

1/4 stone found

a	b	c	d	e	f
R = 55'	R = 55'	R = 105'	R = 105'	R = 105'	R = 105'
Δ = 89°18'	Δ = 89°50'	Δ = 40°10'	Δ = 49°39'	Δ = 40°48'	Δ = 48°55'
L = 85.4'	L = 86.2'	L = 73.6'	L = 91'	L = 74'	L = 89.6'

Entry No. 157088
Indexed ✓
Abstracted ✓
Rec. Fee \$32.50

STATE OF UTAH } SS
COUNTY OF CARBON }
Boyd L. Marsing
Feb 6 9 21 AM '81
BOOK 4 OF PLATS
PAGE 215
ANN O'BRIEN
COUNTY RECORDER

SURVEYOR'S CERTIFICATE

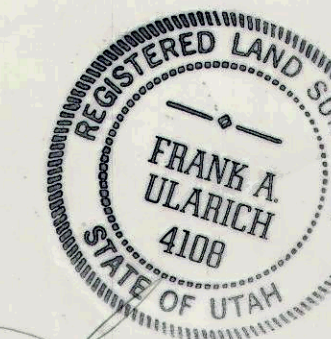
I, FRANK A. ULARICH do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 4108, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and subdivided said tract of land into lots and streets, hereafter to be known as

MARSING ESTATES

and that the same has been correctly surveyed and staked on the ground as shown on this plat.

DESCRIPTION

BEGINNING AT A POINT WHICH IS NORTH 251.4 FEET AND WEST 43.8 FEET FROM THE SOUTH 1/4 CORNER OF SECTION 34, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE N. 0° 05' 12" W. 1289.15 FT. ALONG THE WEST RIGHT-OF-WAY LINE OF CO. RD., THENCE LEAVING SAID CO. RD. AND RUNNING N. 89° 40' 21" W. 1830.81 FT. TO THE CENTER OF THE CARBON CANAL, AND RUNNING THENCE ALONG CENTER OF SAID CANAL S. 27° 56' 40" W. 228.31 FT., THENCE S. 27° 57' 53" W. 171.92 FT., THENCE S. 33° 41' 23" W. 174.96 FT., THENCE S. 31° 02' 15" W. 167.80 FT., THENCE S. 3° 58' 46" E. 210.95 FT., THENCE S. 14° 07' 42" E. 579.86 FT., THENCE S. 54° 14' 18" E. 43.74 FT., THENCE N. 77° 36' 59" E. 109.07 FT., THENCE S. 79° 27' 43" E. 413.26 FT., THENCE N. 79° 07' 01" E. 83.69 FT., THENCE N. 52° 10' 09" E. 75.24 FT., THENCE N. 81° 17' 26" E. 679.21 FT., THENCE S. 85° 18' 13" E. 303.27 FT., THENCE N. 75° 22' 51" E. 211.65 FT., THENCE S. 82° 47' 34" E. 84.73 FT., THENCE LEAVING SAID CANAL AND RUNNING N. 83° 31' 05" E. 95.93 FT. TO THE POINT OF BEGINNING.



JANUARY 20, 1980
DATE

OWNER'S DEDICATION

Know all men by these presents that the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

MARSING ESTATES

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof I have hereunto set My HAND this 6th day of FEBRUARY A.D. 1981

