

049468 356 P 96
 Date: 4-APR-1995 1:11pm
 Fee: 44.00 Check
 SHARON MCKENDRICK, Recorder
 Filed By: SR
 For: NORMAN MCKENDRICK
 CARBON COUNTY CORPORATION

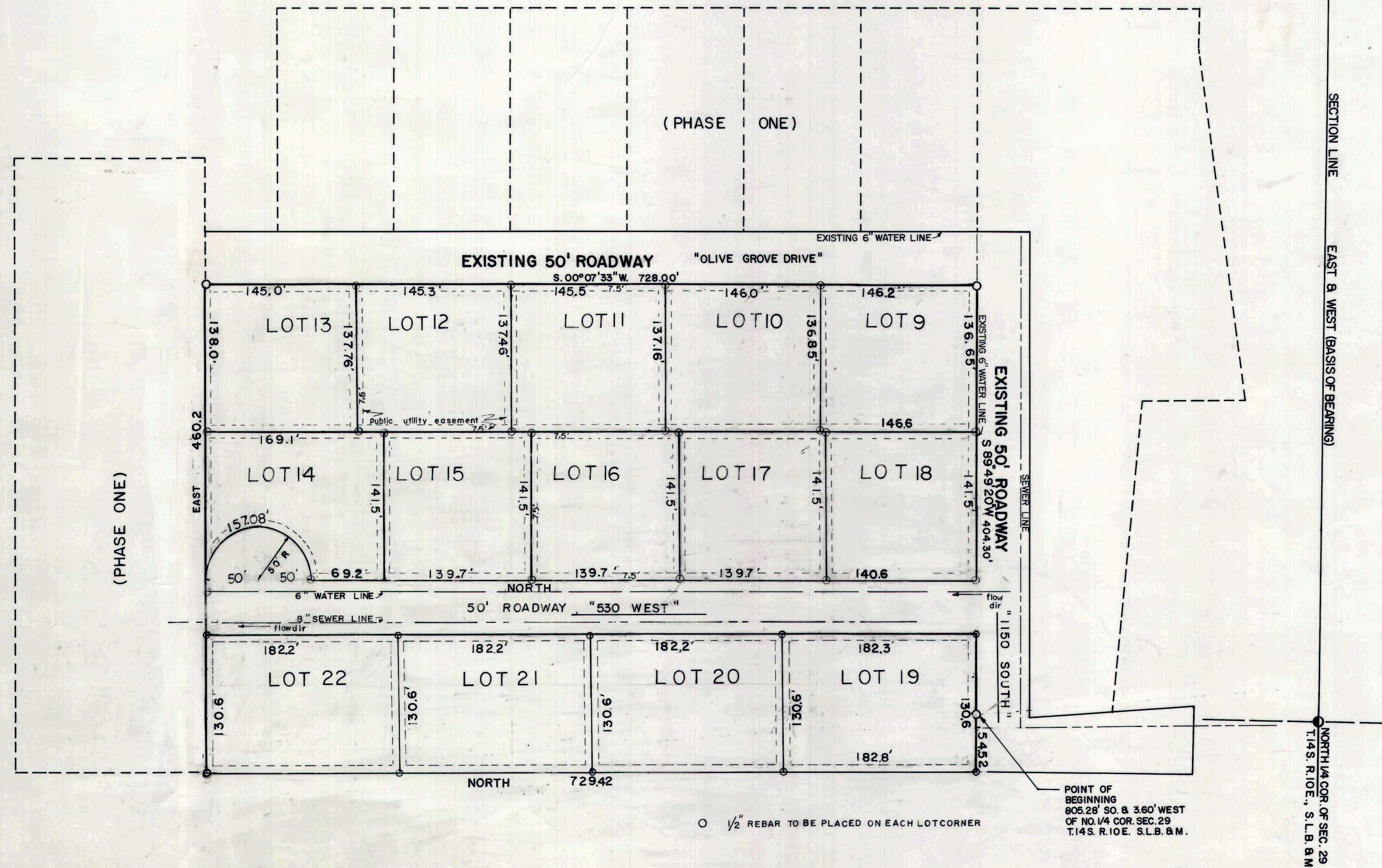
00049468 BK00005 P00012-00012
 ANN B. O'BRIEN COUNTY OF CARBON
 1995 APR 04 13:11 PM FEE \$44.00
 REQUEST: NORMAN MCKENDRICK

SCALE 1" = 60'

NORTH
 T14S. R10E.

19
 20
 30
 29

SECTION LINE
 EAST & WEST (BASIS OF BEARING)



○ 1/2" REBAR TO BE PLACED ON EACH LOT CORNER

POINT OF BEGINNING
 805.28' SO. & 3.60' WEST
 OF NO. 1/4 COR. SEC. 29
 T14S. R10E. S.L.B. & M.

SURVEYOR'S CERTIFICATE

I, ALBERT J. SPENSKO DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 3490, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

OLIVE GROVE SUBDIVISION (PHASE TWO)

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

BEGINNING AT A POINT WHICH LIES 805.28 FT. SOUTH AND 3.60 FT. WEST OF THE NORTH 1/4 CORNER OF SECTION 29, T14S., R10E., S.L.B. & M., AND RUNNING THENCE S89°49'20W 404.30 FT.; THENCE S.00°07'33"W. 728.00 FT.; THENCE EAST 460.20 FT.; THENCE NORTH 729.42 FT.; THENCE WEST 545.2 FT. MORE OR LESS TO THE POINT OF BEGINNING.

NOVEMBER 4, 1994
 DATE

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT we, THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

OLIVE GROVE SUBDIVISION (PHASE TWO)

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREBY we HAVE HEREUNTO SET _____ THIS
 DAY OF April A.D. 1995.

ACKNOWLEDGMENT

STATE OF UTAH
 County of Carbon S.S.
 On the 4th day of April A.D. 1995, personally appeared before me, the undersigned Notary Public, in and for said County of Carbon in said State of Utah, the signer(s) of the above Owner's Dedication, (2) in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 08-19-98

TERRI MCKENDRICK
 NOTARY PUBLIC - STATE OF UTAH
 1306 SOUTH 800 WEST
 CARBON, UTAH 84201
 NOTARY PUBLIC

RESIDING IN Carbon COUNTY

SALT LAKE BASE & MERIDIAN

PLANNING COMMISSION

APPROVED THIS 6th DAY OF February A.D. 1995
 BY THE COUNTY PLANNING COMMISSION
Kathleen P. Tetter
 CHAIRMAN, COUNTY PLANNING COMM.

S.E.U.H.D.

APPROVED THIS 3rd DAY OF February A.D. 1995
Norman D. Brien
 DIRECTOR, ENVIRONMENTAL HEALTH

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
JAN 23, 1995 DATE
Ernest E. Hanson COUNTY SURVEYOR

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 13th DAY OF February A.D. 1995
Barry Sturt
 COUNTY ATTORNEY

COUNTY COMMISSION

PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 29th DAY OF December A.D. 1994, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Albert J. Spensko ATTEST: COUNTY CLERK
Norman D. Brien CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

RECORDED #49468

STATE OF UTAH, COUNTY OF CARBON
 RECORDED AND FILED AT THE REQUEST OF NORMAN MCKENDRICK
 DATE APRIL 4, 1995 TIME 13:11 PM BOOK 5 PLATS PAGE 12
 FEE \$ 44.00
Ann B. O'Brien COUNTY RECORDER