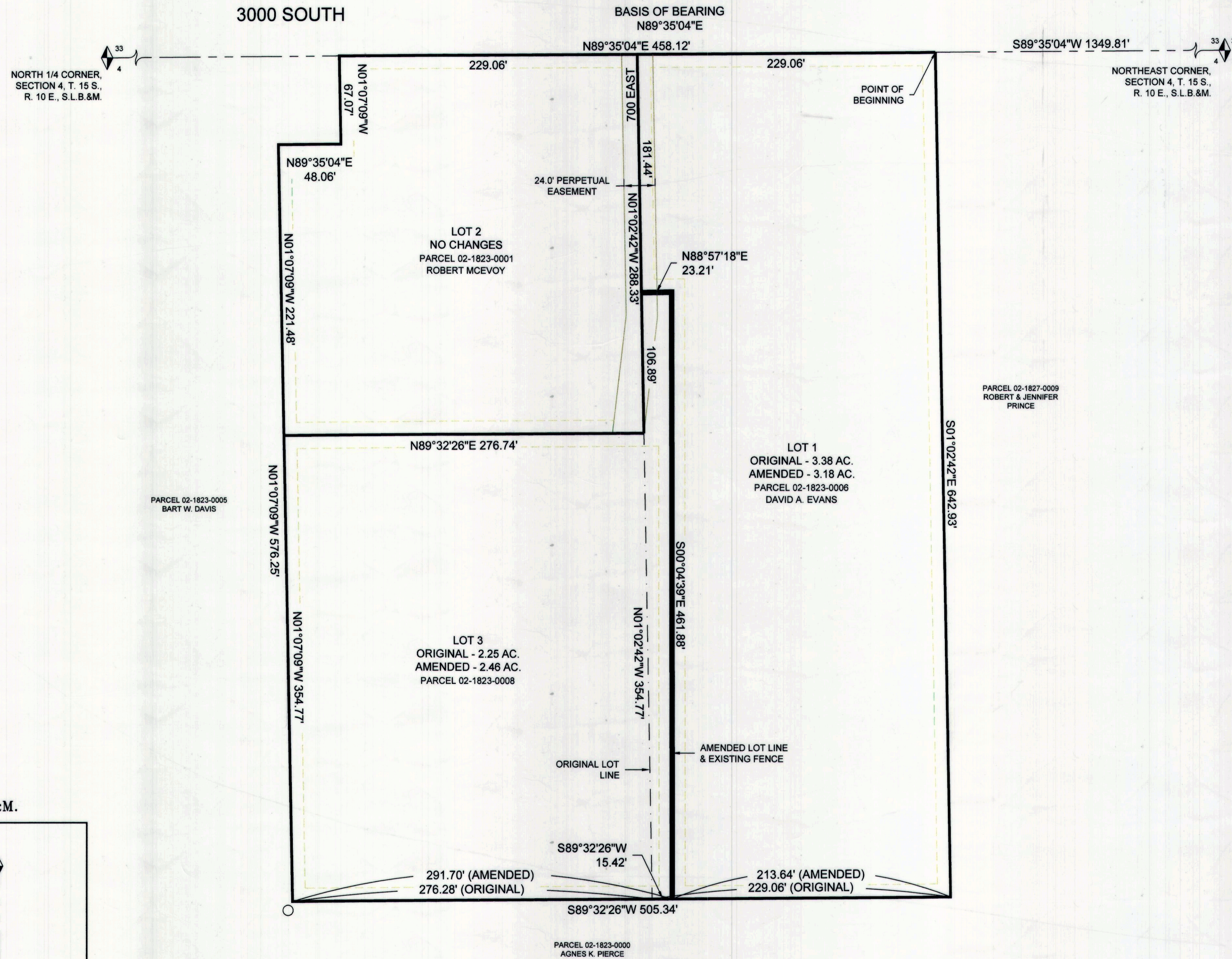
