

North Liberty Estates Subdivision, No. 1

02-1524-0000
JTI ENTERPRISES LTD
BASIS OF BEARING
N88°59'26"E 2692.82'
VARNER

02-1521-0008
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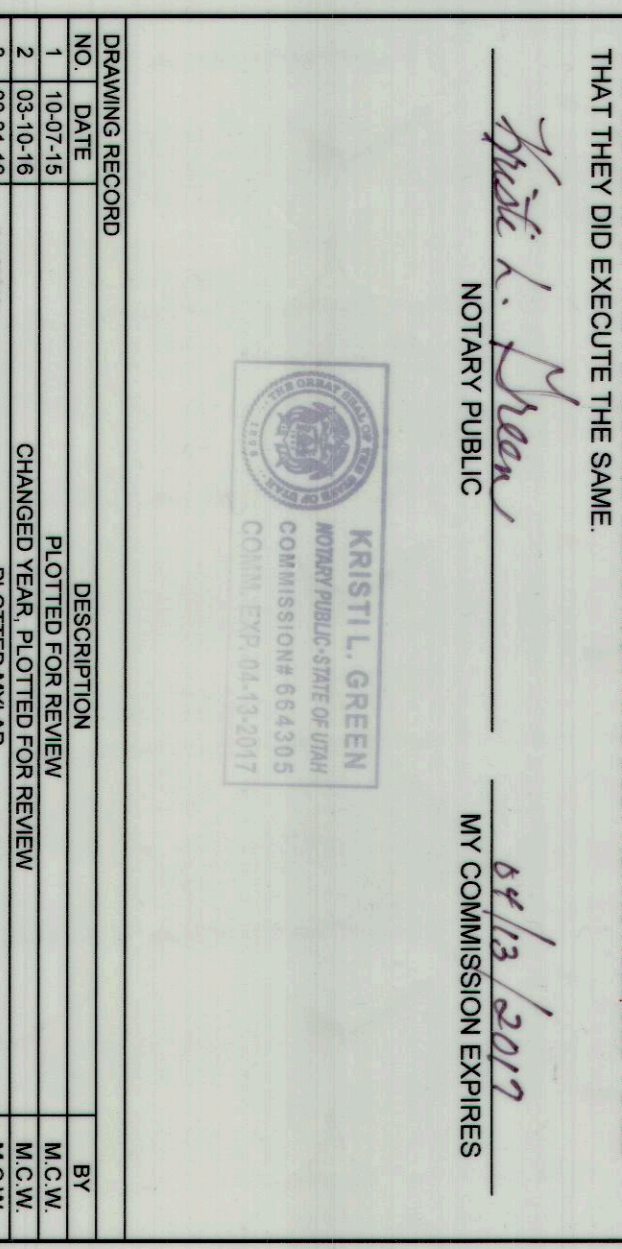
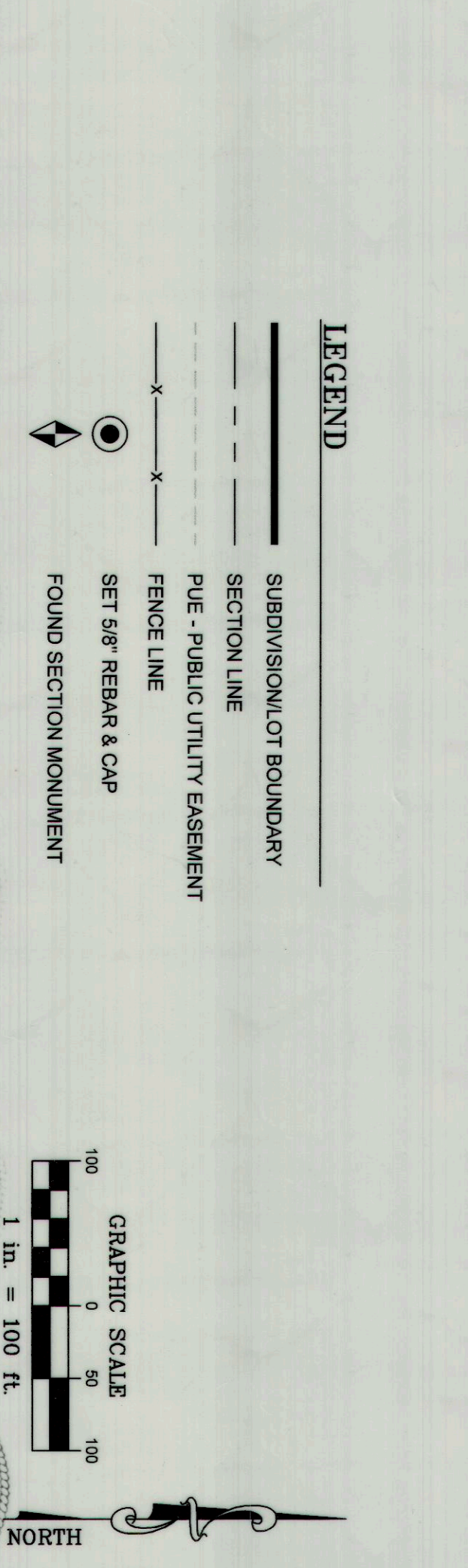
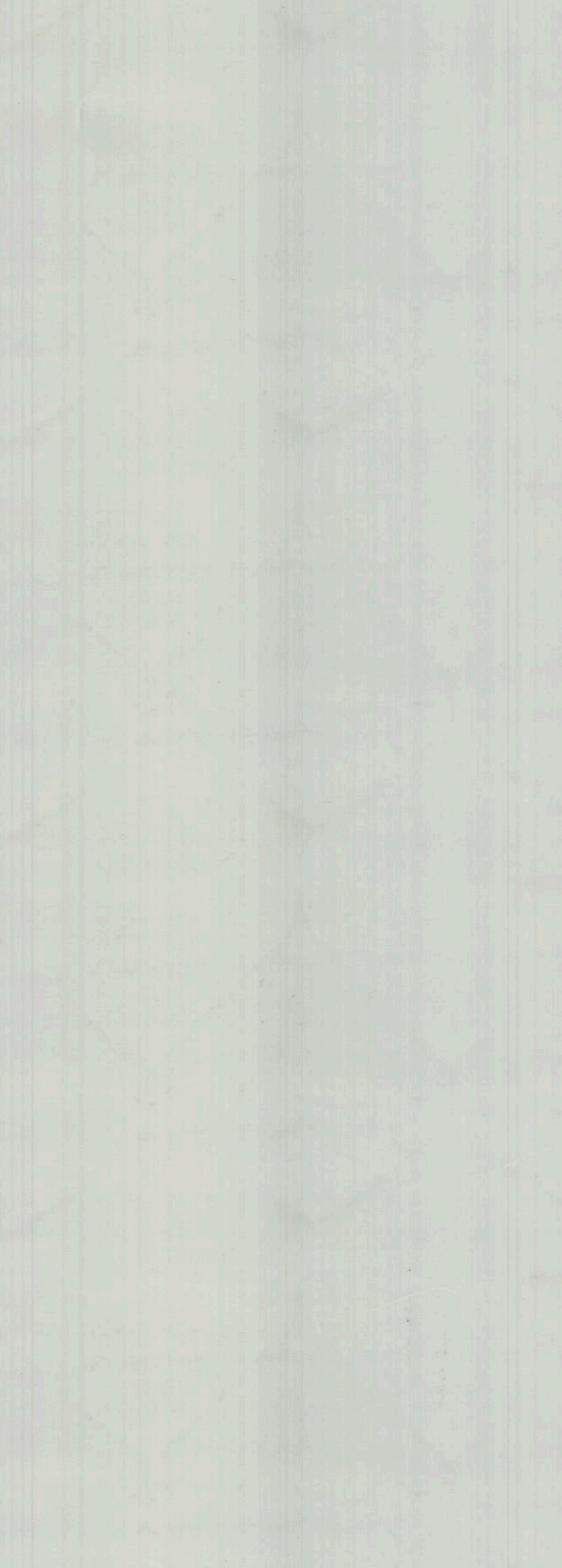
