

**MINOR SUBDIVISION**  
**COUNTY PLANNING & ZONING COMMISSION**  
**APPROVAL & ACCEPTANCE**

PRESENTED TO THE CARBON COUNTY PLANNING & ZONING COMMISSION THIS 7 DAY OF June, 1995, AT WHICH TIME THIS PETITION FOR WAS APPROVED AND ACCEPTED, AS A MINOR SUBDIVISION.

Rubel P. Cotton  
 PLANNING & ZONING COMMISSION CHAIRMAN

**COUNTY ENGINEERS CERTIFICATE**

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

L. Nick Hansen 6-6-95  
 ASST. CARBON COUNTY ENGINEER DATE

**PROPERTY OWNER**

I HAVE REVIEWED AND DO HEREBY APPROVE.

Heather Garmann 6-2-95  
 PROPERTY OWNER DATE

**LOT 1**

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 13 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 89°04'13" EAST, BETWEEN THE WEST QUARTER CORNER AND THE EAST QUARTER CORNER OF SAID SECTION 31 USED AS THE BASIS OF BEARING.

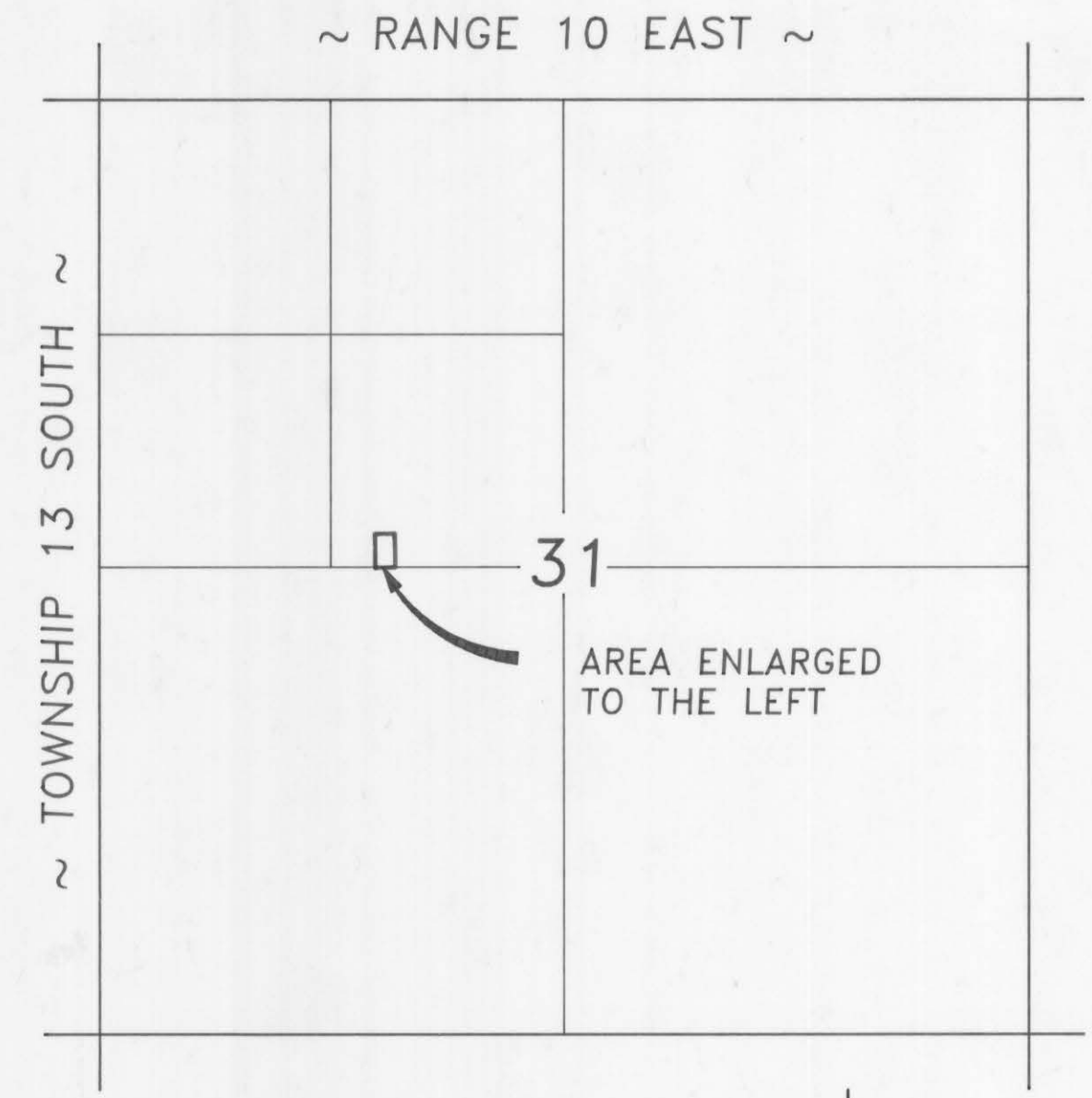
BEGINNING AT A POINT WHICH IS LOCATED NORTH 89°04'13" EAST, 1553.24 FEET ALONG THE CENTER OF SECTION LINE FROM THE WEST QUARTER CORNER OF SECTION 31, TOWNSHIP 13 SOUTH RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 0°55'41" WEST, 192.25 FEET; THENCE NORTH 89°04'13" EAST, 113.29 FEET, TO AN EXISTING FENCE LINE; THENCE SOUTH 0°55'41" EAST, 192.25 FEET ALONG A FENCE LINE; THENCE SOUTH 89°04'13" WEST, 113.29 FEET TO THE POINT OF BEGINNING.

CONTAINS 0.50 ACRES, MORE OR LESS.

**MILLS MINOR SUBDIVISION**



SCALE: 1" = 20'



**VICINITY MAP**



**LEGEND**

- SECTION CORNER
- PROPERTY LINE
- 7.5' UTILITY EASEMENT
- 5/8" x 24" REBAR SET WITH CAP

**ENGINEER'S CERTIFICATE**

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND PROFESSIONAL ENGINEER HOLDING CERTIFICATE NO. 145656 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF GROUND SHOWN AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Evan E. Hansen JUNE 5, 1995  
 EVAN E. HANSEN DATE

	SW1/4 NW1/4 SECTION 31, T 13 S, R 10 E, S.L.B. & M.		
	<b>Empire Engineering &amp; Land Surveying</b>		
	1665 E. Sagewood Rd. Price, Utah 84501 Phone (801) 637-7488		
	Property Survey For: <b>MINOR SUBDIVISION PLAT FOR RANDY &amp; HEATHER GARMAN</b>		
Drawn By:	TLH	Approved By:	EEH
Date:	5/30/95	Scale:	1" = 20'
		Approved By:	EEESD

31-13-10

MILLS  
FOR: GARMAN