MARSING ESTATES CO.
A UTAH LIMITED PARTNERSHIP

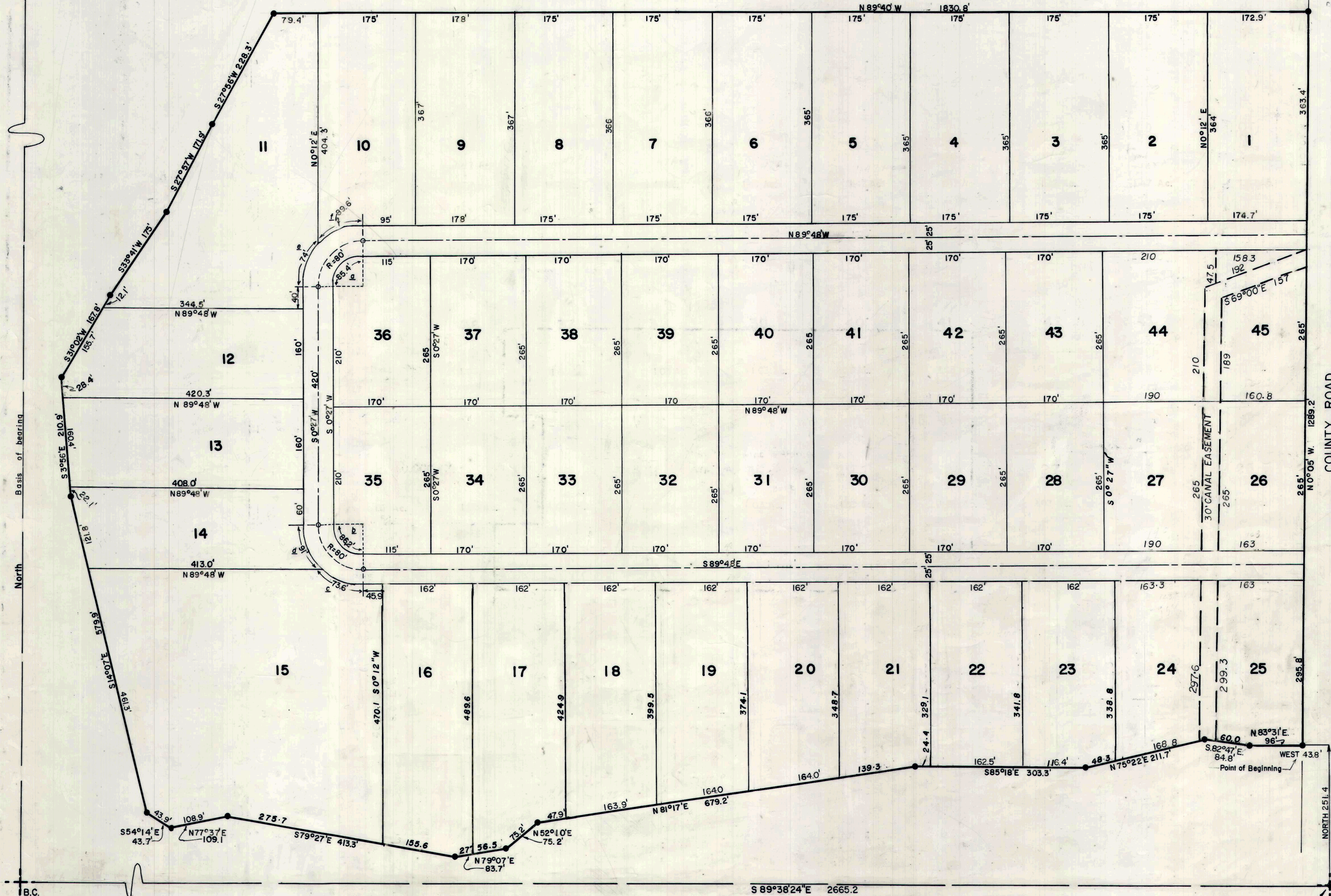
By: Boyd L. Marsing
GENERAL PARTNER

ACKNOWLEDGMENT

STATE OF UTAH } SS
County of CARBON }
On the 6th day of FEBRUARY A.D. 1981, personally appeared before me, the undersigned Notary Public, in and for said County of CARBON, in said State of Utah, the signer () of the above Owner's Dedication, in number, who duly acknowledged to me that HE signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 11-14-82
Notary Public
RESIDING IN CARBON COUNTY

