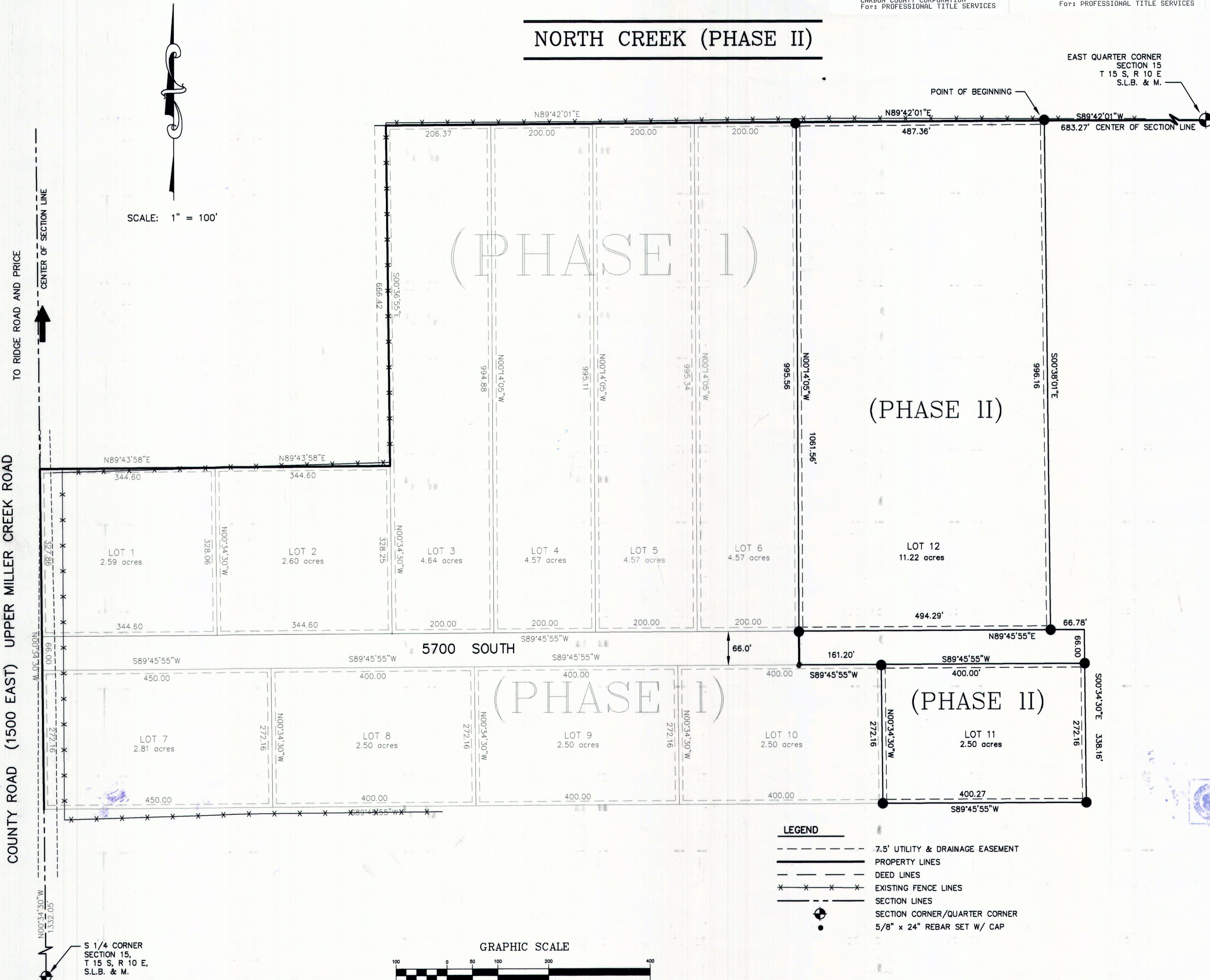


Ent 116283 Bk P5 Pg 119
 Date: 16-MAR-2006 8:48AM
 Fee: \$31.00 Check
 Filed By: KR
 SHARON MURDOCK, Recorder
 CARBON COUNTY CORPORATION
 For: PROFESSIONAL TITLE SERVICES

Ent 116283 Bk 614 Pg 454
 Date: 16-MAR-2006 8:48AM
 Fee: \$31.00 Check
 Filed By: KR
 SHARON MURDOCK, Recorder
 CARBON COUNTY CORPORATION
 For: PROFESSIONAL TITLE SERVICES

