

MARTINEZ'S LANDING

SURVEYOR'S CERTIFICATE

I, VICTOR E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 176695, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

MARTINEZ'S LANDING

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF SOUTH 0°23'23" EAST, BETWEEN THE EAST QUARTER CORNER AND THE SOUTHEAST CORNER OF SAID SECTION 18 USED AS THE BASIS OF BEARINGS.

BEGINNING AT A POINT WHICH IS LOCATED 832.20 FEET, SOUTH 0°23'23" EAST ALONG THE SECTION LINE AND 659.81 FEET, SOUTH 89°36'37" WEST FROM THE EAST QUARTER CORNER OF SECTION 18, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN (SAID POINT OF BEGINNING IS ALSO THE SOUTHWEST CORNER OF LOT 1 OF GARDNER GATES ESTATES, PHASE I AS RECORDED IN BOOK 5 OF PLATS, PAGE 85 IN THE CARBON COUNTY RECORDERS OFFICE); AND RUNNING THENCE NORTH 1°27'27" EAST, 233.67 FEET; THENCE NORTH 6°24'34" WEST, 151.70 FEET ALONG AN EXISTING FENCE LINE; THENCE SOUTH 63°39'06" WEST, 116.95 FEET ALONG AN EXISTING FENCE LINE TO THE NORTHEAST CORNER OF LOT 18 OF WESTWOOD ESTATES AS RECORDED IN BOOK 3 OF PLATS, PAGE 181 IN THE CARBON COUNTY RECORDERS OFFICE; THENCE SOUTH 0°23'23" EAST ALONG THE EAST LINE OF SAID WESTWOOD ESTATES, 355.00 FEET TO THE SOUTHEAST CORNER OF LOT 21 OF WESTWOOD ESTATES; THENCE NORTH 78°45'07" EAST ALONG THE NORTH LINE OF WESTWOOD BOULEVARD, 115.59 FEET TO THE POINT OF BEGINNING.

CONTAINS 0.99 ACRES, MORE OR LESS.



June 23, 2010
DATE

Victor E. Hansen
VICTOR E. HANSEN

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT _____ THE _____ UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

MARTINEZ'S LANDING

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. ALSO, THE UNDERSIGNED OWNERS HEREBY DEDICATE TO THE OWNERS OF LOT 2 A PERPETUAL EASEMENT FOR INGRESS AND EGRESS, AS SHOWN ON THE PLAT, ACROSS LOT 18 OF WESTWOOD ESTATES, TOGETHER WITH THE EASEMENT SHOWN ALONG THE NORTH BOUNDARY OF LOT 2, AND GIVING ACCESS TO LOT 2.

