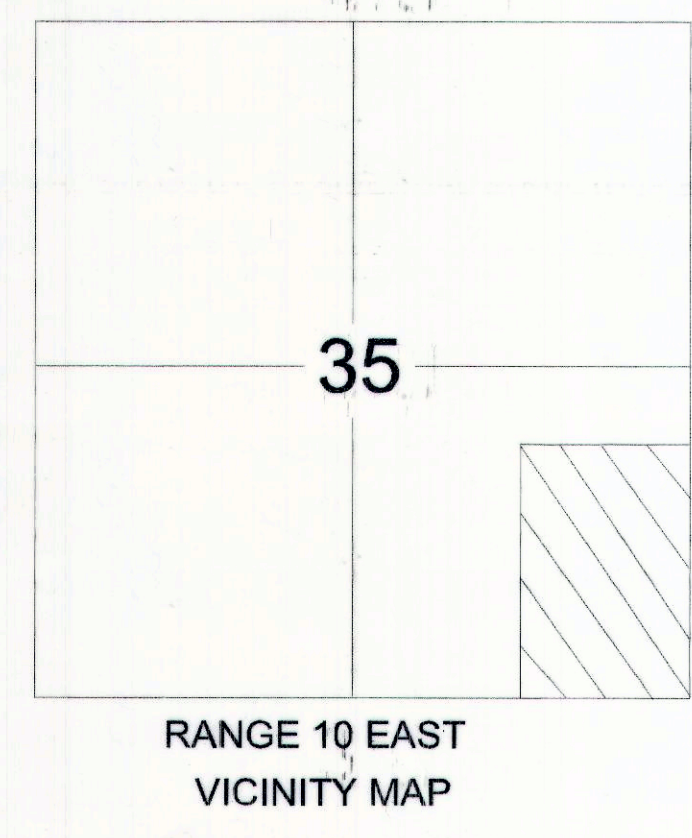


Ent 819670 Bk 795 P 557
 Date: 03-JUN-2013 4:05:33PM
 Fee: \$30.00 Check
 Filed By: KM
 VIKKI BARNETT, Recorder
 CARBON COUNTY CORPORATION
 For: LAWRENCE MOTTE

MOTTE SUBDIVISION

LEGAL DESCRIPTION LOT 1
 DESCRIPTION OF A PARCEL OF LAND IN CARBON COUNTY, UTAH WHICH IS LOCATED IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH LIES NORTH 1°13'28" WEST, 1254.00 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 35 AND RUNNING SOUTH 1°13'28" EAST, 520.00 FEET; THENCE NORTH 86°13'28" WEST, 489.00 FEET; THENCE SOUTH 8°31'32" WEST, 626.00 FEET; THENCE SOUTH 89°01'32" WEST, 308.00 FEET; THENCE NORTH 43°25'39" WEST, 60.00 FEET; THENCE NORTH 18°41'52" EAST, 1504.93 FEET; THENCE SOUTH 50°42'28" EAST, 563.86 FEET TO THE POINT OF BEGINNING. CONTAINING 14.00 ACRES MORE OR LESS. SUBJECT TO RESERVATIONS AND RESTRICTIONS OF RECORD AND RIGHT OF WAYS AND EASEMENTS EVIDENCED. BASIS OF BEARING IS NORTH 1°13'28" WEST BETWEEN THE SOUTHEAST CORNER AND THE EAST QUARTER CORNER OF SAID SECTION 35.

DRAINAGE PLAN
 THE RESIDENTIAL STRUCTURES BUILT ON THIS SITE WILL HAVE A 2% SLOPE FOR 10 FEET AWAY FROM ALL STRUCTURES AND AN 18 INCH BY 20 FOOT CULVERT WILL BE INSTALLED AT THE APPROACHES OFF THE COUNTY ROAD.



ACKNOWLEDGEMENT AND DEDICATION
 KNOWN BY ALL MEN PRESENT, THAT Lawrence Motte
 THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, TO BE HEREAFTER KNOWN AS THE MOTTE SUBDIVISION, DO HEREBY APPROVE THIS PLAN.
 IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 3rd DAY OF June 2013
Lawrence Motte
 STATE OF UTAH
 COUNTY OF CARBON SS
 ON THE 3rd DAY OF June 2013 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.
Spencer Smith
 NOTARY PUBLIC MY COMMISSION EXPIRES



SE-SE

LOT 1
 14.00 ACRES

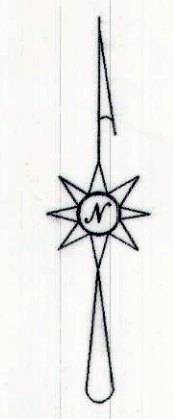
2-1748
 LAWRENCE MOTTE TR.

2-1760
 RICKY KROMPEL

2-1758
 MATHIS LAND, INC.

2-1748-2
 ROBERT J. &
 DONNA M. THOMAS

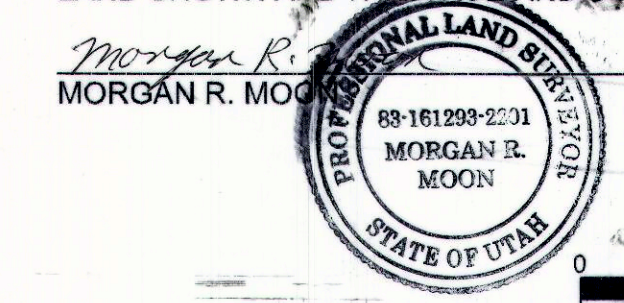
HIGHWAY 6



LEGEND

- PROPERTY LINE
- - - SECTION LINE
- x x x FENCE LINE
- CAPPED REBAR SET
- + SECTION CORNER

CERTIFICATION
 I MORGAN R. MOON DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR HOLDING CERTIFICATE NUMBER 161293 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN AND IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE



PURPOSE: TO SUBDIVIDE THE PROPERTY.

SCALE 1"=150'

MORGAN MOON CO. L.L.C.
 BOX 182 WELLINGTON, UTAH 84542

MOTTE SUBDIVISION

SCALE 1"=150' DRAWING NO. 1303

SITE PLAN REVIEW COMMITTEE
Frankie Hathaway 4/4/13
 FRANKIE HATHAWAY DATE

DEPUTY COUNTY SURVEYOR
Ben Grimes 5/3/13
 BEN GRIMES DATE

RECORDED
 STATE OF UTAH, COUNTY OF CARBON, RECORDED AND FILED AT THE REQUEST OF
 DATE _____ TIME _____
 BOOK _____ PAGE _____
 VIKKIE BARNETT, COUNTY RECORDER