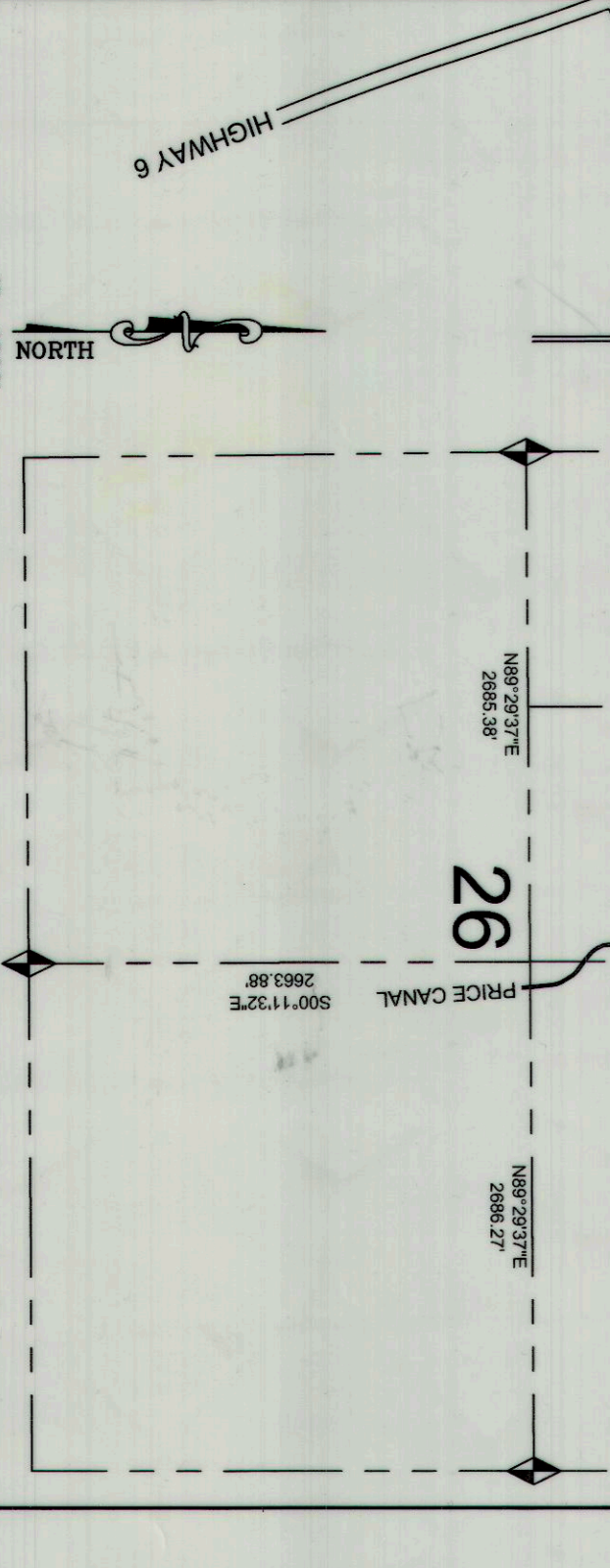
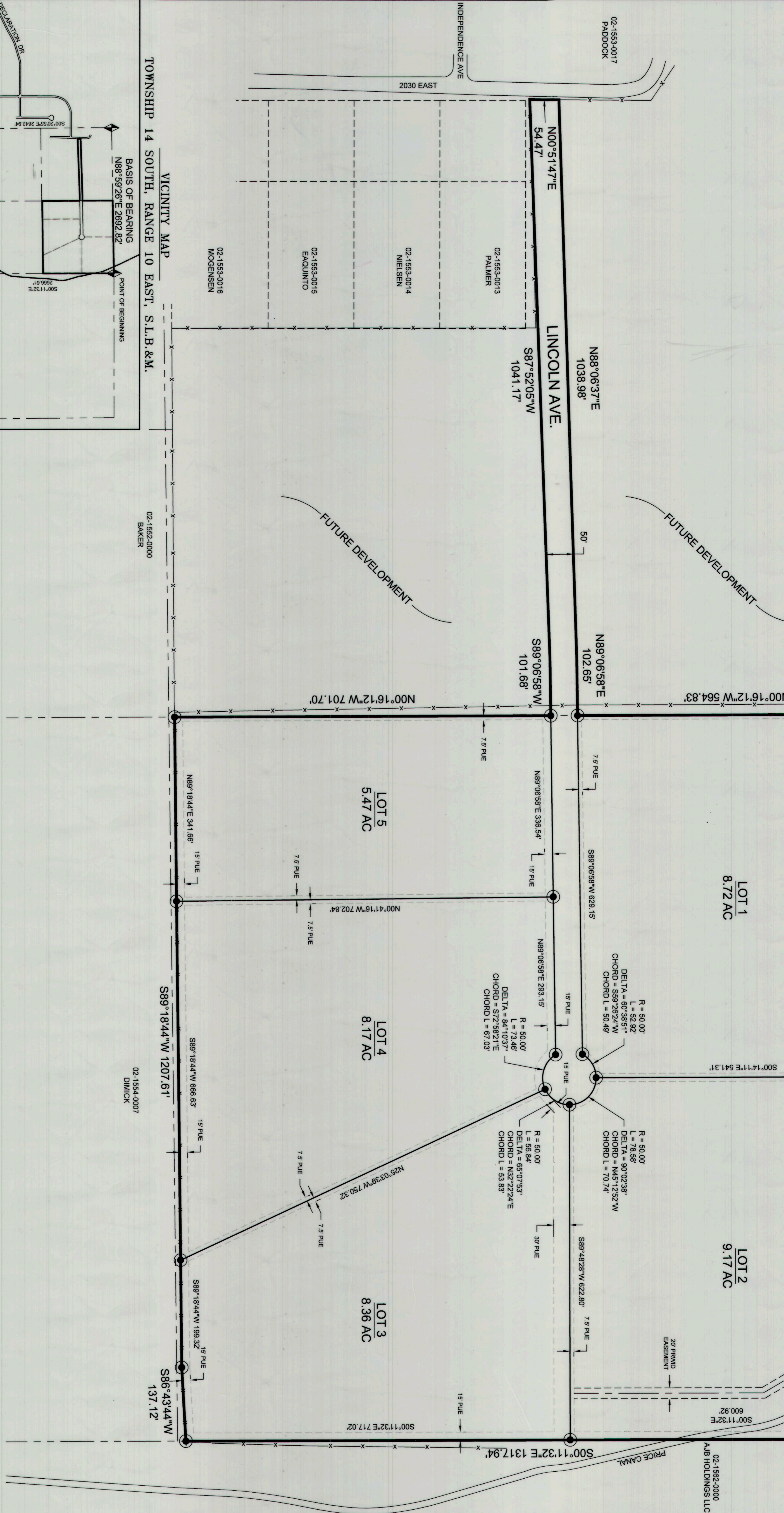
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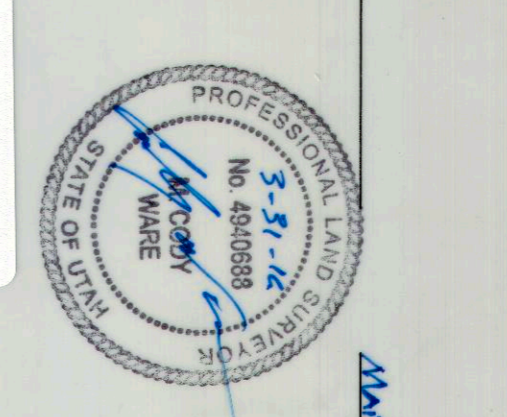
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CERTIFICATE OF SURVEY
I, M. CODY WARE, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSE NO. 4900888 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER(S), I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS(S) AND STREET(S), HEREAFTER TO BE KNOWN AS THE
NORTH LIBERTY ESTATES SUBDIVISION, NO. 1
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN HEREON.

