

PLANNING COMMISSION
APPROVED THIS
DAY OF
A.D. 19
BY THE COUNTY PLANNING COMMISSION
CHAIRMAN, COUNTY PLANNING COMM.

BOARD OF HEALTH
APPROVED THIS
DAY OF
A.D. 19
DIRECTOR, COUNTY BOARD OF HEALTH

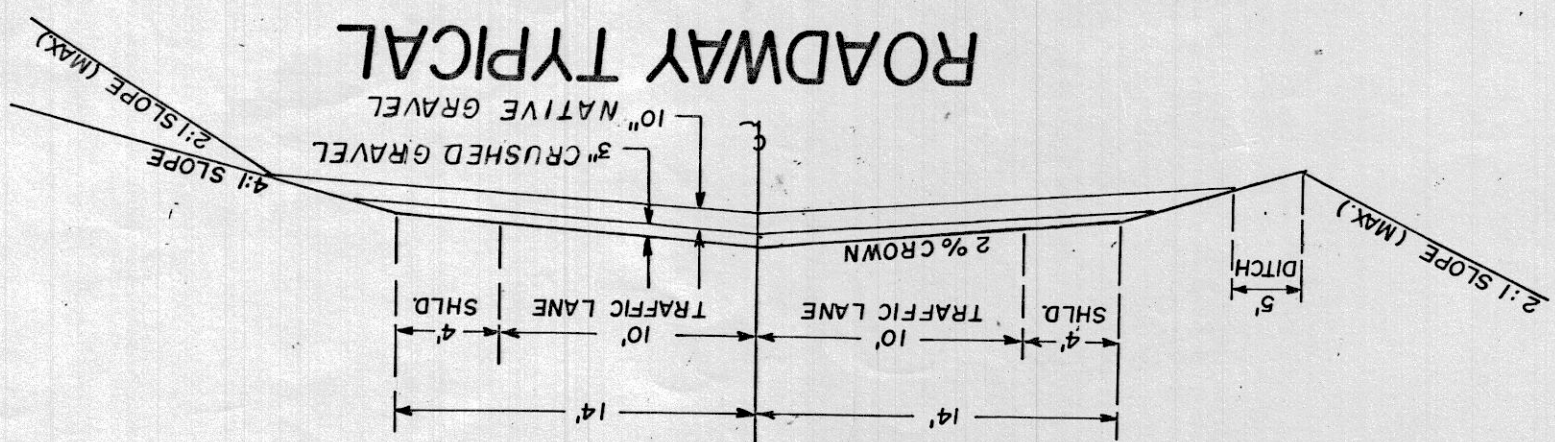
SURVEYORS CERTIFICATE
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED
THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH
INFORMATION ON FILE IN THIS OFFICE.
DATE
COUNTY SURVEYOR

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS
DAY OF
A.D. 19
COUNTY ATTORNEY

COUNTY COMMISSION
PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS
DAY OF
A.D. 19
AT WHICH TIME THIS
SUBDIVISION WAS APPROVED AND ACCEPTED.
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

