

**MINOR SUBDIVISION**  
**COUNTY PLANNING & ZONING COMMISSION**  
**APPROVAL & ACCEPTANCE**

PRESENTED TO THE CARBON COUNTY PLANNING & ZONING COMMISSION THIS 6<sup>th</sup> DAY OF May, 1999, AT WHICH TIME THIS PETITION FOR WAS APPROVED AND ACCEPTED, AS A MINOR SUBDIVISION.

[Signature]  
 PLANNING & ZONING COMMISSION CHAIRMAN

**COUNTY ENGINEERS CERTIFICATE**

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

[Signature] May 5, 1999  
 ASST. CARBON COUNTY ENGINEER DATE

**PROPERTY OWNER**

I HAVE REVIEWED AND DO HEREBY APPROVE.

[Signature] 9-3-98  
 PROPERTY OWNER DATE

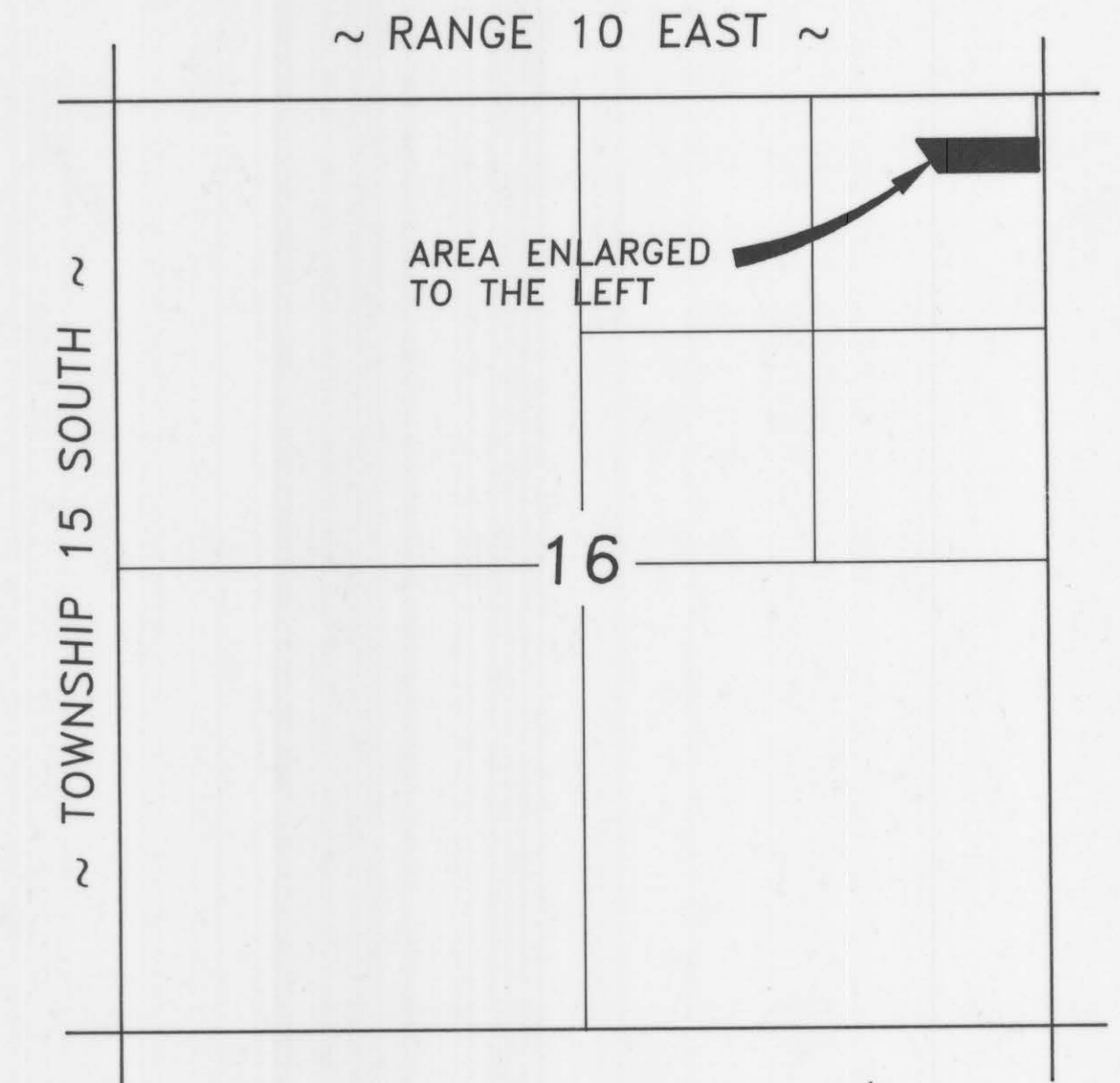
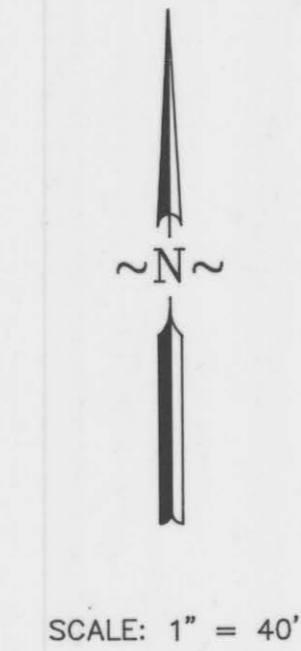
**MILLS MINOR SUBDIVISION**