BOUNDARY DESCRIPTION
A PORTION OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, CARBON COUNTY, UTAH AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT AN ALUMINUM CAP AT THE NORTH QUARTER CORNER OF SAID SECTION 26; AND RUNNING THENCE SOUTH 00°11'32" EAST 1317.94 FEET TO AN IRON NAIL; THENCE SOUTH 88°06'37" EAST 1038.98 FEET ALONG SAID FENCE; THENCE SOUTH 87°52'06" WEST 701.70 FEET; THENCE SOUTH 89°09'58" WEST 101.66 FEET; THENCE SOUTH 87°52'06" WEST 1041.17 FEET TO THE EASTERN RIGHT-OF-WAY OF 2030 EAST; THENCE NORTH 00°51'47" EAST 64.47 FEET ALONG SAID RIGHT-OF-WAY; THENCE NORTH 88°06'37" EAST 1038.98 FEET; THENCE NORTH 89°09'58" EAST 102.65 FEET; THENCE NORTH 00°16'12" WEST 564.83 FEET; THENCE NORTH 88°59'26" EAST 1346.42 FEET TO THE POINT OF BEGINNING.
CONTAINS 42.13 ACRES, MORE OR LESS, AS DESCRIBED.

M. CODY WARE
DATE **March 31, 2016**



FOR CIRCLE K CONSTRUCTION, INC.
Dino Kutzera
NOTARY PUBLIC
DATE **03/13/2017**
M. COMMISSION EXPIRES

ACKNOWLEDGMENT AND DEDICATION
KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS(S) AND STREET(S) TO BE HEREAFTER KNOWN AS THE
NORTH LIBERTY ESTATES SUBDIVISION, NO. 1
DO HEREBY APPROVE THIS PLAT, AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC THE STREET SHOWN HEREON.
IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS ____ DAY OF _____, 2016.

STATE OF UTAH
COUNTY OF CARBON } S.S.
ON THE 20th DAY OF April, 2016 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.
Wade A. Ware
NOTARY PUBLIC
DATE **03/13/2017**
M. COMMISSION EXPIRES

CARBON COUNTY PLANNING COMMISSION
OFFICE OF CARBON COUNTY ENGINEER
CARBON COUNTY SURVEYOR
CARBON COUNTY ATTORNEY
COUNTY COMMISSION
RECORDED #
DRAWING RECORD