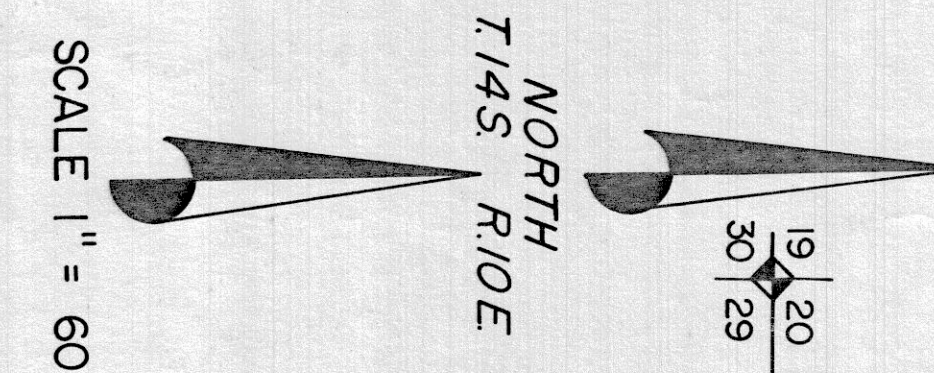


Entry No. 152692
Indexed ☒
Abstracted ☒
Rec. Fee \$14.00
STATE OF UTAH
FILED FOR
NORMAN S. MCKENDRICK
JAN 17 10 40 AM '80
BOOK 3 OF PLATS
PAGE 206
AND S. BROWN
COUNTY RECORDER



SURVEYOR'S CERTIFICATE

I, Albert J. Spinko DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, AND LAND SURVEYOR AND THAT I HOLD CERTIFICATE NUMBER 3490 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS HEREAFTER TO BE KNOWN AS:
OLIVE GROVE SUBDIVISION (FIRST PHASE)
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH LIES 599.33 FT. SOUTH AND 50.72 FT. EAST OF THE NORTH 1/4 CORNER OF SECTION 29, T14S, R10E, S.L.B. & M., AND RUNNING THENCE SOUTH 205.95 FT.; THENCE WEST 458.58 FT.; THENCE S.00°07'33"W. 728.00 FT.; THENCE EAST 455.84 FT.; THENCE SOUTH 180.00 FT.; THENCE WEST 575.84 FT.; THENCE NORTH 180.00 FT.; THENCE EAST 69.85 FT.; THENCE N.00°07'33"E. 68.00 FT.; THENCE N.89°54'04"W. 231.87 FT.; THENCE N.00°27'32"E. 861.50 FT.; THENCE EAST 35.57 FT.; THENCE N.81°15'31"E. 339.14 FT.; THENCE S.03°06'18"E. 92.13 FT.; THENCE S.83°05'12"E. 299.42 FT.; THENCE N.03°15'47"W. 80.46 FT.; THENCE EAST 66.90 FT. MORE OR LESS TO THE POINT OF BEGINNING.

January 10, 1980
DATE

Albert J. Spinko

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE THE 2 UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS THE:

OLIVE GROVE SUBDIVISION

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREBY WE HAVE HEREUNTO SET _____ THIS

15 DAY OF January A.D. 1980

Norman S. McKendrick

Donna S. McKendrick

ACKNOWLEDGMENT

STATE OF UTAH } ss.
COUNTY OF Carbon

ON THE 15 DAY OF January A.D. 1980 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION, two IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT they SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 3-13-82 Steve Rutherford
NOTARY PUBLIC

RESIDING IN Carbon COUNTY

SALT LAKE BASE & MERIDIAN

PLANNING COMMISSION

APPROVED THIS 6th DAY OF December A.D. 19 79
BY THE CARBON COUNTY PLANNING COMM.

James P. Shumate
CHAIRMAN, COUNTY PLANNING COMM.

BOARD OF HEALTH

APPROVED THIS Sixth DAY OF December A.D. 19 79

Gerald C. Stony
DIRECTOR, COUNTY BOARD OF HEALTH

FLOOD CONTROL DEPARTMENT

APPROVED THIS _____ DAY OF _____ A.D. 19 _____

FLOOD CONTROL COORDINATOR

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

1/15/80 Art F. Barker
DATE COUNTY SURVEYOR

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 14th DAY OF January A.D. 19 80

Keith H. Chiara
COUNTY ATTORNEY

COUNTY COMMISSION

PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 14th DAY OF January A.D. 19 80, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

Norman S. McKendrick Shirley M. McKendrick
ATTEST: CO. CLERK CHAIRMAN, CARBON CO. COMM.

RECORDED

152692
STATE OF UTAH, COUNTY OF Carbon
RECORDED AND FILED AT THE REQUEST OF NORMAN S. MCKENDRICK
DATE 1/17/80 TIME 10:40 AM BOOK 3 PAGE 206
Grand Obvious
COUNTY

OLIVE GROVE