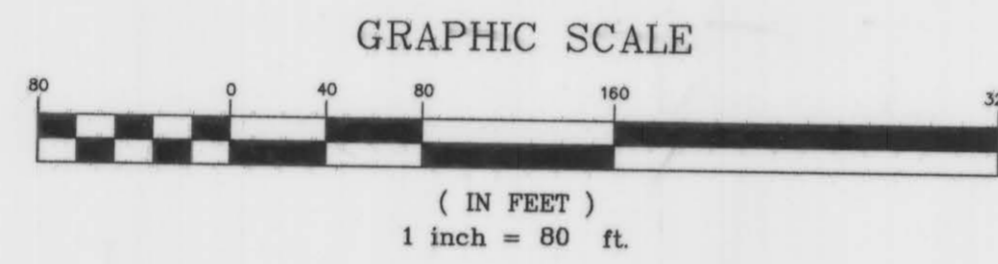


NORTHWEST CORNER  
SECTION 12  
T-15-S R-10-E SLB&M.



- LEGEND
- = PROPERTY LINE
  - = 1/2" IRON PIN SET W/ CAP
  - ⊕ = SECTION CORNER / QUARTER CORNER

COUNTY PLANNING AND ZONING COMMISSION APPROVAL & ACCEPTANCE

PRESENTED TO THE COUNTY PLANNING AND ZONING COMMISSION  
THE 3<sup>rd</sup> DAY OF March 1998, AT WHICH TIME THIS  
MINOR SUBDIVISION WAS APPROVED AND ACCEPTED.

*Rodul F. Y...*  
PLANNING AND ZONING COMMISSION CHAIRMAN

COUNTY ENGINEERS CERTIFICATE

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS  
CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

*Evan E. Hansen*  
CARBON COUNTY ENGINEER

FEB 20, 1998  
DATE

DESCRIPTION'S

**PARCEL-1**  
CONTAINING 2.50 ACRES  
BEGINNING AT A POINT N89°42'50"E ALONG THE 40 ACRE LINE 25.0 FEET FROM  
THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF  
SECTION 12 TOWNSHIP 15 SOUTH RANGE 10 EAST OF THE SALT LAKE BASE AND MERIDIAN.  
THENCE ALONG SAID LINE N89°42'50"E 235.0 FEET; THENCE N00°43'51"W 463.51  
FEET; THENCE S89°42'50"W 235.0 FEET; THENCE S00°43'42"E 463.51 FEET  
TO THE POINT OF BEGINNING.

**PARCEL-2**  
CONTAINING 5.43 ACRES  
BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST  
OF SECTION 12 TOWNSHIP 15 SOUTH RANGE 10 EAST OF THE SALT LAKE BASE AND MERIDIAN.  
THENCE N00°43'42"W ALONG THE SECTION LINE 1330.24 FEET; THENCE N89°44'21"E  
260.0 FEET; THENCE S00°43'51"E 866.62 FEET; THENCE S89°42'50"W 235.0 FEET;  
THENCE S00°43'42"E 463.51 FEET; THENCE S89°42'50"W 25.0 FEET TO THE POINT  
OF BEGINNING.

SURVEYORS CERTIFICATE:

I ART F. BARKER, HEREBY DEPOSE AND SAY THAT I AM A REGISTERED LAND  
SURVEYOR AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, AND HOLD  
CERTIFICATE NUMBER 162812, I FURTHER CERTIFY THAT I HAVE MADE THE SURVEY  
SHOWN HEREWITH.

*Art F. Barker*  
ART F. BARKER  
162812  
2/16/98  
DATE

PROPERTY OWNER

I HAVE REVIEWED AND DO APPROVE

*Jerry Mogensen* DATE 2/20/98

AMEND MOGENSEN MINOR SUBDIVISION  
NORTHWEST QUARTER SECTION 12  
T-15-S R-10-E SLB&M.

BARKER & ASSOCIATES  
SURVEYING & ENGINEERING SERVICES (801) 637-2394 (FAX:801-637-2423)  
P.O. BOX 43 WELLINGTON, UTAH 84542 UTAH WATTS 1-888-676-2394

AMMEND TO MOGENSEN  
MINOR SUBDIVISION  
BARKER & ASSOC. NO. 97025 SHEET 1 OF 1

12-15-10