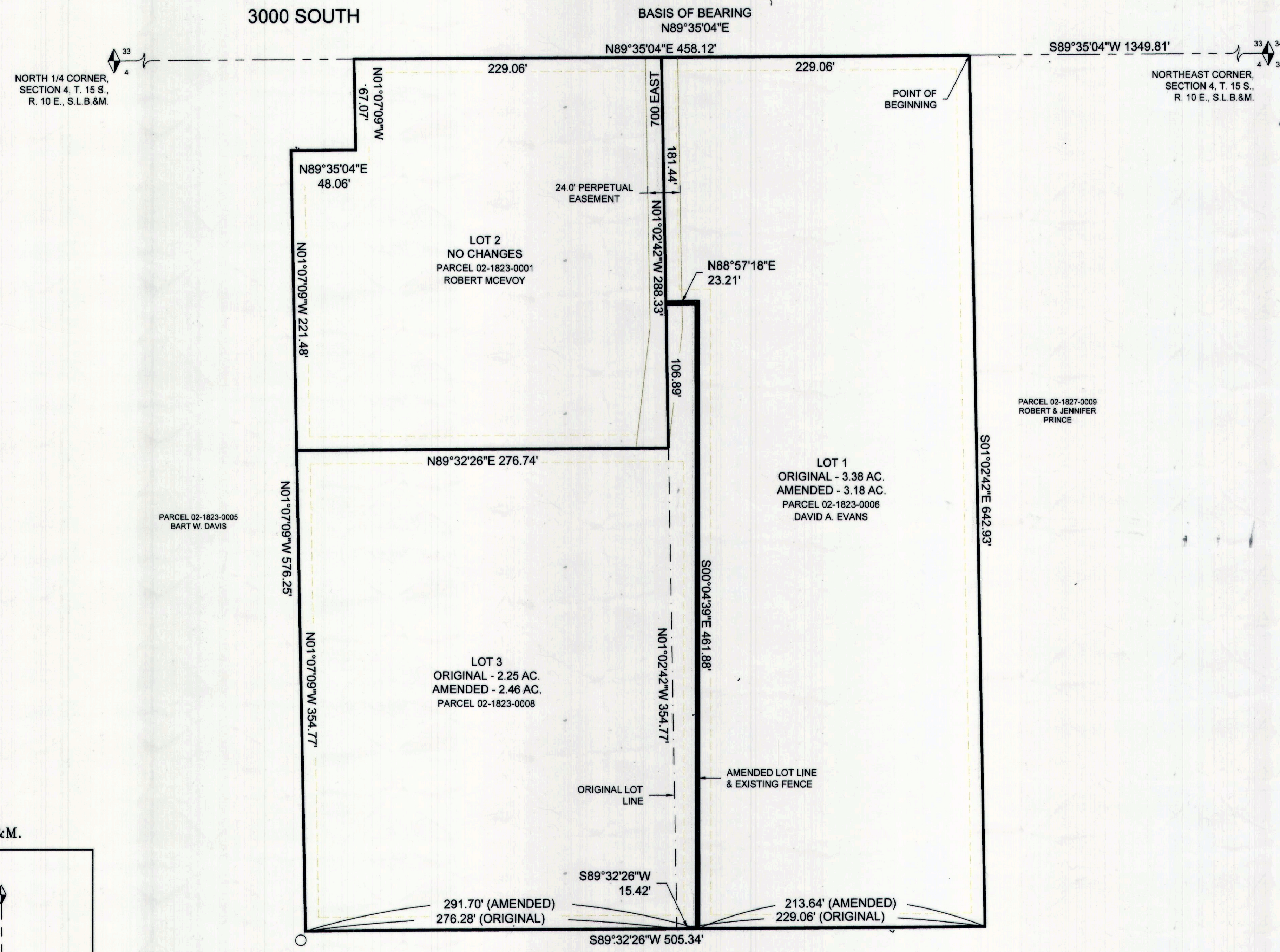


**MAPLE COVE SUBDIVISION PHASE II AMENDED
RE-RECORDED**

Ent: 825856, 829, 193
Date: 17-SEP-2014 11:46:07AM
Fee: None
Filed By: KM
VIRKI BARNETT, Recorder
CARBON COUNTY CORPORATION
For: DAVID EVANS

