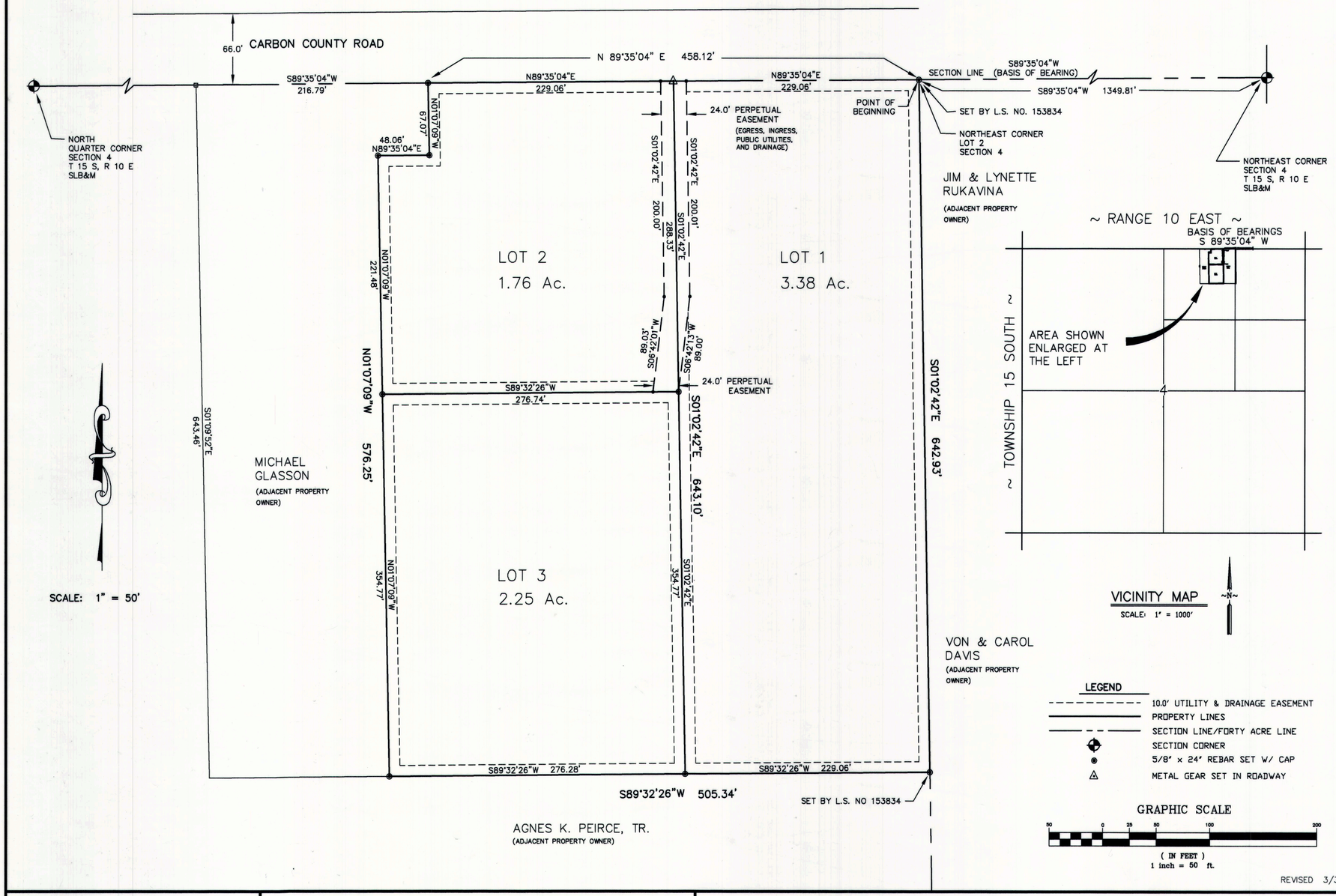
Ent 800289 Bk 696 Pg 302
Date: 06-APR-2009 2:06PM
Fee: $32.00 Cash
Filed By: VB
VIKKI BARNETT, Recorder
CARBON COUNTY CORPORATION
For: JENNIFER QUARNBERG

