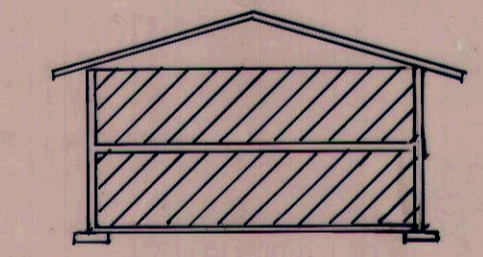
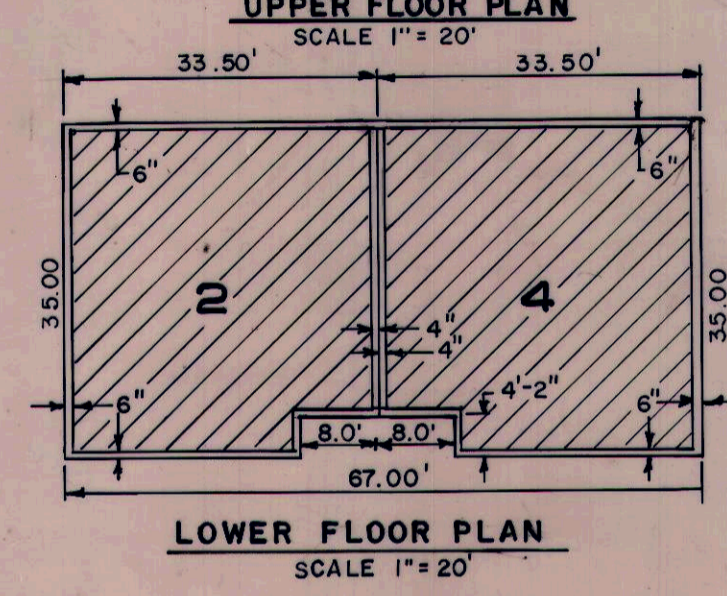
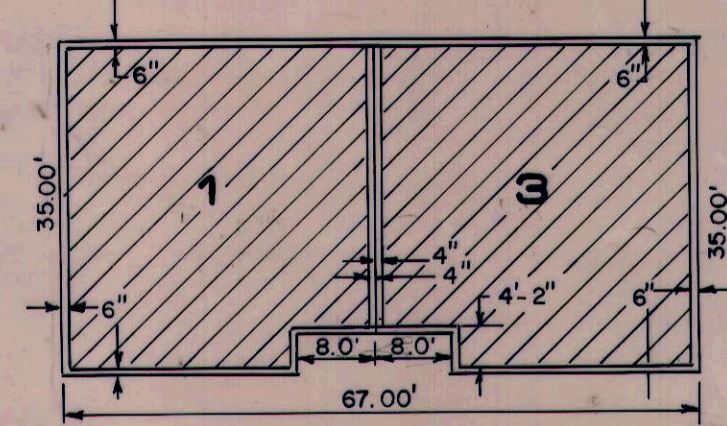
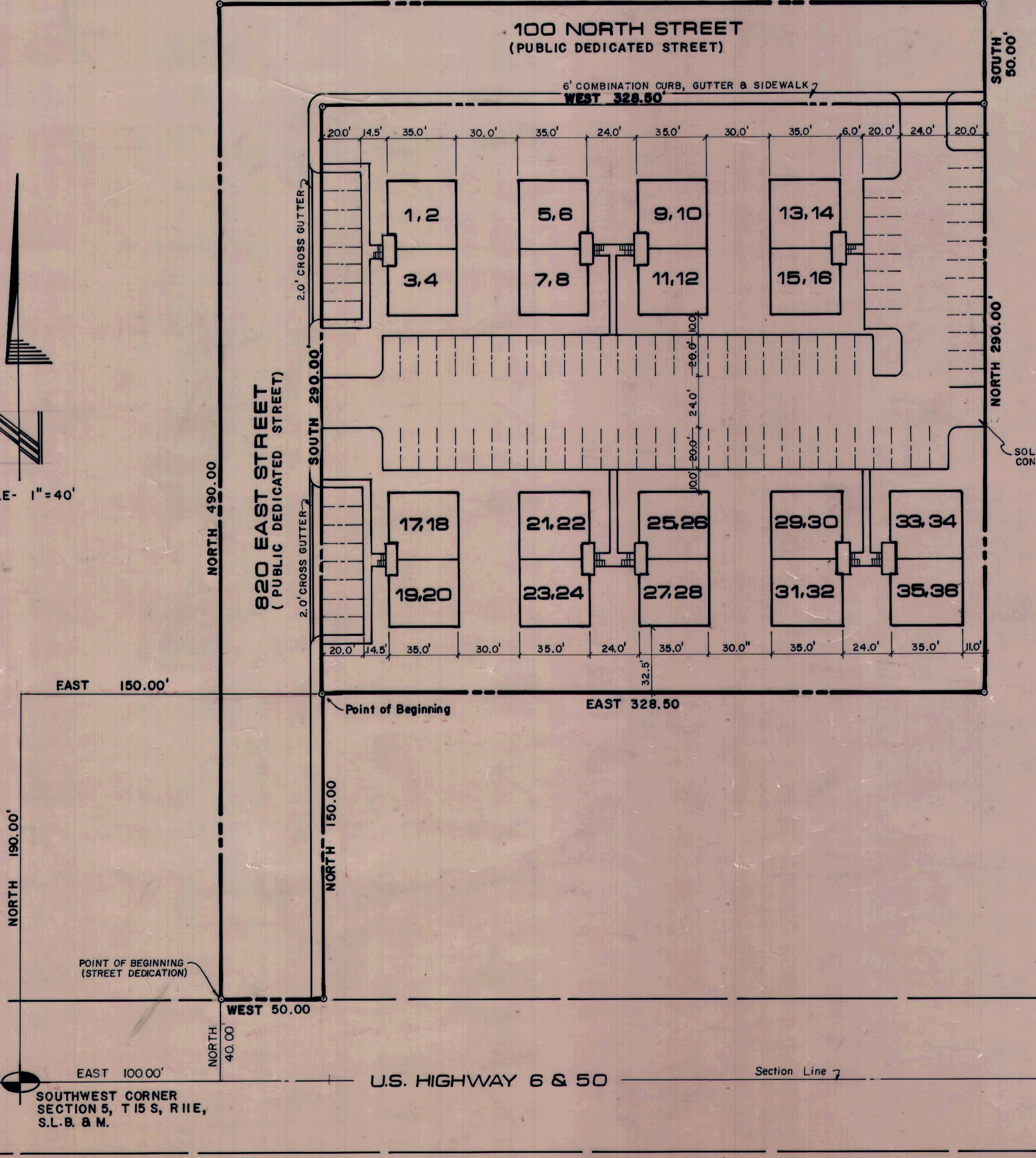
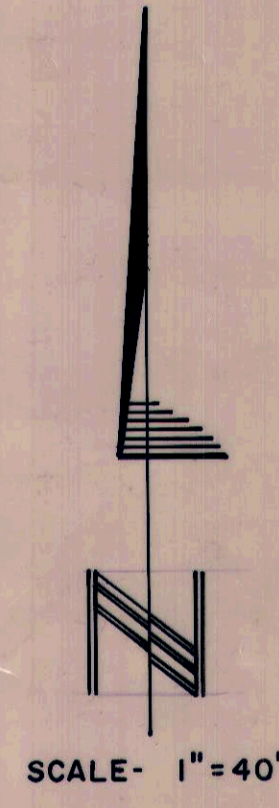


