NEW HELPER TOWNSITE
BLOCK 7
AMENDMENT 1

NORTH 15 FEET LOT 17 AND LOTS 18 TO 21, BLOCK 7 OF NEW HELPER TOWNSITE
LOCATED IN THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHEAST (SE1/4)
SECTION 13, TOWNSHIP 13 SOUTH, RANGE 9 EAST, S.L.B.& M. CITY OF HELPER --- COUNTY OF CARBON --- STATE OF UTAH

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	MIN	VER'S		111-11	
	V	41 11			

WE, CHRIS PUGLIESE AND STEPHANIE ARIOTTI DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND SUBDIVIDED WITHIN THE BOUNDARY SHOWN AND CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP, AND HAVE CAUSED THE LAND TO BE SUBDIVIDED INTO TWO LOTS.

CHRIS PUGLIESE

8-21-2019

STEPHANIE ARIÖTTI

8-21-2019 DATE

## **ACKNOWLEDGEMENT**

STATE OF UTAH

COUNTY OF CARBON

SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THEY, OR THE ENTITY UPON BEHALF OF WHICH THEY ACTED EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

Ellie Jones

8.21.2019

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES 5.20.2022



HELPER CITY APPROVAL

APPROVED & ACCEPTED THIS\_\_\_\_

JEREMIAH C. HUMES CITY ATTORNEY

Sept. 9 2019

HELPER CITY PLANNING COMMISSION APPROVAL

I, JEAN BOYACK, HELPER CITY PLANNING COMMISSION CHAIR, DO HEREBY APPROVE THIS MAP OF THE NEW HELPER TOWNSITE, BLOCK 7, AMENDMENT 1.

CARBON COUNTY RECORDER APPROVAL

I, KARLA MEDLEY, CARBON COUNTY RECORDER HEREBY APPROVE THIS MAP OF THE NEW HELPER TOWNSITE, BLOCK 7, AMENDMENT 1.

DATED THIS 10TH DAY OF DETOBER, 2019

KARLA MEDLEY
COUNTY RECORDER



SHEET 2

NEW HELPER TOWNSITE BLOCK 7, AMENDMENT 1 NORTH 15 FEET LOT 17 AND LOTS 18 TO 21, BLOCK 7 OF NEW HELPER TOWNSITE LOCATED IN THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHEAST (SE1/4) SECTION 13, TOWNSHIP 13 SOUTH, RANGE 9 EAST, S.L.B.& M. CITY OF HELPER --- COUNTY OF CARBON --- STATE OF UTAH

SCALE: 1" = 20' DATE: JULY 31, 2019

FOR: CHRIS PUGLIESE DRAWN BY: RAA

E.G. RADIG, INC. 1577 FOOTHILL DR. #1 BOULDER CITY, NEVADA (702) 293-3330 89005 FAX: (702)293-6153

DWG# 190624 CSP UT AMFv3

JOB NO. 190624 CSP UT