

Ent 112975 Bk 599 Pg 290
 Date: 16-AUG-2005 1:33PM
 Fee: \$30.00 Check
 Filed By: SR
 SHARON MURDOCK, Recorder
 CARBON COUNTY CORPORATION
 For: MARTHA GAYLE MARRELLI

Ent 112975 Bk P5 Pg 105
 Date: 16-AUG-2005 1:33PM
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 SHARON MURDOCK, Recorder
 CARBON COUNTY CORPORATION
 For: MARTHA GAYLE MARRELLI

MARRELLI SUBDIVISION

SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

MARRELLI SUBDIVISION

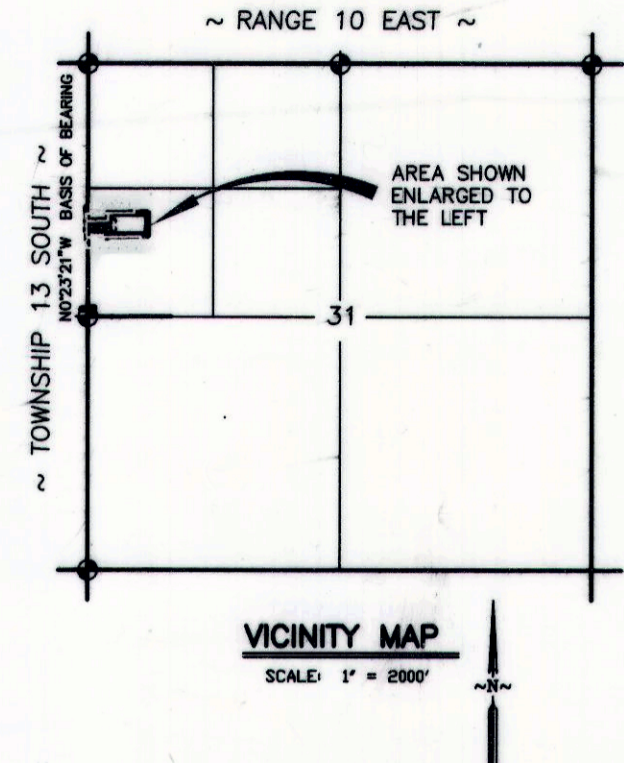
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

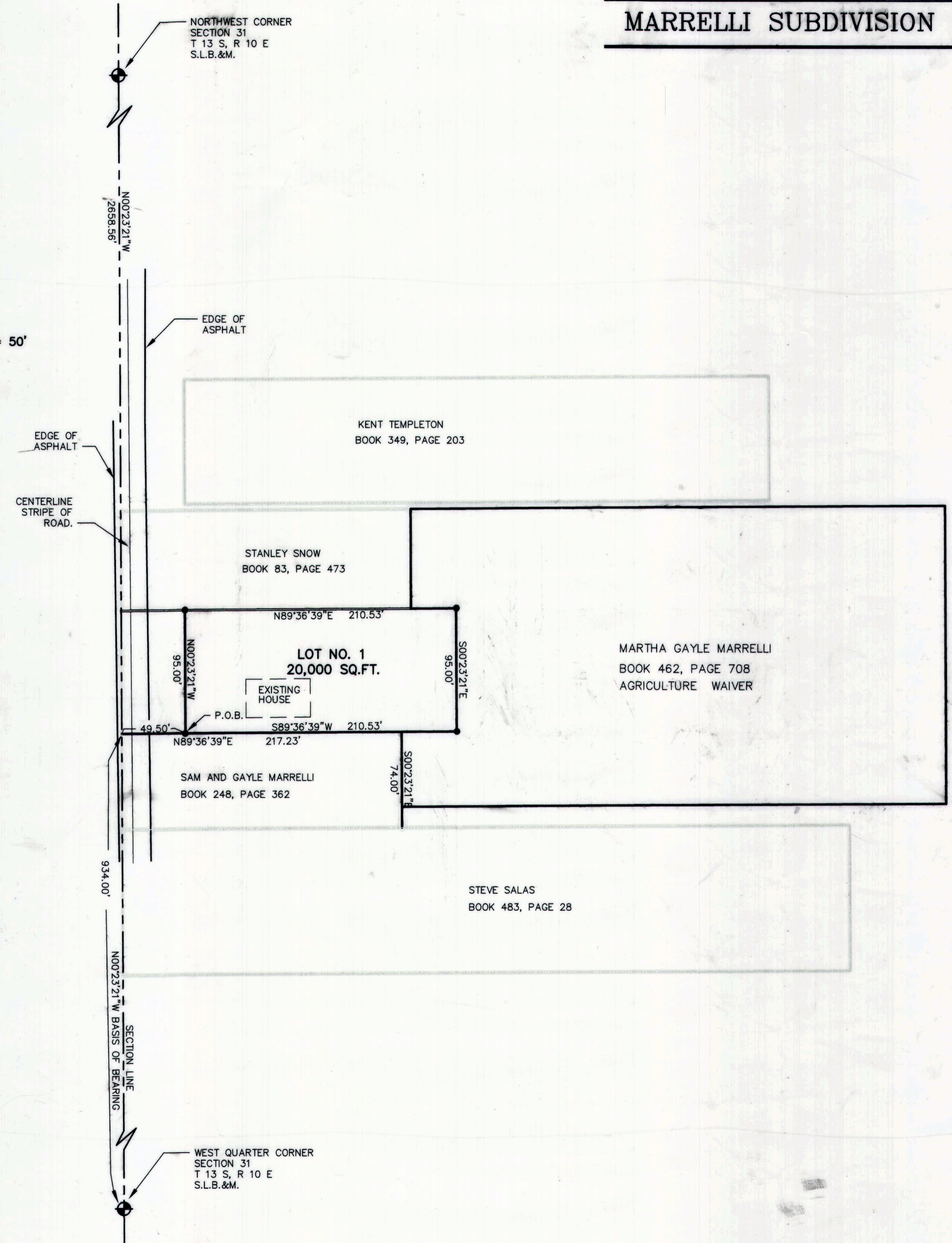
A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 13 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 00°23'21" WEST BETWEEN THE WEST QUARTER CORNER AND THE NORTHWEST CORNER OF SAID SECTION 31 USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED NORTH 00°23'21" WEST ALONG THE SECTION LINE, 934.00 FEET AND NORTH 89°36'39" EAST, 49.50 FEET FROM THE WEST QUARTER CORNER OF SECTION 31, TOWNSHIP 13 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 00°23'21" WEST, 95.00 FEET; THENCE NORTH 89°36'39" EAST, 210.53 FEET; THENCE SOUTH 00°23'21" EAST, 95.00 FEET; THENCE SOUTH 89°36'39" WEST, 210.53 FEET TO THE POINT OF BEGINNING.

