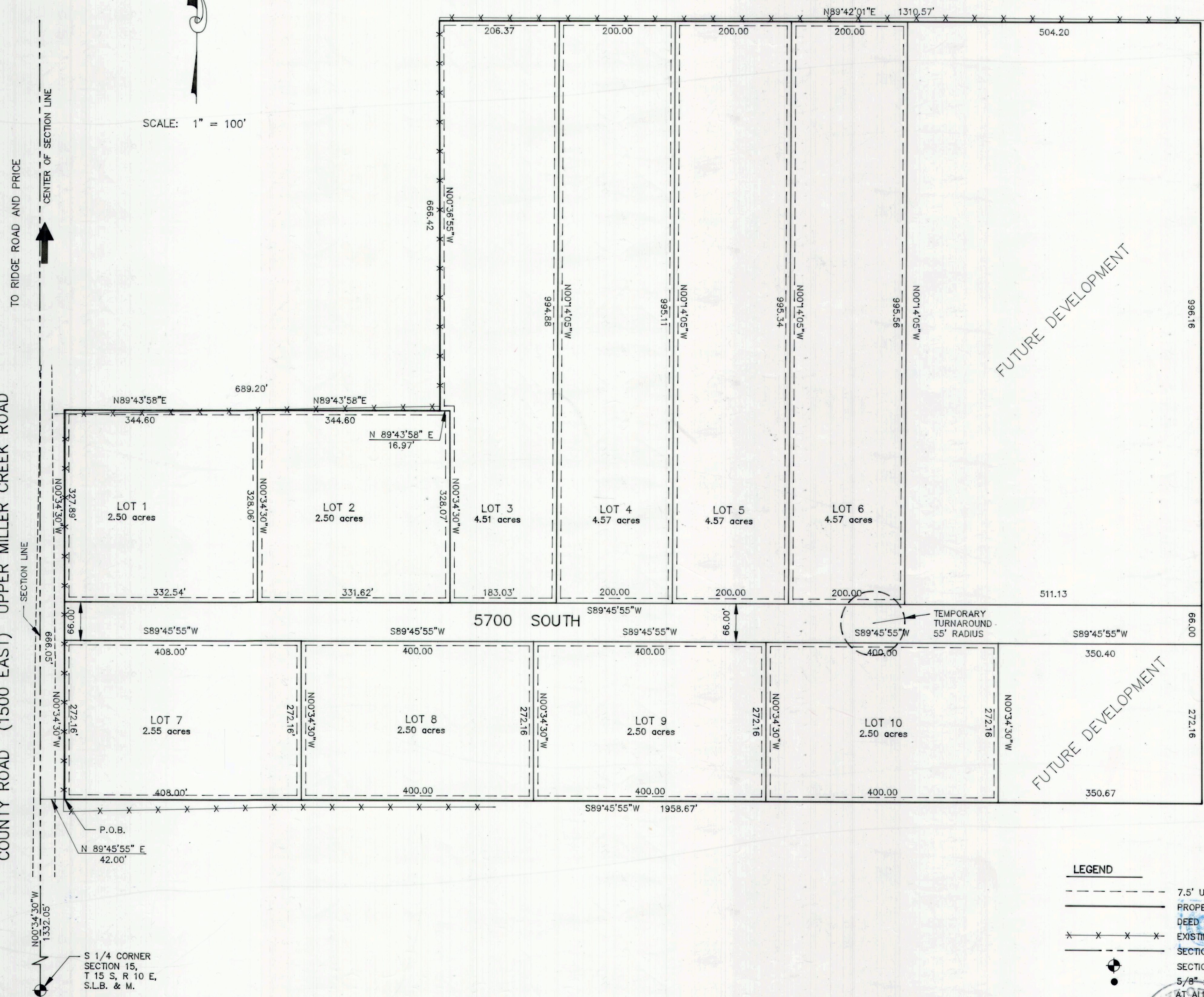


NORTH CREEK (PHASE I)

00073793 BK00005 Pg00035-00035
 SHARON MURDOCK - COUNTY OF CARBON
 1999 APR 27 10:47 AM FEE \$40.00 BY
 REQUEST: DINO KIRITIPES

SCALE: 1" = 100'



COUNTY ROAD (1500 EAST) UPPER MILLER CREEK ROAD

FUTURE DEVELOPMENT

FUTURE DEVELOPMENT

SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

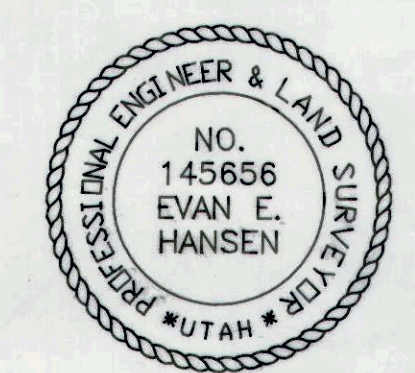
NORTH CREEK (PHASE I)

