

NORTH CREEK SUBDIVISION (PHASE III)

Ent 121845 & P5 Ps 147
Date: 16-FEB-2007 10:16AM
Fee: \$39.00 Check
Filed By: KR
VIKKI BARNETT, Recorder
CARBON COUNTY CORPORATION
For: PROFESSIONAL TITLE SERVICES

Ent 121845 & P5 Ps 263
Date: 16-FEB-2007 10:17AM
Fee: \$39.00 Check
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VIKKI BARNETT, Recorder
CARBON COUNTY CORPORATION
For: PROFESSIONAL TITLE SERVICES

SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

NORTH CREEK SUBDIVISION (PHASE III)

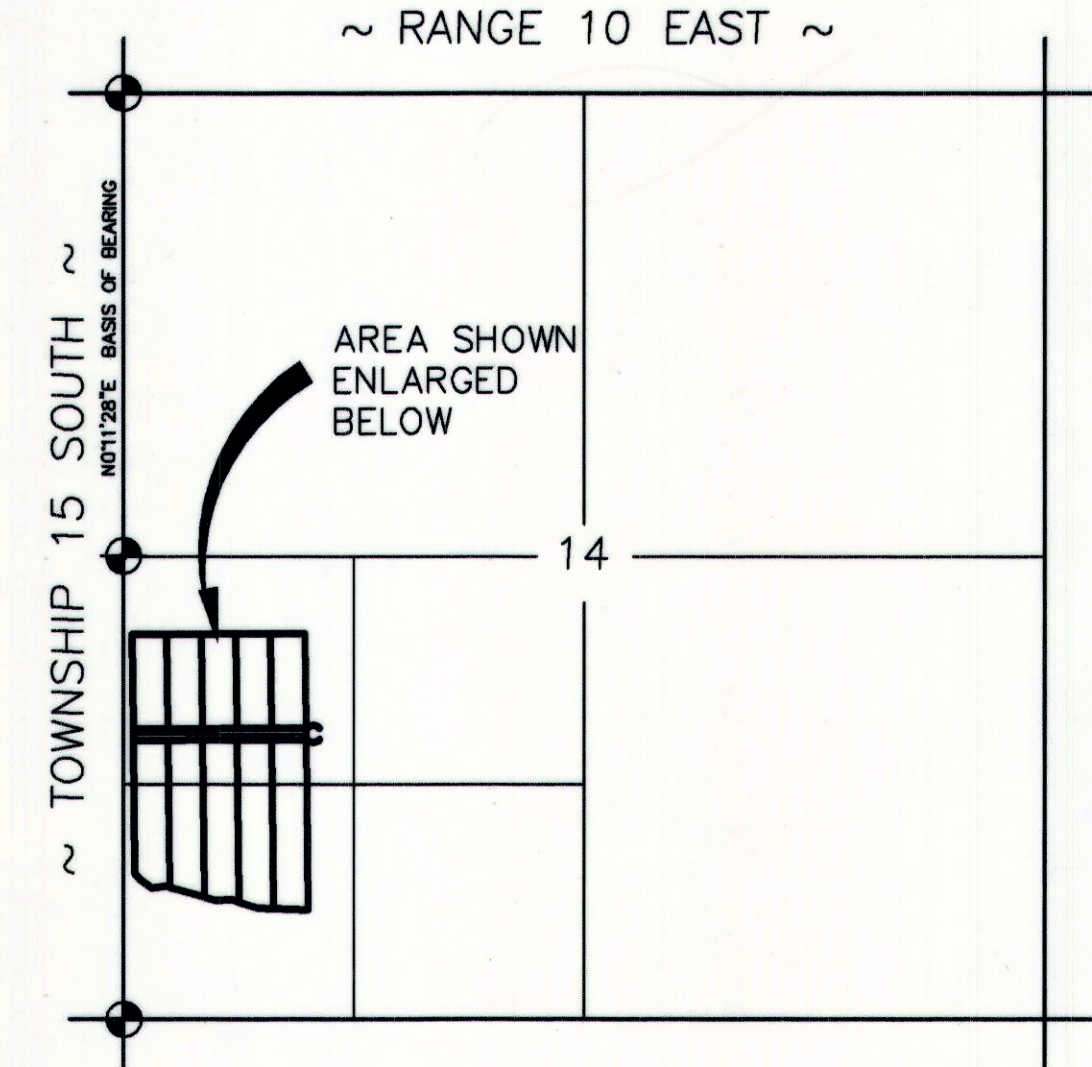
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