**DESCRIPTION**

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF N0°35'04" WEST BETWEEN THE EAST QUARTER CORNER AND THE NORTHEAST CORNER OF SAID SECTION 16 USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED SOUTH 89°29'11" WEST, 40.00 FEET ALONG THE SECTION LINE AND SOUTH 0°35'04" EAST PARALLEL WITH THE SECTION LINE, 248.59 FEET FROM THE NORTHEAST CORNER OF SECTION 16, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; SAID BEGINNING POINT IS A 5/8 INCH REBAR WITH A CAP LOCATED IN THE WEST RIGHT-OF-WAY FENCE LINE OF A COUNTY ROAD; AND RUNNING THENCE SOUTH 0°35'04" EAST, 175.00 FEET ALONG SAID FENCE LINE; THENCE WEST, 564.22 FEET; THENCE NORTH 34°18'17" WEST, 211.84 FEET; THENCE EAST 681.83 FEET TO THE POINT OF BEGINNING.

CONTAINS 2.503 ACRES, MORE OR LESS.



**VICINITY MAP**

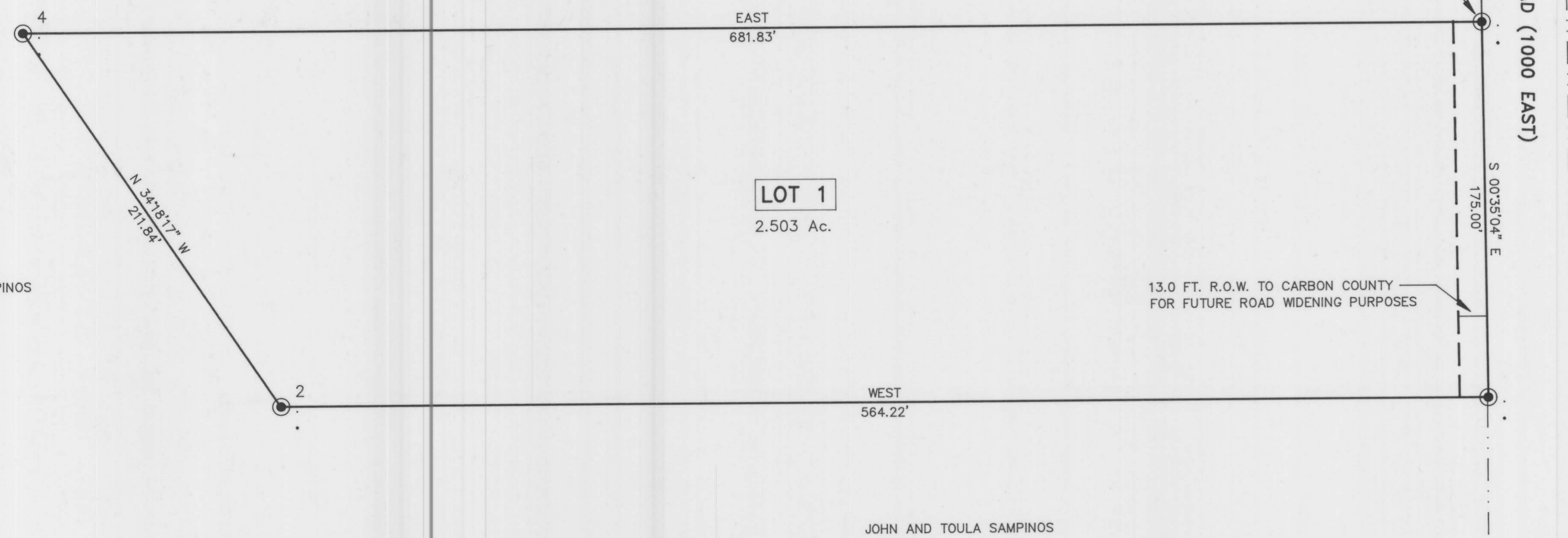
**LEGEND**

- SECTION CORNER
- PROPERTY LINE
- 5/8" x 24" REBAR SET WITH CAP

**ENGINEER'S CERTIFICATE**

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND PROFESSIONAL ENGINEER HOLDING CERTIFICATE NO. 145656 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF GROUND SHOWN AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

[Signature] JUNE 2, 1998  
 EVAN E. HANSEN DATE

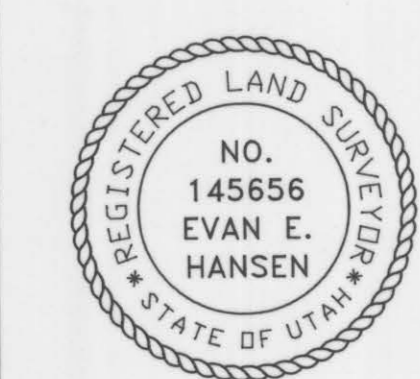


T16N 15S, R10E, S16, S.L.B. & M.

**Empire Engineering & Land Surveying**  
 1665 E. Sagewood Rd. Price, Utah 84501 Phone (801) 637-5748

Property Survey For:  
**MINOR SUBDIVISION PLAT FOR  
 JIMMY AND RACHEL MILLS**

Drawn By: THK	Approved By: EEH	Approved By:
Date: 6/1/98	Scale: 1" = 40'	EESD-095 D



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MILLS K-15-10