IN WITNESS WHEREBY _____ HAVE HEREUNTO SET _____ THIS _____ DAY OF _____ A.D. 2010

Mike F. Martinez *Karen Martinez*
Mike F. Martinez Karen Martinez

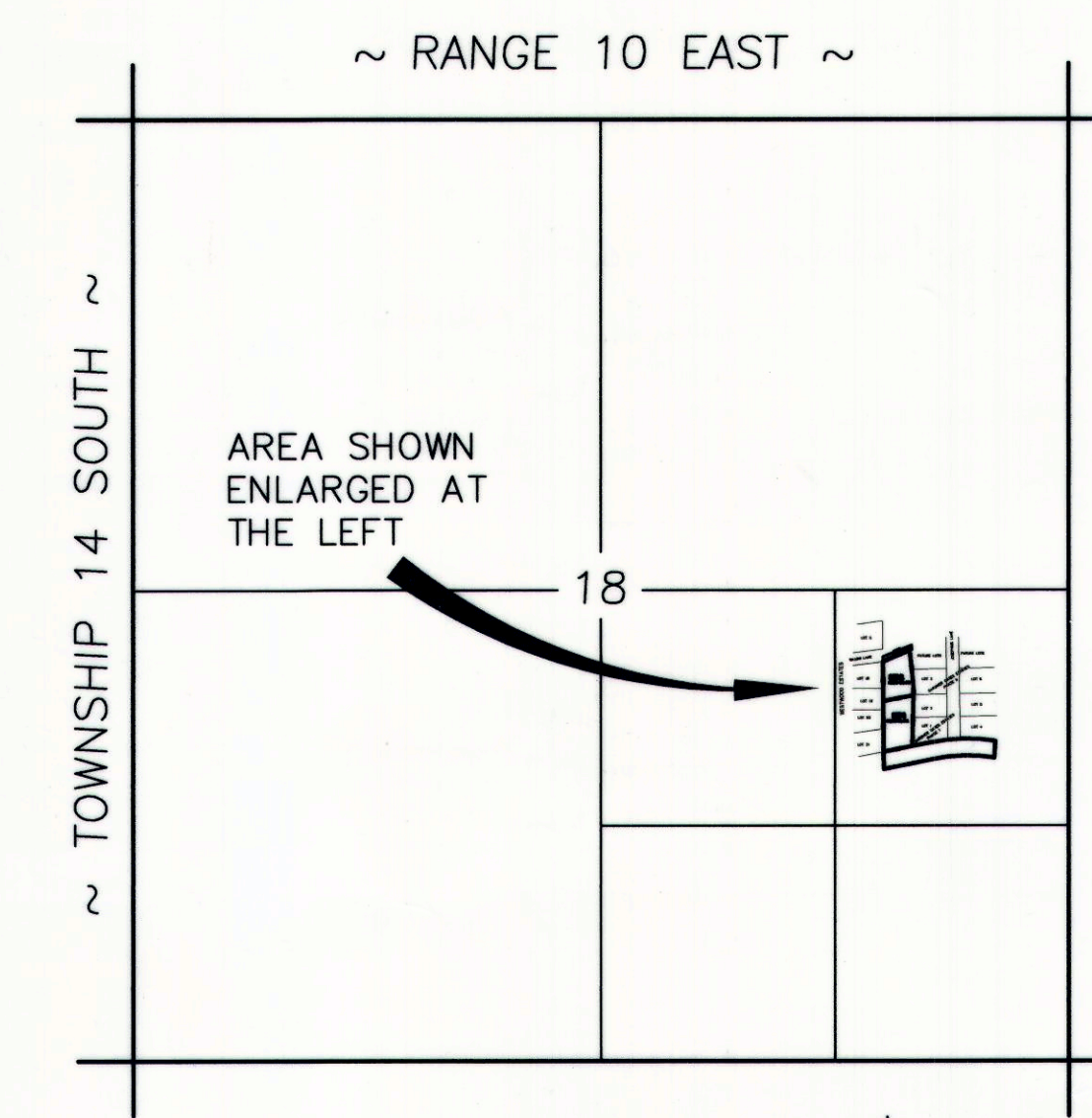
ACKNOWLEDGMENT

STATE OF UTAH
County of Carbon S.S.
ON THE 23rd DAY OF June A.D. 2010, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNERS OF THE ABOVE OWNER'S DEDICATION, Mike & Karen Martinez IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT Mike & Karen Martinez SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.



MY COMMISSION EXPIRES _____
NOTARY PUBLIC
RESIDING IN Carbon COUNTY

NE1/4 SE1/4 SEC. 18, T 14 S, R 10 E, S.L.B. & M.



VICINITY MAP

SCALE: 1" = 750'

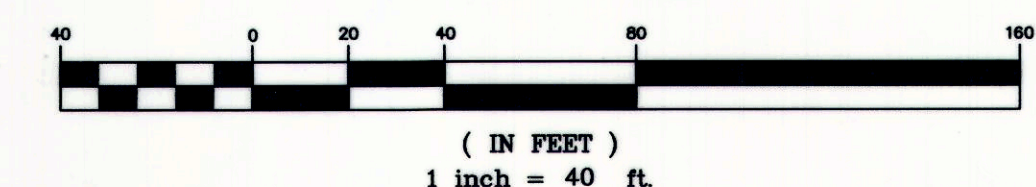
EAST 1/4 CORNER
SECTION 18
T. 14 S., R. 10 E.
S.L.B.&M.
(FOUND CORNER BASED
ON WITNESS CORNER AND
COTTON SPIKE IN ROADWAY)