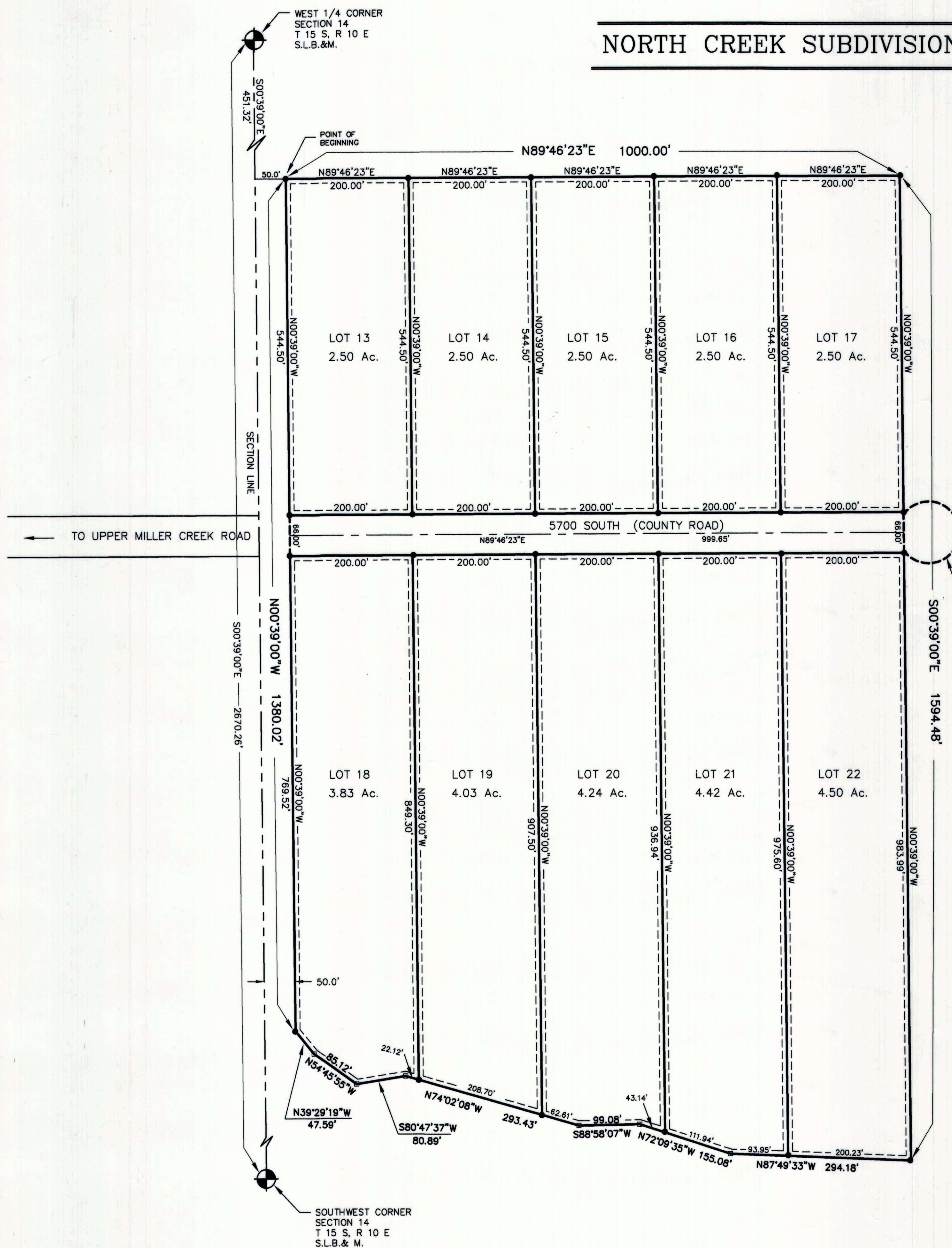
A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF SOUTH 0°39'00" EAST, BETWEEN THE WEST QUARTER CORNER AND THE SOUTHWEST CORNER OF SAID SECTION 14 USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED SOUTH 0°39'00" EAST ALONG THE SECTION, 451.32 FEET LINE AND NORTH 89°46'23" EAST, 50.00 FEET FROM THE WEST QUARTER CORNER OF SECTION 14, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 89°46'23" EAST, 1000.00 FEET; THENCE SOUTH 0°39'00" EAST, 1594.48 FEET; THENCE NORTH 87°49'33" WEST, 294.18 FEET; THENCE NORTH 72°02'08" WEST, 155.08 FEET; THENCE SOUTH 88°58'07" WEST, 99.08 FEET; THENCE NORTH 74°02'08" WEST, 293.43 FEET; THENCE SOUTH 80°47'37" WEST, 80.89 FEET; THENCE NORTH 54°45'55" WEST, 85.12 FEET; THENCE NORTH 39°29'19" WEST, 47.59 FEET; THENCE NORTH 0°39'00" WEST, 1380.02 FEET TO THE POINT OF BEGINNING.