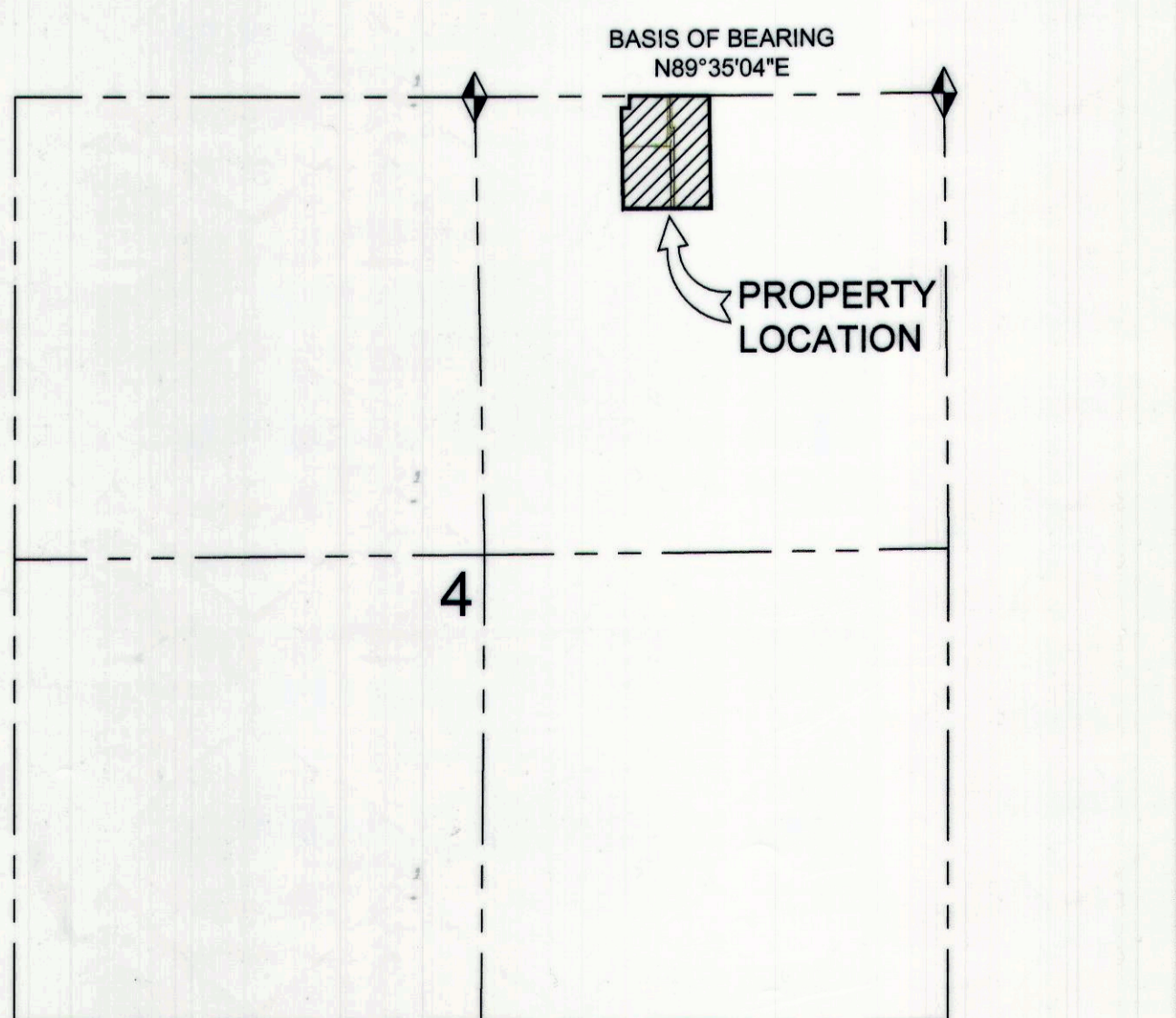