CONTAINING 20,000 SQUARE FEET, MORE OR LESS.



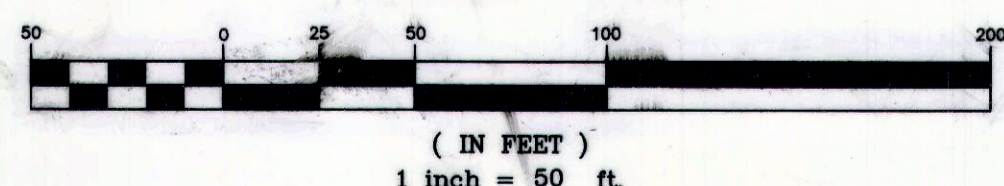
SCALE: 1" = 50'



LEGEND

- PROPERTY LINES
- SECTION CORNER OR QUARTER CORNER
- 5/8" x 24" REBAR SET W/ CAP

GRAPHIC SCALE



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT I, THE one UNDERSIGNED OWNER OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

MARRELLI SUBDIVISION

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY I HAVE HEREUNTO SET MY HAND THIS 9th DAY OF August A.D. 2005.

Martha Gayle Marrelli

ACKNOWLEDGMENT

STATE OF UTAH
 County of Carbon s.s.
 ON THE 9th DAY OF August A.D. 2005, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER OF THE ABOVE OWNER'S DEDICATION, one IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT she SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 12-10-2005 *Rex L. Sacco* NOTARY PUBLIC
 RESIDING IN Carbon COUNTY

SW1/4 NW1/4 SEC. 31, T 13 S, R 10 E, S.L.B. & M.

PREPARED BY:
EMPIRE ENGINEERING, Inc.
 1665 EAST SAGEWOOD ROAD,
 PRICE, UTAH 84501
 PHONE (435) 637-5748

CARBON COUNTY PLANNING COMMISSION
 APPROVED THIS 11th DAY OF August A.D. 2005
 BY THE COUNTY PLANNING COMMISSION.
Richard Tatton
 RICHARD TATTON CHAIRMAN
8-11-05 DATE

OFFICE OF CARBON COUNTY ENGINEER
 I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
8/9/05 DATE *Nick Houser* (ASSISTANT ENGINEER) NICK HOUSER

APPROVAL AS TO FORM
 APPROVED THIS 13th DAY OF August A.D. 2005
Gene Strate 8/13/05
 GENE STRATE COUNTY ATTORNEY DATE

COMMISSIONER/SURVEYOR
 I HAVE REVIEWED AND DO HEREBY APPROVE.
Steven D. Burge 8-11-05
 STEVEN D. BURGE DATE

COUNTY COMMISSION
 PRESENTED TO THE SITE PLAN REVIEW COMMITTEE ON THIS 15th DAY OF August A.D. 2005, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Walter D. Kempf 8/11/05
 WALTER D. KEMPF, CHAIRMAN DATE
Robert P. Pero 8/15/05
 ROBERT P. PERO DATE

RECORDED # 112975
 STATE OF UTAH, COUNTY OF CARBON
 RECORDED AND FILED AT THE REQUEST OF Martha Marrelli
 DATE 8-16-05 TIME 11:33 BOOK 5 PAGE 105
Sharon Murdock
 SHARON MURDOCK COUNTY RECORDER
 FEE \$ 30.00