SALT LAKE BASE & MERIDIAN

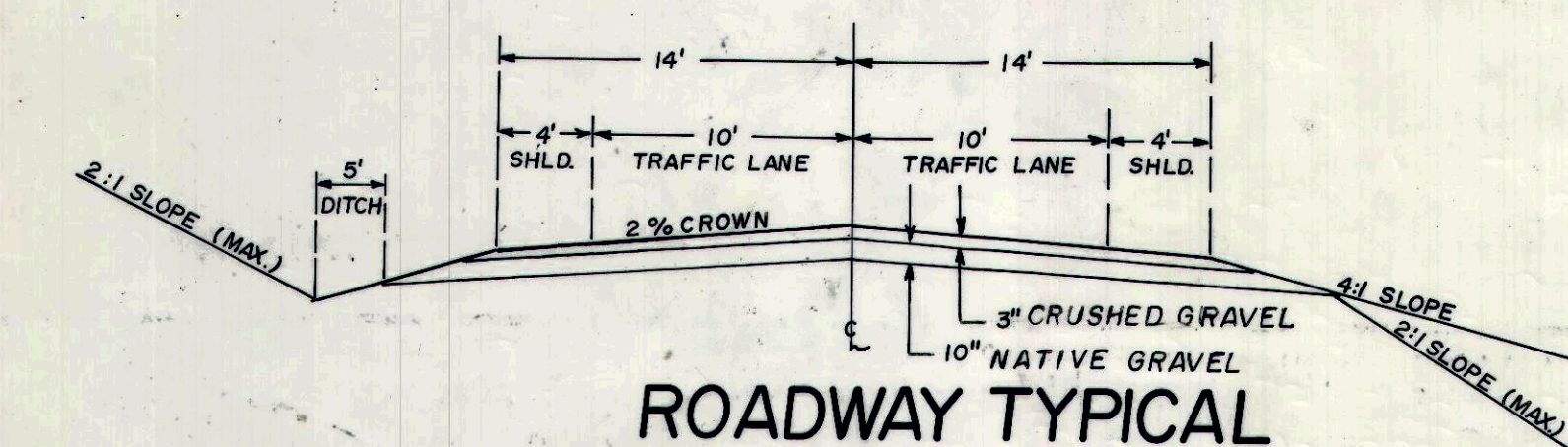


NOTES:

1- ALL LOTS ARE BOUNDED BY A 10 FOOT EASEMENT FOR IRRIGATION AND UTILITIES.

2- ALL LOTS ARE SUBJECT TO ALL EXISTING EASEMENTS HOWEVER EVIDENCED.

3- WEST & SOUTH BOUNDARY OF SUBDIVISION IS LOCATED IN CARBON CANAL. LOTS 11 THROUGH 25 ARE SUBJECT TO A 75 FOOT EASEMENT FOR CANAL MAINTANCE AND ACCESS.



ROADWAY TYPICAL

North
Scale 1"=100'

PLANNING COMMISSION
APPROVED THIS 5th DAY OF JULY
A.D. 1980
BY THE COUNTY PLANNING COMMISSION.
CHAIRMAN, COUNTY PLANNING COMM.

BOARD OF HEALTH
APPROVED THIS 7th DAY OF JULY
A.D. 1980
By: Robert L. Furlow
DIRECTOR, COUNTY BOARD OF HEALTH

SURVEYORS CERTIFICATE
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
DATE 7/10/80 COUNTY SURVEYOR

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 23rd DAY OF JULY A.D. 1980
By: Keith H. Quinn
COUNTY ATTORNEY

COUNTY COMMISSION
PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 13th DAY OF AUGUST A.D. 1980, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
ATTEST: COUNTY CLERK
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

RECORDED #
STATE OF UTAH, COUNTY OF CARBON
RECORDED AND FILED AT THE REQUEST OF Boyd L. Marsing
DATE Feb 6, 1981 TIME 9:21 A.M. BOOK 4-2nd PAGE 215
FEE \$ 32.50
Ann O'Brien
COUNTY RECORDER