LEGEND

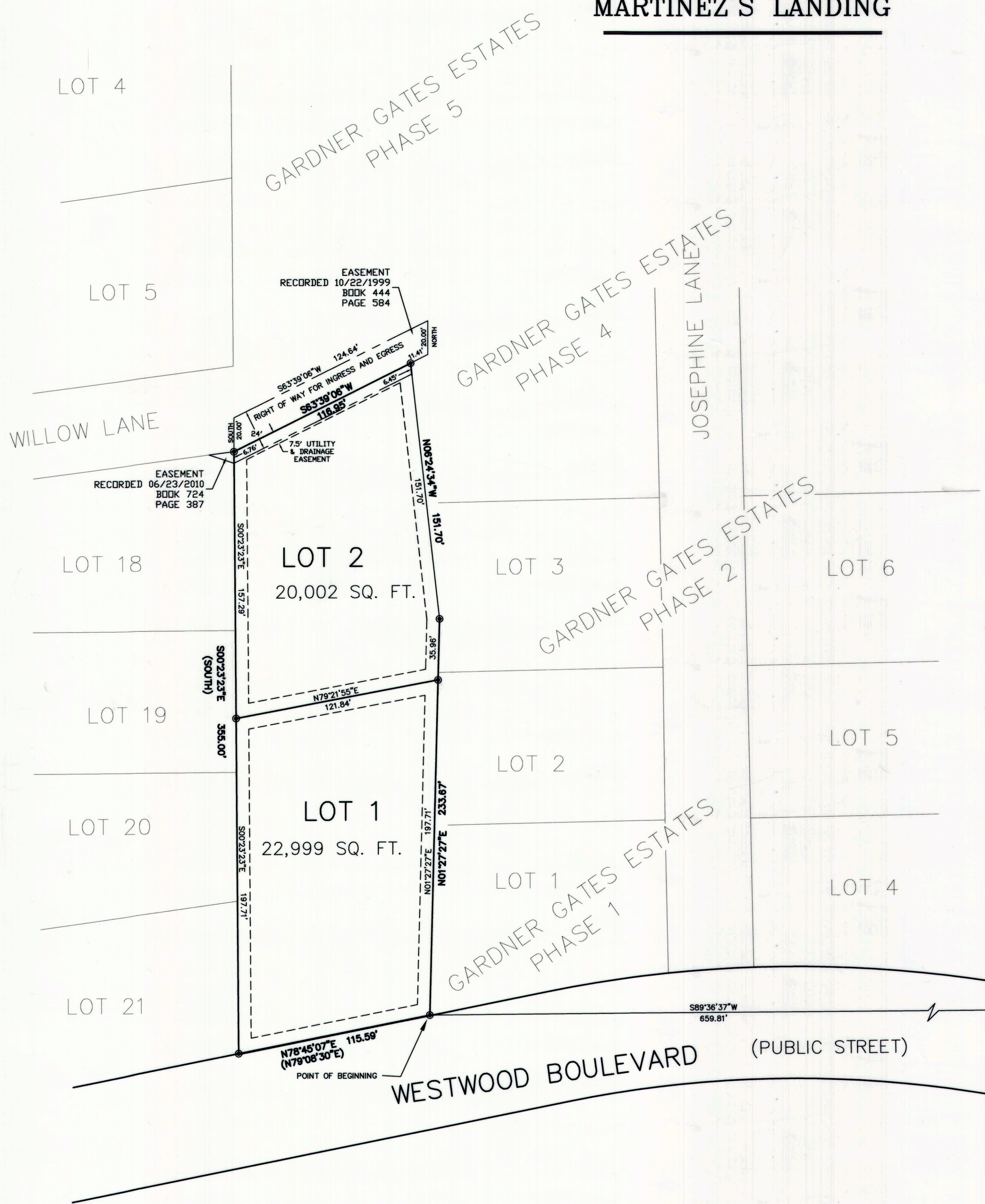
- 7.5' UTILITY & DRAINAGE EASEMENT
- PROPERTY LINES
- SECTION CORNER
- 5/8" x 24" REBAR SET W/ CAP
- (XXXX) BEARING OF RECORD

SOUTHEAST CORNER
SECTION 18
T. 14 S., R. 10 E.
S.L.B.&M.
(FOUND ALUMINUM CAP BASED
ON WITNESS CORNERS)

GRAPHIC SCALE



WESTWOOD ESTATES



SCALE: 1" = 40'

PREPARED BY:
H&H ENGINEERING & SURVEYING, INC.
131 S. 700 E. SUITE 101
AMERICAN FORK, UTAH 84003
PH (801) 756-2488 FAX (801) 756-3499

SITE PLAN REVIEW COMMITTEE
APPROVED THIS _____ DAY OF _____
September A.D. 2010
BY THE COUNTY SITE PLAN REVIEW COMMITTEE
David W. Levanger CHAIRMAN 6/28/10 DATE
DAVID W. LEVANGER

OFFICE OF CARBON COUNTY SURVEYOR
I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
6/28/10 DATE *Ben Grimes* BEN GRIMES, DEPUTY COUNTY SURVEYOR

RECORDED # _____
STATE OF UTAH, COUNTY OF Carbon
RECORDED AND FILED AT THE REQUEST OF
DATE 6-28-10 TIME _____ BOOK 724 PAGE 598
FEE \$ _____ VIKKI BARNETT COUNTY RECORDER