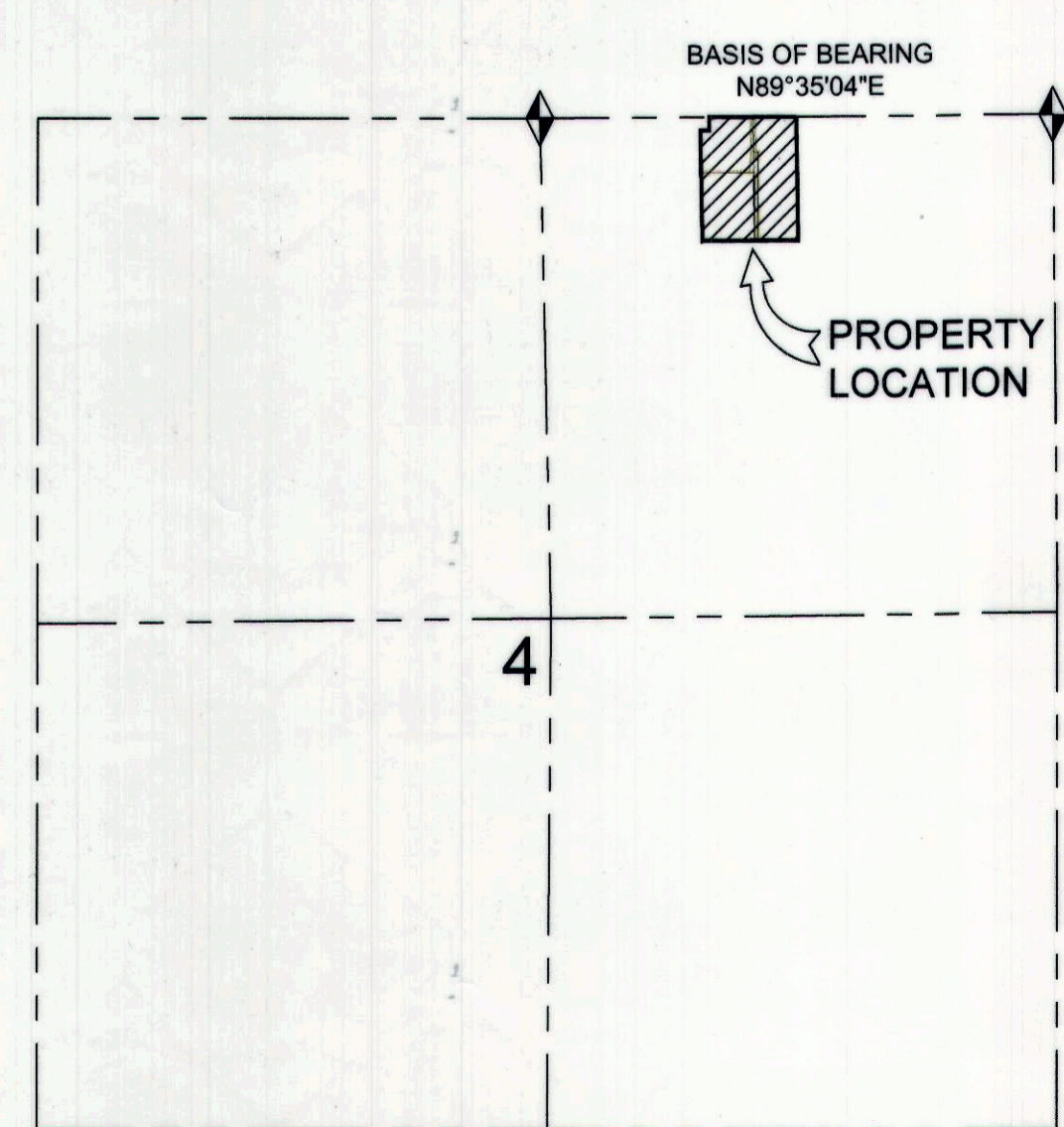
NARRATIVE
THE PURPOSE OF THIS PLAT IS TO REVISE THE LOT LINE BETWEEN LOTS 1 AND 3 OF THE MAPLE COVE SUBDIVISION PHASE II. THE REVISED LOT LINE FOLLOWS AN EXISTING FENCE, WHICH IS NOW THE LOT BOUNDARY MONUMENT. NO ADDITIONAL MONUMENTS WERE SET. NO CHANGES HAVE BEEN MADE TO THE SUBDIVISION BOUNDARY OR TO LOT 2.



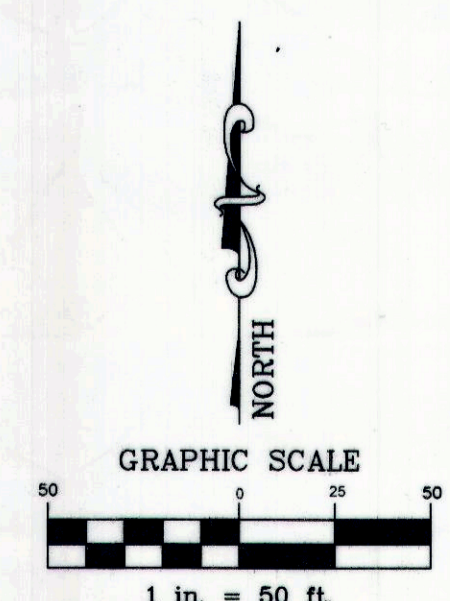
NORTH 1/4 CORNER, SECTION 4, T. 15 S., R. 10 E., S.L.B.&M.

NORTHEAST CORNER, SECTION 4, T. 15 S., R. 10 E., S.L.B.&M.