# MEADOW VIEW CONDOMINIUMS

WELLINGTON, UTAH

Entry No. 163820  
 Induced   
 Abstracted   
 Reg. Fee \$ 28.00  
 STATE OF UTAH  
 COUNTY OF CARBON, S.S.  
 SQUIRE & WING ENGINEERS  
 JUN 11 11 25 AM '82  
 BOOK 4 OF PLATS  
 PAGE 235  
 ANN O'BRIEN  
 COUNTY RECORDER

- NOTES-
1. UNITS 1 THROUGH 36 WILL BE SOLD AS PRIVATE OWNERSHIP.
  2. ALL OTHER AREAS TO BE COMMON OWNERSHIP.
  3. ALL ODD NO UNITS ARE UPPER UNITS, ALL EVEN NO UNITS ARE LOWER UNITS.



**OWNER'S DEDICATION**

DESCRIPTION:  
 BEGINNING 100.00' EAST AND NORTH 40.00' FROM THE SOUTHWEST CORNER OF SECTION 5, T 15 S, R 11 E, S.L.B. & M.; THENCE NORTH 490.00'; THENCE EAST 378.50'; THENCE SOUTH 50.00'; THENCE WEST 328.50'; THENCE SOUTH 440.00'; THENCE WEST 50.00' TO THE POINT OF BEGINNING.

KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED OWNER'S OF THE ABOVE DESCRIBED PARCEL DO HEREBY DEDICATE SAID PARCEL TO THE PUBLIC FOR STREET PURPOSES.

Ella M. Sante DATE 5/12/82  
Louise S. Sante

**SURVEYOR'S CERTIFICATE**

I, ROGER D. DUDLEY, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 3853 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT THE DESCRIPTION BELOW CORRECTLY DESCRIBES THE LAND SURFACE UPON WHICH HAS BEEN CONSTRUCTED MEADOW VIEW A UTAH CONDOMINIUM PROJECT, IN ACCORDANCE WITH UTAH CONDOMINIUM OWNERSHIP ACT. I FURTHER CERTIFY THAT THE REFERENCE MARKERS SHOWN ON THIS PLAT ARE LOCATED AS SHOWN AND ARE LOCATED AS SHOWN AND ARE SUFFICIENT TO READILY RETRACE OR RE-ESTABLISH THIS SURVEY.

**BOUNDARY DESCRIPTION**  
 COMMENCING NORTH 190.00' FEET, THENCE EAST 150.00' FEET FROM THE SOUTH WEST CORNER OF SECTION 5, T 15 S, R 11 E,  
 SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
EAST	328.50'	THENCE
NORTH	290.00'	THENCE
WEST	328.50'	THENCE
SOUTH	290.00'	TO THE POINT OF BEGINNING.
EAST	50.00'	TO THE POINT OF BEGINNING.
WEST	50.00'	TO THE POINT OF BEGINNING.

ENTIRE TRACT OF LAND CONTAINS 2.19 ACRES  
 BASIS OF BEARING: EAST ALONG SECTION LINE

BASIS OF BEARING =  
 DATE 5/3/82  
 SURVEYOR R. Dudley  
 (See Page Below)

**OWNER'S CERTIFICATE OF CONSENT TO RECORD**

KNOW ALL MEN BY THESE PRESENTS THAT WE THE OWNERS OF THE TRACT OF LAND DESCRIBED HERE ON AS MEADOW VIEW CONDOMINIUMS A UTAH CONDOMINIUM PROJECT LOCATED ON SAID TRACT OF LAND HAVE CAUSED A SURVEY TO BE MADE AND THIS RECORD OF SURVEY MAP CONSISTING OF 1 SHEET(S) TO BE PREPARED DO HEREBY GIVE OUR CONSENT TO THE RECORDATION OF THIS RECORD OF SURVEY MAP IN ACCORDANCE WITH THE UTAH CONDOMINIUM OWNERSHIP ACT. (SECTION 57-8-10(2)(K))  
 IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 1982

[Signature]  
 f Brian Wing

**ACKNOWLEDGEMENT**

STATE OF UTAH  
 COUNTY OF Carbon S.S.  
 ON THE 12<sup>th</sup> DAY OF May, A.D. 1982 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.  
 MY COMMISSION EXPIRES 3-13-86  
[Signature] NOTARY PUBLIC  
 (See Seal Below)

**ACCEPTANCE BY LEGISLATIVE BODY**  
 THE CITY COUNCIL OF Wellington  
 COUNTY OF Carbon ACCEPTS THIS RECORD OF SURVEY MAP OF  
Meadow View Condominiums  
 THIS 12 DAY OF May, A.D. 1982

[Signature] MAYOR  
[Signature] CLERK-RECORDER  
 (See Seal Below)

**BOARD OF HEALTH**  
 APPROVED SUBJECT TO THE FOLLOWING CONDITIONS  
[Signature] CITY-COUNTY HEALTH DEPARTMENT

**PLANNING COMMISSION APPROVAL**  
 APPROVED THIS 12<sup>th</sup> DAY OF May, A.D. 1982 BY THE PLANNING COMMISSION  
[Signature] CITY ENGINEER  
[Signature] CHAIRMAN, PLANNING COMMISSION

**SURVEYOR'S SEAL** **NOTARY PUBLIC SEAL** **CITY-COUNTY ENGINEER SEAL** **CLERK-RECORDER SEAL**

MEADOW VIEW COND.