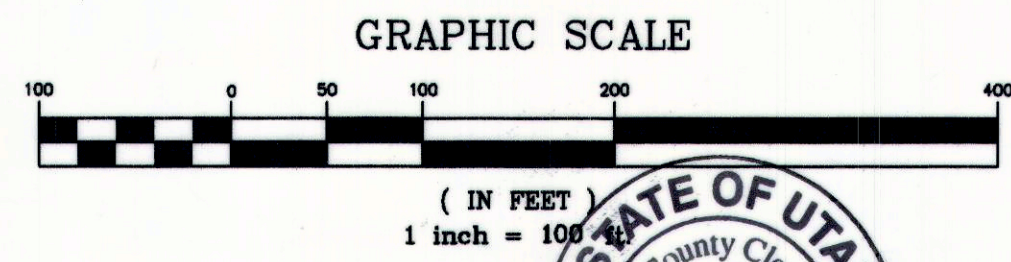
CONTAINS 35.034 ACRES, MORE OR LESS.



VICINITY MAP
SCALE: NTS



- LEGEND**
- 7.5' UTILITY & DRAINAGE EASEMENT
 - PROPERTY LINES
 - ◆ SECTION CORNER/QUARTER CORNER
 - 5/8" x 24" REBAR SET W/ CAP
 - ANGLE POINT



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE THE Two UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

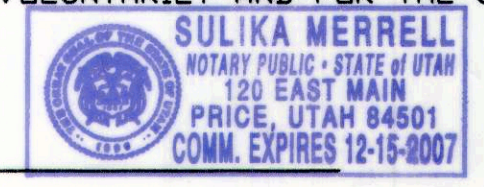
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DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY WE HAVE HEREUNTO SET OUR HANDS THIS 2nd DAY OF FEBRUARY A.D. 2007.

Angelo Kiantipos Dino Kiantipos
Angelo Kiantipos Dino Kiantipos

ACKNOWLEDGMENT

STATE OF UTAH
County of CARBON S.S.
ON THE 2 DAY OF FEBRUARY A.D. 20 07, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF CARBON IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION, 2 IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.



MY COMMISSION EXPIRES _____
RESIDING IN CARBON COUNTY

W1/2 OF THE SW1/4 SEC. 14, T 15 S, R 10 E, S.L.B. & M.

C:\EMPIRE\2006\34 dino north creek phase 3\34DINORTHCREEK PHASE3.dwg 9/5/2006 10:58:09 AM MST

PREPARED BY: EMPIRE ENGINEERING, Inc. 1665 EAST SAGEWOOD ROAD, PRICE, UTAH 84501 PHONE (435) 637-5748	CARBON COUNTY PLANNING COMMISSION APPROVED THIS <u>12th</u> DAY OF <u>February</u> A.D. 20 <u>07</u> BY THE COUNTY PLANNING COMMISSION. <u>Richard Tatton</u> CHAIRMAN <u>2-12-07</u> DATE RICHARD TATTON CHAIRMAN	OFFICE OF CARBON COUNTY ENGINEER I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>Feb 12, 2007</u> <u>Richard Houser</u> DATE (ASSISTANT ENGINEER) NICK HOUSER	APPROVAL AS TO FORM APPROVED THIS <u>12th</u> DAY OF <u>February</u> A.D. 20 <u>07</u> <u>Gene Strate</u> <u>2/12/07</u> DATE GENE STRATE COUNTY ATTORNEY	COMMISSIONER/SURVEYOR I HAVE REVIEWED AND DO HEREBY APPROVE. <u>Steven D. Burge</u> <u>2-12-07</u> DATE STEVEN D. BURGE	COUNTY COMMISSION PRESENTED TO THE COUNTY REVIEW COMMITTEE ON THIS <u>2nd</u> DAY OF <u>February</u> A.D. 20 <u>07</u> , AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>Wesley D. Krampf</u> CHAIRMAN DATE ATTEST: ROBERT P. PERO DATE	RECORDED # STATE OF UTAH, COUNTY OF _____ RECORDED AND FILED AT THE REQUEST OF _____ DATE _____ TIME _____ BOOK _____ PAGE _____ FEE \$ _____ COUNTY RECORDER
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