MAPLE COVE SUBDIVISION PHASE II



VICINITY MAP
SCALE: 1" = 1000'

LEGEND

- 10.0' UTILITY & DRAINAGE EASEMENT
- PROPERTY LINES
- SECTION LINE/FORTY ACRE LINE
- SECTION CORNER
- 5/8" x 24" REBAR SET W/ CAP
- METAL GEAR SET IN ROADWAY

GRAPHIC SCALE

50 0 25 50 100 200

(IN FEET)
1 inch = 50 ft.

REVISED 3/31/09

SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

MAPLE COVE SUBDIVISION PHASE II

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF SOUTH 89°35'04" WEST, BETWEEN THE NORTHEAST CORNER AND THE NORTH QUARTER CORNER OF SAID SECTION 4 USED AS THE BASIS OF BEARINGS.

BEGINNING AT THE NORTHEAST CORNER OF LOT 2, SECTION 4, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN (SAID POINT IS LOCATED SOUTH 89°35'04" WEST, 1349.81 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 4); AND RUNNING THENCE SOUTH 1°02'42" EAST, 642.93 FEET; THENCE SOUTH 89°32'26" WEST, 505.34 FEET; THENCE NORTH 1°07'09" WEST, 576.25 FEET; THENCE NORTH 89°35'04" EAST, 48.06 FEET; THENCE NORTH 1°07'09" WEST, 67.07 FEET TO THE NORTH LINE OF SAID SECTION 4; THENCE NORTH 89°35'04" EAST ALONG THE SECTION LINE, 458.12 FEET TO THE POINT OF BEGINNING.

CONTAINS 7.39 ACRES, MORE OR LESS.

PROFESSIONAL ENGINEER & LAND SURVEYOR
NO. 145656
EVAN E. HANSEN
UTAH

APRIL 2, 2009 — DATE
Evan E. Hansen — EVAN E. HANSEN

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT ALL THE 3 UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS TO HEREAFTER BE KNOWN AS THE

MAPLE COVE SUBDIVISION PHASE II

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE OWNERES AND FUTURE OWNERS OF LOTS IN THIS SUBDIVISION, THE PRIVATE ROADWAY SHOWN ON THIS PLAT.

IN WITNESS WHEREBY _____ HAVE HEREUNTO SET _____ THIS 16th DAY OF April A.D. 2009

ACKNOWLEDGMENT

FRANKIE HATHAWAY
NOTARY PUBLIC • STATE of UTAH
257 S 100 W
HELPER UT 84526
MY COMMISSION EXPIRES: 12-12-2009

STATE OF UTAH
County of Carbon S.S.
ON THE 16th DAY OF April A.D. 2009, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION, 3 IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT ALL SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 12/12/2009 — NOTARY PUBLIC
RESIDING IN Carbon COUNTY

NW1/4 OF THE NE1/4 SECTION 4 , T 15 S, R 10 E, S.L.B. & M.

PREPARED BY:
EMPIRE ENGINEERING, Inc.
1665 EAST SAGEWOOD ROAD.
PRICE, UTAH 84501
PHONE (435) 637-5748

SITE PLAN REVIEW COMMITTEE

APPROVED THIS 2nd DAY OF September A.D. 2008
BY THE SITE PLAN REVIEW COMMITTEE.
DAVE LEVANGER DIRECTOR OF PLANNING — April 2, 2009 DATE

OFFICE OF CARBON COUNTY ENGINEER

I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
4/2/09 DATE — DEPUTY COUNTY SURVEYOR BEN GRIMES

RECORDED #

STATE OF UTAH, COUNTY OF CARBON
RECORDED AND FILED AT THE REQUEST OF
DATE 4-6-9 TIME ____ BOOK 696 PAGE 302
FEE $ ____ VIKKI BARNETT COUNTY RECORDER

C:\EMPIRE\2008\9 LORY QUARNBERG\DWG\SHED.12.15