NORTH CREEK (PHASE II)

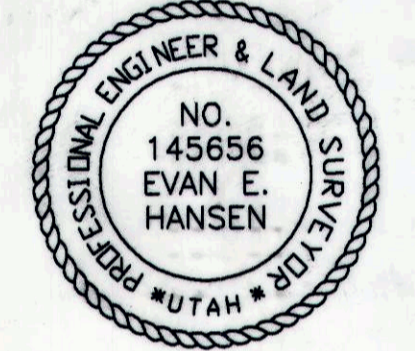


SURVEYOR'S CERTIFICATE
 I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

NORTH CREEK (PHASE II)

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION
 A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF SOUTH 89°42'01" WEST BETWEEN THE EAST QUARTER CORNER AND THE WEST QUARTER CORNER OF SAID SECTION 15 USED AS THE BASIS OF BEARING.
 BEGINNING AT A POINT WHICH IS LOCATED SOUTH 89°42'01" WEST ALONG THE CENTER OF SECTION LINE, 683.27 FEET FROM THE EAST QUARTER CORNER OF SECTION 15, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 0°38'01" EAST, 996.16 FEET; THENCE NORTH 89°45'55" EAST, 66.78 FEET; THENCE SOUTH 0°34'30" EAST, 338.16 FEET THENCE SOUTH 89°45'55" WEST, 400.27 FEET; THENCE NORTH 0°34'30" WEST, 272.16 FEET; THENCE SOUTH 89°45'55" WEST, 161.20 FEET; THENCE NORTH 0°14'05" WEST, 1061.56 FEET TO THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 15; THENCE NORTH 89°42'01" EAST ALONG SAID NORTH LINE, 487.36 FEET TO THE POINT OF BEGINNING.
 CONTAINS 14.57 ACRES, MORE OR LESS.



MARCH 8, 2006
 DATE
 Evan E. Hansen
 EVAN E. HANSEN

OWNER'S ACKNOWLEDGMENT AND DEDICATION
 KNOW ALL MEN BY THESE PRESENTS THAT we the two UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

NORTH CREEK (PHASE II)
 SUBDIVISION, DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.
 IN WITNESS WHEREBY we HAVE HEREUNTO SET our hands THIS 14th DAY OF March A.D. 2006

ACKNOWLEDGMENT
 STATE OF UTAH Carbon COUNTY OF Carbon
 ON THE 14th DAY OF March A.D. 2006, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNERS OF THE ABOVE OWNER'S DEDICATION, two IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT they SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.
 MY COMMISSION EXPIRES 2-5-09

 NOTARY PUBLIC
 RESIDING IN Carbon COUNTY

N1/2 SE1/4 SEC. 15, T 15 S, R 10 E, S.L.B. & M.

C:\EMPIRE\2004\36DINORTH CREEK PH2.DWG 07/17/04 14:42

PREPARED BY:
EMPIRE ENGINEERING, Inc.
 1665 EAST SAGEWOOD ROAD,
 PRICE, UTAH 84501
 PHONE (435) 637-5748

CARBON COUNTY PLANNING COMMISSION
 APPROVED THIS 14th DAY OF March A.D. 2006
 BY THE COUNTY PLANNING COMMISSION.

 RICHARD TATTON CHAIRMAN

 DATE

OFFICE OF CARBON COUNTY ENGINEER
 I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

 DATE

 (ASSISTANT ENGINEER) NICK HOUSER

APPROVAL AS TO FORM
 APPROVED THIS 14th DAY OF March A.D. 2006

 DATE

 GENE STRATE COUNTY ATTORNEY

COMMISSIONER/SURVEYOR
 I HAVE REVIEWED AND DO HEREBY APPROVE.

 DATE

 STEVEN D. BURGE

COUNTY COMMISSION
 PRESENTED TO THE SITE PLAN REVIEW COMMITTEE ON THIS DAY OF 15th March A.D. 2006 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

 DATE

 CHAIRMAN

RECORDED # 116283
 STATE OF UTAH, COUNTY OF CARBON
 RECORDED AND FILED AT THE REQUEST OF Kiattipras
 DATE 3/16/06 TIME 8:48 BOOK 5 PAGE 117

 COUNTY RECORDER
 FEE \$31.00