E 056694 B 378 P 198
Date 19-SEP-1996 10:21am
Fee: 42.00 Check
SHARON MURDOCK, Recorder
Filed By SR
For RUBY FORRESTER
CARBON COUNTY CORPORATION OOO56694 Bk00005 Pg00017-00017 ANN B. O'BRIEN-COUNTY OF CARBON 1996 SEP 19 10:21 AM FEE \$42.00 BY REQUEST: RUBY FORRESTER MOUNTAIN RETREAT SUBDIVISION TYPICAL ROAD SECTION PHASE 2 4" Gravel CURVE TABLE RADIIUS 20.00 38'07'35" 68°05'55" 26.00 30.90 26.79 59'02'22" 26.00 14.72 12.73 36'28'26" 93'34'59" 26.00 LOT 6 LOT 5 6809 sq-ft 5698 sq-ft 5651 sq-ft 5656 sq-ft 504'07'12"E S00'32'08"E 79.25' 500'32'08"E 74.09 S04'07'12"E LOT 15 LOT 14 LOT 8 LOT 9 LOT 10 LOT 13 LOT 11 LOT 12 7233 sc-ft 5827 sq-ft 6207 sq-ft 6290 sq-ft 5862 sq-ft 6034 sq-ft 5710 sq-ft 5693 sq-ft NO2'40'23"W 68.00' NO2'40'23"W 68.00' NO2'40'23"W 68.00' NO2'40'23"W 68.00 NO2'40'23"W 68.00' NO2'40'23"W 68.00' NO2'40'23"W 71.06' 322.84 feet UTAH STATE HIGHWAY No. 96 PLANNING COMMISSION SCOFIELD RESERVOIR SPECIAL SERVICE DISTRICT SURVEYOR'S CERTIFICATE APPROVAL AS TO FORM COUNTY COMMISSION PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS APPROVED AS TO FORM THIS I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DAY OF Sept 17 A.D. 19 96 AT WHICH TIME THIS -DAY OF Sept. 10 A.D. 19 94 _ A.D. 19 2C BY THE COUNTY PLANNING COMMISSION

Evan E. Hansen COUNTY SURVEYOR

CHAIRMAN, COUNTY PLANNING COMMISSION

SURVEYOR'S CERTIFICATE

_ DO HERE BY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE No. 162812 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACK OF LAND SHOWN ON THIS PLAT AS DESCRIBED BELOW. AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:



_ Date: 3/25/96

MOUNTAIN RETREAT SUBIDIVISION No.2

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 12 SOUTH RANGE 7 EAST OF THE SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EASTERLY RIGHT OF WAY LINE OF STATE HIGHWAY No. 96 SAID POINT BEING SOUTH 322.84 FEET AND EAST 103.79 FEET FROM THE NORTHWEST SECTION CORNER OF SAID SECTION 3, THENCE S 43'22'08" E 144.73 FEET; THENCE S 79°35'57" E 91.26 FEET; THENCE S 08°23'42" E 161.05 FEET; THENCE S 02°12'25" E 92.72 FEET; THENCE S 62°05'23" W 23.77 FEET; THENCE S 00'45'00" E 18.39 FEET; THENCE S 51'47'09" W 90.32 FEET; THENCE S 04°07'12" E 147.80 FEET; THENCE S 87°36'47" W 106.52 FEET TO THE EASTERLY RIGHT OF WAY LINE; THENCE N 02'40'23" W ALONG SAID LINE 611.60 FEET TO THE POINT OF BEGINNING.

CONTAINING 1.95 Acres more or less

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT ______, THE _____ UNDERSIGNED OWNERS () OF THE ABOVE DESCRIBED TRACK OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

MOUNTAIN RETREAT SUBIDIVISION No.2

DO HEREBY DEDICATE FOR PERPETUAL USE ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR COMMON USE TO THE ADJOINING PROPERTY OWNERS. IN WITNESS WHEREBY_

ACKNOWLEDGMEN

STATE OF UTAH

COUNTY OF — A.D. 199_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NORTARY PUBLIC; IN AND FOR SAID COUNTY OF_ IN THE STATE OF UTAH, THE SIGNER () OF THE ABOVE OWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT_ SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES

NOTARY PUBLIC

RESIDING IN _

PREPARED BY:

BARKER & ASSOCIATES SURVEYING & ENGINEERING 36 WEST MAIN WELLINGTON, UTAH 84542 (801) 637-2394

RECORDED #56694 STATE OF UTAH, COUNTY OF CARBON

RECORDED AND FILED AT THE REQUEST OF RUBY FORKESTER DATE 9/19/96 TIME 13:21 AM BOOK 5 PAGE 17

SUBDIVISION WAS APPROVED AND ACCEPTED.

CHAIRMAN, BOARD OF COUNTY COMMISSIONERS ATTEST: COUNTY CLERK