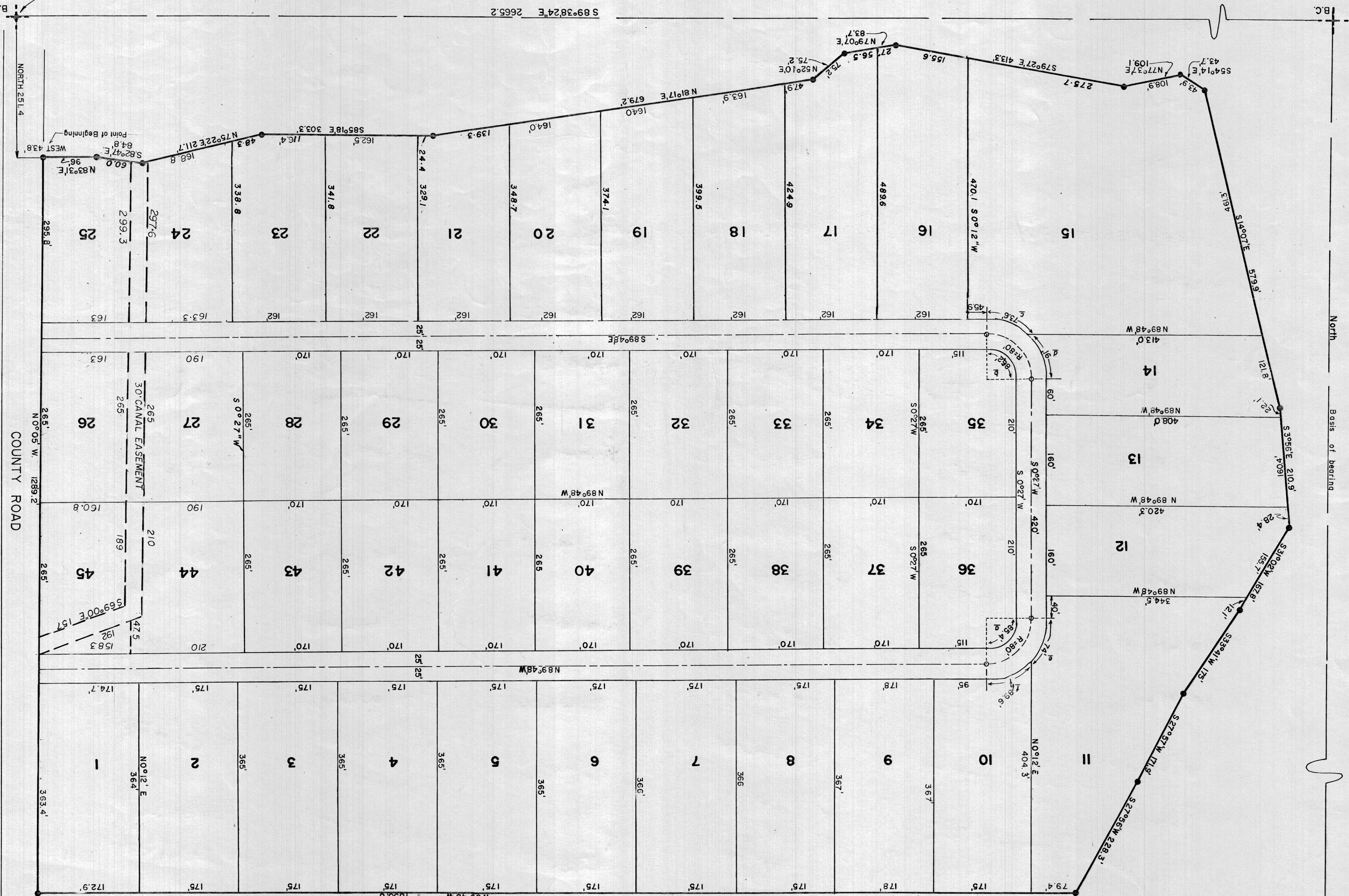
RECORDED#
STATE OF UTAH, COUNTY OF
DATE
FEE \$

MARSING ESTATES



North
Scale 1"=100'

- NOTES:
- 1- ALL LOTS ARE BOUNDED BY A 10 FOOT EASEMENT FOR IRRIGATION AND UTILITIES.
 - 2- ALL LOTS ARE SUBJECT TO ALL EXISTING EASEMENTS HOWEVER EVIDENCED.
 - 3- WEST & SOUTH BOUNDARY OF SUBDIVISION IS LOCATED IN CARBON CANAL. LOTS 11 THROUGH 25 ARE SUBJECT TO A 75 FOOT EASEMENT FOR CANAL MAINTAINANCE AND ACCESS.



a	R = 55'	L = 85.4'
b	R = 55'	L = 86.2'
c	R = 105'	L = 73.6'
d	R = 105'	L = 91'
e	R = 105'	L = 74'
f	R = 105'	L = 89.6'

Entry No. 157088
Indexed
Abstracted
Fee \$33.50
Page 4 of 4
Book 157088
State of Utah
County of Carbon
Date Feb 6 9 21 AM '81
Plat No. 157088

MARSING ESTATES

and that the same has been correctly surveyed and staked on the ground as shown on this plat.

SURVEYOR'S CERTIFICATE

I, FRANK A. ULARICH do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 4108, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and subdivided said tract of land into lots and streets, hereafter to be known as

OWNER'S DEDICATION

Know all men by these presents that the undersigned owner() of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

MARSING ESTATES

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereby I have hereunto set my hand and seal this 17th day of February A.D. 1981

MARSING ESTATES Co.
A Utah Limited Partnership
By: *Frank A. Ularich*
General Partner

ACKNOWLEDGMENT

STATE OF UTAH } ss.
County of Carbon
On the 6th day of February A.D. 1981, personally appeared before me, the undersigned Notary Public, in and for said County of Carbon, the signers of the above Owners' Dedication, in number, who duly acknowledged to me that HE signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 11-14-82

NOTARY PUBLIC
RESIDING IN CARBON COUNTY

SALT LAKE BASE & MERIDIAN