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 0°34'30" WEST, BETWEEN THE SOUTH QUARTER CORNER AND THE NORTH QUARTER CORNER OF SAID SECTION 15 USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED NORTH 0°34'30" WEST ALONG THE CENTER OF SECTION LINE, 1332.05 FEET, AND NORTH 89°45'55" EAST, 42.0 FT. FROM THE SOUTH QUARTER CORNER OF SECTION 15, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 0°34'30" WEST 666.05 FEET; THENCE NORTH 89°43'58" EAST, 689.20 FEET TO A FENCE LINE; THENCE NORTH 0°36'55" WEST, 666.42 FEET ALONG A FENCE LINE; THENCE NORTH 89°42'01" EAST, 1310.57 FEET; THENCE SOUTH 0°38'01" EAST, 1334.33 FEET; THENCE SOUTH 89°45'55" WEST, 1958.67 FEET TO THE POINT OF BEGINNING. CONTAINS 50.03 ACRES.



APRIL 21, 1999
 DATE Evan E. Hansen
 EVAN E. HANSEN

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT _____ THE _____ UNDERSIGNED OWNER() OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

NORTH CREEK (PHASE I)

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREBY _____ HAVE HEREUNTO SET _____ THIS 21st DAY OF April A.D. 19 99

Dino Kiritipes
Angela Kiritipes

ACKNOWLEDGMENT

STATE OF UTAH
 County of Carbon S.S.
 ON THE 21st DAY OF April A.D. 19 99, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER() OF THE ABOVE OWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT Dino Kiritipes + Angela Kiritipes SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.



MY COMMISSION EXPIRES 04/21/2001
Kristil Green
 NOTARY PUBLIC
 RESIDING IN Carbon COUNTY

N1/2 OF THE SE 1/4 OF SEC. 15, T 15 S, R 10 E, S.L.B. & M. 11033

- LEGEND**
- 7.5' UTILITY & DRAINAGE EASEMENT
 - PROPERTY LINES
 - DEED LINES
 - * * * * * EXISTING FENCE LINES
 - SECTION LINES
 - SECTION CORNER
 - 5/8" x 24" REBAR SET W/ CAP AT ALL LOT CORNERS AFTER APPROVAL.

<p>P.R.W.I.D APPROVED THIS <u>26th</u> DAY OF <u>April</u> A.D. 19 <u>99</u> BY THE COUNTY PLANNING COMMISSION. <u>Sharon Murdock</u> DISTRICT MANAGER</p>	<p>PLANNING COMMISSION APPROVED THIS <u>21st</u> DAY OF <u>April</u> A.D. 19 <u>99</u> BY THE COUNTY PLANNING COMMISSION. <u>Rachel P. Todd</u> CHAIRMAN, COUNTY PLANNING COMM.</p>	<p>SOUTHEASTERN UTAH DISTRICT HEALTH DEPARTMENT APPROVED THIS <u>26th</u> DAY OF <u>April</u> A.D. 19 <u>99</u> <u>Blaine J. Byrd</u> ENVIRONMENTAL HEALTH DIRECTOR</p>	<p>SURVEYOR'S CERTIFICATE I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>April 22, 1999</u> <u>Nick Hansen</u> COUNTY SURVEYOR</p>	<p>APPROVAL AS TO FORM APPROVED THIS <u>22nd</u> DAY OF <u>April</u> A.D. 19 <u>99</u> <u>Robert Stunt</u> COUNTY ATTORNEY</p>	<p>COUNTY COMMISSION PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS <u>23rd</u> DAY OF <u>April</u> A.D. 19 <u>99</u>, AT WHICH TIME THIS SUBMISSION WAS APPROVED AND ACCEPTED. <u>Robert Stunt</u> COUNTY CLERK <u>Mark McPherson</u> CHAIRMAN, BOARD OF COUNTY COMMISSIONERS</p>	<p>RECORDED # 73793 STATE OF UTAH, COUNTY OF <u>Carbon</u> RECORDED AND FILED AT THE REQUEST OF <u>Dino Kiritipes</u> DATE <u>4/27/99</u> TIME <u>10:47 AM</u> BOOK <u>5 of 13</u> PAGE <u>35</u> <u>Sharon Murdock</u> COUNTY RECORDER FEE \$40.00</p>
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