VICINITY MAP
TOWNSHIP 15 SOUTH, RANGE 10 EAST, S.L.B.&M.



- LEGEND**
- PROPERTY LINES
 - - - SECTION LINE
 - - - 10.0' UTILITY & DRAINAGE EASEMENT
 - ◆ FOUND SECTION MONUMENT



1" = 1000'

CERTIFICATE OF SURVEY

I, M. CODY WARE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, LICENSE NO. 4940688 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER(S), I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS, HEREAFTER TO BE KNOWN AS THE:

MAPLE COVE SUBDIVISION PHASE II AMENDED

RE-RECORDED
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN HEREON.

BOUNDARY DESCRIPTION

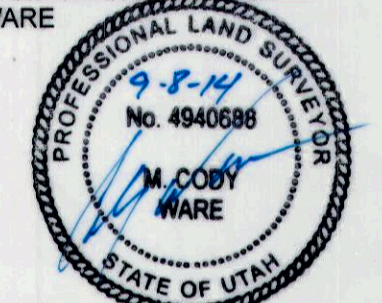
NO CHANGES FROM ORIGINAL MAPLE COVE SUBDIVISION PHASE II PLAT DATED APRIL 2, 2009 RECORDED AT BOOK 696, PAGE 302 IN THE OFFICIAL RECORDS OF THE CARBON COUNTY RECORDER.

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF SOUTH 89°35'04" WEST BETWEEN THE NORTHEAST CORNER AND THE NORTH QUARTER CORNER OF SAID SECTION 4 USED AS THE BASIS OF BEARINGS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 2, SECTION 4, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN (SAID POINT IS LOCATED SOUTH 89°35'04" WEST 1349.81 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 4), AND RUNNING THENCE SOUTH 01°02'42" EAST 642.93 FEET; THENCE SOUTH 89°32'26" WEST 505.34 FEET; THENCE NORTH 01°07'09" WEST 576.25 FEET; THENCE NORTH 89°35'04" EAST 48.06 FEET; THENCE NORTH 01°07'09" WEST 87.07 FEET TO THE NORTH LINE OF SAID SECTION 4; THENCE NORTH 89°35'04" EAST ALONG THE SECTION LINE 458.12 FEET TO THE POINT OF BEGINNING.

CONTAINS 7.39 ACRES, MORE OR LESS.

M. CODY WARE
DATE: 09-08-14



ACKNOWLEDGMENT AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT _____, THE _____ UNDERSIGNED OWNER() OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS TO BE HEREAFTER KNOWN AS THE:

MAPLE COVE SUBDIVISION PHASE II AMENDED

RE-RECORDED

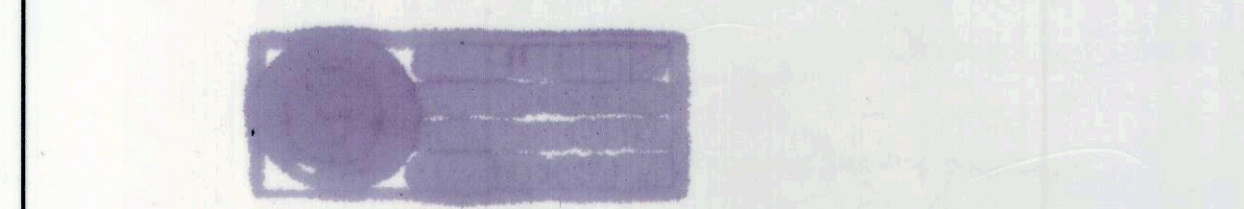
DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF OWNERS AND FUTURE OWNERS OF THE LOT IN THIS SUBDIVISION, THE PRIVATE ROAD SHOWN HEREON.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 17 DAY OF Sept. 2014.

[Signature]

STATE OF UTAH }
COUNTY OF CARBON } s.s.
ON THE 17th DAY OF Sept. 2014 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

[Signature] NOTARY PUBLIC
2-04-2015 MY COMMISSION EXPIRES



NO.	DATE	DESCRIPTION	BY
1	03-12-14	PLOTTED FOR REVIEW	M.C.W.
2	09-08-14	RE-RECORDED TO CORRECT SIGNATURE OF OWNERS	M.C.W.

SITE PLAN REVIEW COMMITTEE <i>[Signature]</i> FRANKIE HATHAWAY CHAIRMAN	OFFICE OF CARBON COUNTY ENGINEER <i>[Signature]</i> BEN GRIMES DEPUTY CARBON COUNTY SURVEYOR	RECORDED # STATE OF UTAH, COUNTY OF CARBON. RECORDED AND FILED AT THE REQUEST OF: DATE _____ TIME _____ BOOK _____ PAGE _____ COUNTY RECORDER	WARE SURVEYING, L.L.C. Phone: 435-820-4335 Email: waresurveying@emeytel.com.net 1344 North 1000 West Price, Utah 84501
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