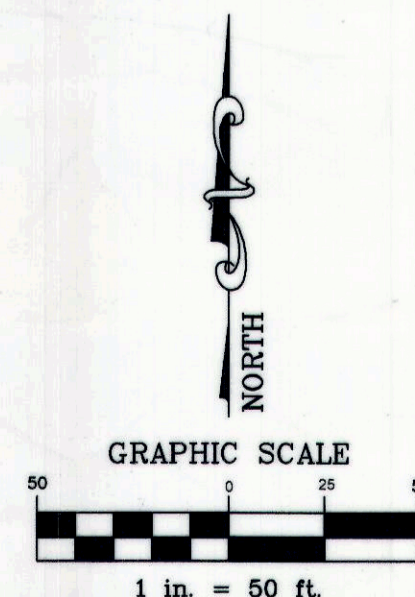
MAPLE COVE SUBDIVISION PHASE II AMENDED



VICINITY MAP
TOWNSHIP 15 SOUTH, RANGE 10 EAST, S.L.B.&M.



- LEGEND**
- PROPERTY LINES
 - - - SECTION LINE
 - - - 10.0' UTILITY & DRAINAGE EASEMENT
 - ◆ FOUND SECTION MONUMENT



NARRATIVE

THE PURPOSE OF THIS PLAT IS TO REVISE THE LOT LINE BETWEEN LOTS 1 AND 3 OF THE MAPLE COVE SUBDIVISION PHASE II. THE REVISED LOT LINE FOLLOWS AN EXISTING FENCE, WHICH IS NOW THE LOT BOUNDARY MONUMENT. NO ADDITIONAL MONUMENTS WERE SET. NO CHANGES HAVE BEEN MADE TO THE SUBDIVISION BOUNDARY OR TO LOT 2.

Ent 825299 Bk 826 Pg 333
Date: 09-JUL-2014 1:35:56PM
Fee: \$31.00 Cash
Filed By: VB
VIKKI BARNETT, Recorder
CARBON COUNTY CORPORATION
For: DAVID GERRARD

CERTIFICATE OF SURVEY

I, M. CODY WARE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, LICENSE NO. 4940688 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER(S), I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS, HEREAFTER TO BE KNOWN AS THE:

MAPLE COVE SUBDIVISION PHASE II AMENDED

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN HEREON.

BOUNDARY DESCRIPTION

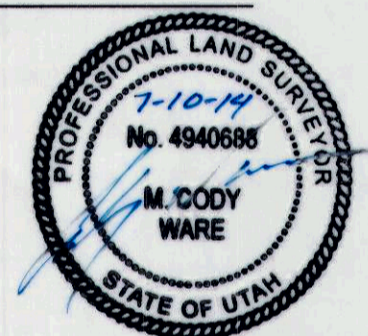
NO CHANGES FROM ORIGINAL MAPLE COVE SUBDIVISION PHASE II PLAT DATED APRIL 2, 2009 RECORDED AT BOOK 696, PAGE 302 IN THE OFFICIAL RECORDS OF THE CARBON COUNTY RECORDER.

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF SOUTH 89°35'04" WEST BETWEEN THE NORTHEAST CORNER AND THE NORTH QUARTER CORNER OF SAID SECTION 4 USED AS THE BASIS OF BEARINGS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 2, SECTION 4, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN (SAID POINT IS LOCATED SOUTH 89°35'04" WEST 1349.81 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 4), AND RUNNING THENCE SOUTH 01°02'42" EAST 642.93 FEET; THENCE SOUTH 89°32'26" WEST 505.34 FEET; THENCE NORTH 01°07'09" WEST 576.25 FEET; THENCE NORTH 89°35'04" EAST 48.06 FEET; THENCE NORTH 01°07'09" WEST 67.07 FEET TO THE NORTH LINE OF SAID SECTION 4; THENCE NORTH 89°35'04" EAST ALONG THE SECTION LINE 458.12 FEET TO THE POINT OF BEGINNING.

CONTAINS 7.39 ACRES, MORE OR LESS.

M. Cody Ware
M. CODY WARE
7/10/14
DATE



ACKNOWLEDGMENT AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT I, THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS TO BE HEREAFTER KNOWN AS THE:

MAPLE COVE SUBDIVISION PHASE II AMENDED

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF OWNERS AND FUTURE OWNERS OF THE LOT IN THIS SUBDIVISION, THE PRIVATE ROAD SHOWN HEREON.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 11th DAY OF July, 2014.

David T. Gerrard
DAVID T. GERRARD

STATE OF UTAH } s.s.
COUNTY OF CARBON }

ON THE 11th DAY OF July, 2014 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

Jimmie Denty
NOTARY PUBLIC
2-4-2015
MY COMMISSION EXPIRES

| NO. | DATE | DESCRIPTION | BY |
|-----|----------|--------------------|--------|
| 1 | 03-12-14 | PLOTTED FOR REVIEW | M.C.W. |

WARE SURVEYING, L.L.C.

Phone: 435-820-4335
Email: waresurveying@emerytelcom.net

1344 North 1000 West
Price, Utah 84501

SITE PLAN REVIEW COMMITTEE
Frankie Hathaway
FRANKIE HATHAWAY
CHAIRMAN
DATE 7/11/14

OFFICE OF CARBON COUNTY ENGINEER
Ben Grimes
BEN GRIMES
DEPUTY CARBON COUNTY SURVEYOR
DATE 7/17/14

RECORDED #
STATE OF UTAH, COUNTY OF CARBON, RECORDED AND FILED AT THE REQUEST OF:
DAVID GERRARD
DATE 7-29-14 TIME BOOK PAGE
David Gerrard
COUNTY RECORDER