

## MARTINEZ'S LANDING AMENDMENT ONE

### SURVEYOR'S CERTIFICATE

I, VICTOR E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 176695, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

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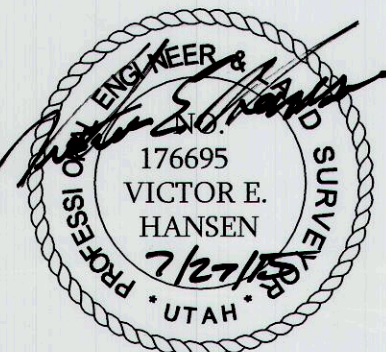
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

### DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF SOUTH 0°23'23" EAST, BETWEEN THE EAST QUARTER CORNER AND THE SOUTHEAST CORNER OF SAID SECTION 18 USED AS THE BASIS OF BEARINGS.

BEGINNING AT A POINT WHICH IS LOCATED 832.20 FEET, SOUTH 0°23'23" EAST ALONG THE SECTION LINE AND 659.81 FEET, SOUTH 89°36'37" WEST FROM THE EAST QUARTER CORNER OF SECTION 18, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN (SAID POINT OF BEGINNING IS ALSO THE SOUTHWEST CORNER OF LOT 1 OF GARDNER GATES ESTATES, PHASE 1 AS RECORDED IN BOOK 5 OF PLATS, PAGE 85 IN THE CARBON COUNTY RECORDERS OFFICE); AND RUNNING THENCE NORTH 1°27'27" EAST, 233.67 FEET; THENCE NORTH 6°24'34" WEST, 151.70 FEET ALONG AN EXISTING FENCE LINE; THENCE SOUTH 63°39'06" WEST, 116.95 FEET ALONG AN EXISTING FENCE LINE TO THE NORTHEAST CORNER OF LOT 18 OF WESTWOOD ESTATES AS RECORDED IN BOOK 3 OF PLATS, PAGE 181 IN THE CARBON COUNTY RECORDERS OFFICE; THENCE SOUTH 0°23'23" EAST ALONG THE EAST LINE OF SAID WESTWOOD ESTATES, 355.00 FEET TO THE SOUTHEAST CORNER OF LOT 21 OF WESTWOOD ESTATES; THENCE NORTH 78°45'07" EAST ALONG THE NORTH LINE OF WESTWOOD BOULEVARD, 115.59 FEET TO THE POINT OF BEGINNING.

CONTAINS 0.99 ACRES, MORE OR LESS.



July 27, 2015  
DATE

Victor E. Hansen  
VICTOR E. HANSEN

### OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT \_\_\_\_\_ THE \_\_\_\_\_ UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

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DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. ALSO, THE UNDERSIGNED OWNERS HEREBY DEDICATE TO THE OWNERS OF LOT 2 A PERPETUAL EASEMENT FOR INGRESS AND EGRESS, AS SHOWN ON THE PLAT, ACROSS LOT 18 OF WESTWOOD ESTATES, TOGETHER WITH THE EASEMENT SHOWN ALONG THE NORTH BOUNDARY OF LOT 2, AND GIVING ACCESS TO LOT 2.

IN WITNESS WHEREBY \_\_\_\_\_ HAVE HEREUNTO SET \_\_\_\_\_ THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 2010

