

**NEW HELPER TOWNSITE
BLOCK 7
AMENDMENT 1**
NORTH 15 FEET LOT 17 AND LOTS 18 TO 21, BLOCK 7 OF NEW HELPER TOWNSITE
LOCATED IN THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHEAST (SE1/4)
SECTION 13, TOWNSHIP 13 SOUTH, RANGE 9 EAST, S.L.B. & M.
CITY OF HELPER --- COUNTY OF CARBON --- STATE OF UTAH

OWNER'S CERTIFICATE

WE, CHRIS PUGLIESE AND STEPHANIE ARIOTTI DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND SUBDIVIDED WITHIN THE BOUNDARY SHOWN AND CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP, AND HAVE CAUSED THE LAND TO BE SUBDIVIDED INTO TWO LOTS.

Cl _____ DATE 8-21-2019
CHRIS PUGLIESE

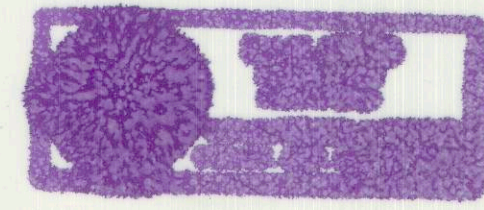
Step _____ DATE 8-21-2019
STEPHANIE ARIOTTI

ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF CARBON SS

ON THIS _____ DAY OF _____
CHRIS PUGLIESE AND STEPHANIE ARIOTTI APPEARED BEFORE ME,
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED
TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED
CAPACITY AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT
THEY OR THE ENTITY UPON BEHALF OF WHICH THEY ACTED EXECUTED
THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
Ellie Jones _____ DATE 8-21-2019
Ellie Jones

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES 5-20-2022 

HELPER CITY APPROVAL

APPROVED & ACCEPTED THIS _____ DAY OF _____, 2019

Lenise Peterman _____ DATE Aug 23 2019
LENISE PETERMAN
MAYOR

Jeremiah C. Humes _____ DATE Sept. 5 2019
JEREMIAH C. HUMES
CITY ATTORNEY

HELPER CITY PLANNING COMMISSION APPROVAL

I, JEAN BOYACK, HELPER CITY PLANNING COMMISSION CHAIR, DO HEREBY APPROVE THIS MAP OF THE NEW HELPER TOWNSITE, BLOCK 7, AMENDMENT 1.

DATED THIS 23 DAY OF August, 2019

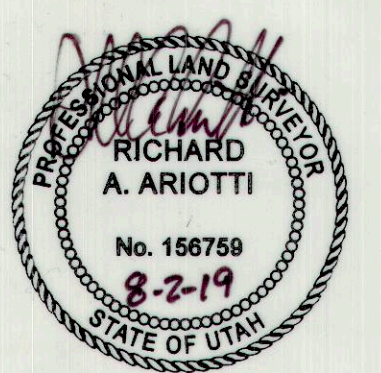
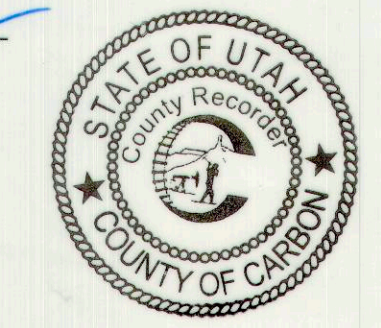
Jean Boyack
JEAN BOYACK
CHAIR

CARBON COUNTY RECORDER APPROVAL

I, KARLA MEDLEY, CARBON COUNTY RECORDER HEREBY APPROVE THIS MAP OF THE NEW HELPER TOWNSITE, BLOCK 7, AMENDMENT 1.

DATED THIS 10th DAY OF OCTOBER, 2019

Karla Medley
KARLA MEDLEY
COUNTY RECORDER



SHEET 2

NEW HELPER TOWNSITE BLOCK 7, AMENDMENT 1 NORTH 15 FEET LOT 17 AND LOTS 18 TO 21, BLOCK 7 OF NEW HELPER TOWNSITE LOCATED IN THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHEAST (SE1/4) SECTION 13, TOWNSHIP 13 SOUTH, RANGE 9 EAST, S.L.B. & M. CITY OF HELPER --- COUNTY OF CARBON --- STATE OF UTAH	
SCALE: 1" = 20'	FOR: CHRIS PUGLIESE
DATE: JULY 31, 2019	DRAWN BY: RAA
E.G. RADIG, INC. 1577 FOOTHILL DR. #1 BOULDER CITY, NEVADA (702) 293-3330 89005 FAX: (702)293-6153	
DWG# 190624 CSP UT AMFv3	JOB NO. 190624 CSP UT