Stephen L. Casan  
James L. Casan

### ACKNOWLEDGMENT



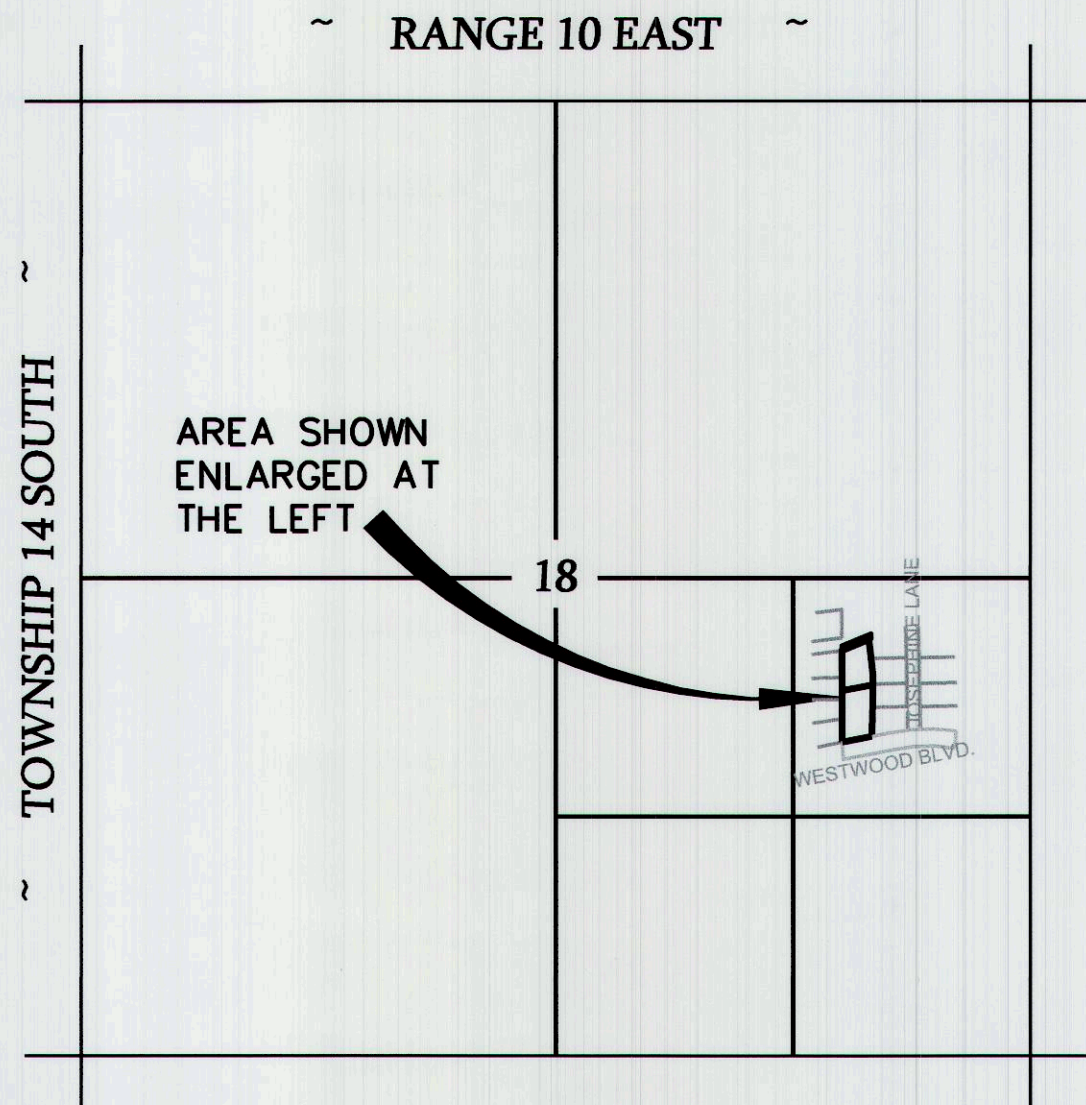
STATE OF UTAH, County of Carbon, S.S.  
ON THE 28th DAY OF August, A.D. 20 15, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF CARBON, IN SAID STATE OF UTAH, THE SIGNER( ) OF THE ABOVE OWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT STEPHEN CASAN, JAMES CASAN SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN BRANDI SINSEL MENTIONED.

MY COMMISSION EXPIRES 07-21-2018  
Residing in Carbon COUNTY

NE1/4 SE1/4 SEC. 18, T 14 S, R 10 E, S.L.B. & M.

### RECORDED #

STATE OF UTAH, COUNTY OF Carbon  
RECORDED AND FILED AT THE REQUEST OF Ryan Sinsel  
DATE 9/8/15 TIME 4:31pm BOOK 850 PAGE 155  
\$31.00  
FEE \$  
Vicki Barnett  
COUNTY RECORDER



### VICINITY MAP

SCALE: 1" = 750'

EAST 1/4 CORNER  
SECTION 18  
T. 14 S., R. 10 E.  
S.L.B. & M.  
(FOUND CORNER BASED  
ON WITNESS CORNER AND  
COTTON SPIKE IN ROADWAY)

### LEGEND

7.5' UTILITY & DRAINAGE EASEMENT  
PROPERTY LINES  
SECTION CORNER  
5/8" x 24" REBAR SET W/ CAP  
BEARING OF RECORD

(XXXX)

SOUTHEAST CORNER  
SECTION 18  
T. 14 S., R. 10 E.  
S.L.B. & M.  
(FOUND ALUMINUM CAP BASED  
ON WITNESS CORNERS)

WESTWOOD ESTATES

LOT 4

LOT 5

WILLOW LANE

LOT 18

LOT 19

LOT 20

LOT 21

LOT 2  
21,341 SQ. FT.  
0.49 Ac.

LOT 3

LOT 2

LOT 1

LOT 1  
21,659 SQ. FT.  
0.50 Ac.

LOT 6

LOT 5

LOT 4

GARDNER GATES ESTATES  
PHASE 5

GARDNER GATES ESTATES  
PHASE 4

GARDNER GATES ESTATES  
PHASE 2

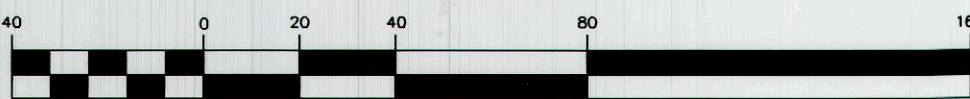
GARDNER GATES ESTATES  
PHASE 1

JOSEPHINE LANE

WESTWOOD BOULEVARD (PUBLIC STREET)

SCALE: 1" = 40'

GRAPHIC SCALE



( IN FEET )  
1 inch = 40 ft.

### SITE PLAN REVIEW COMMITTEE

APPROVED THIS 25th DAY OF September, A.D. 20 15

BY THE COUNTY PLANNING COMMISSION.

DAVID W. EVANGER, CHAIRMAN  
9/1/15  
DATE

### OFFICE OF CARBON COUNTY SURVEYOR

I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

9/1/15  
DATE  
Ben Grimes, DEPUTY COUNTY SURVEYOR