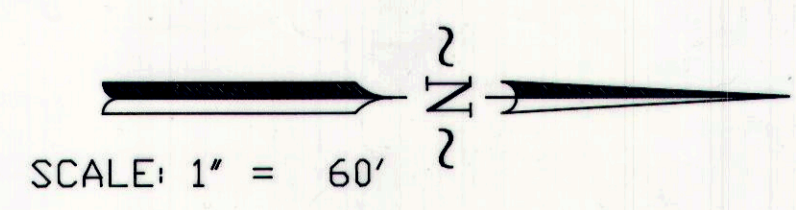


OLIVE GROVE SUBDIVISION AMENDMENT #1

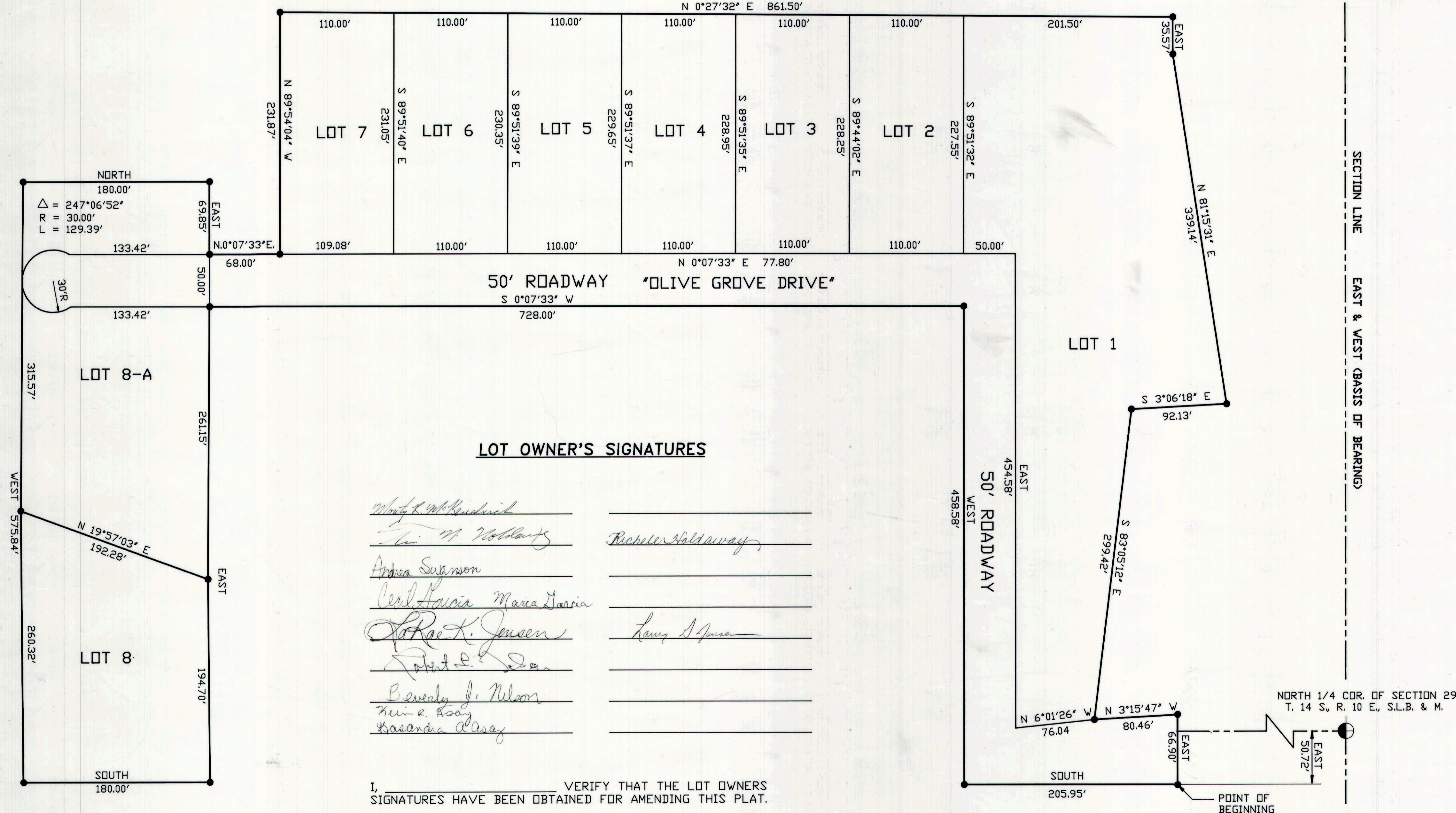
E 048329 353 P 144
Date 12-Jan-95 9:52am
Fees 30.00 Check
SHARON MURDOCK, Recorder
Filed by SP
For TERRI MCKENDRICK
CARBON COUNTY CORPORATION

Entry No. 48329
Indexed
Abstracted
Reg. Fee 30.00

STATE OF UTAH
COUNTY OF CARBON
FILED AND RECORDED FOR
TERRI MCKENDRICK
JAN 12 9 52 AM '95
BOOK 5 OF PLATS
PAGE 10
JAN 12 1995
CARBON COUNTY RECORDER



30 19
29 20
T. 14 S., R. 10 E., S.L.B. & M.



LOT OWNER'S SIGNATURES

<i>Monty K. McKendrick</i>	_____
<i>Tim M. Holladay</i>	<i>Richard Holdaway</i>
<i>Andrea Swanson</i>	_____
<i>Carl Garcia</i>	<i>Marisa Garcia</i>
<i>Rae L. Jensen</i>	<i>Larry Jensen</i>
<i>Robert L. Reden</i>	_____
<i>Beverly J. Nelson</i>	_____
<i>Kevin R. Hoag</i>	_____
<i>Kassandra Olney</i>	_____

I, _____ VERIFY THAT THE LOT OWNERS SIGNATURES HAVE BEEN OBTAINED FOR AMENDING THIS PLAT.

SURVEYOR'S CERTIFICATE

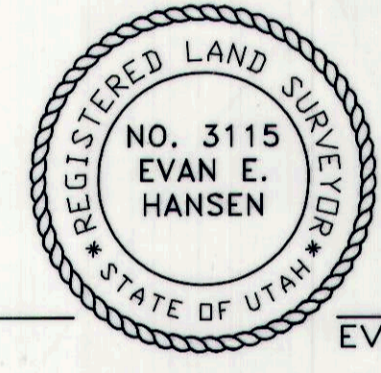
I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 3115, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

OLIVE GROVE SUBDIVISION AMENDMENT #1

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH LIES 599.33 FEET SOUTH AND 50.72 FEET EAST OF THE NORTH QUARTER CORNER OF SECTION 29, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH, 205.95 FEET; THENCE WEST, 458.58 FEET; THENCE SOUTH 0°07'33" WEST, 728.00 FEET; THENCE EAST, 455.84 FEET; THENCE SOUTH, 180.00 FEET; THENCE WEST, 575.84 FEET; THENCE NORTH, 180.00 FEET; THENCE EAST, 69.85 FEET; THENCE NORTH 0°07'33" EAST, 68.00 FEET; THENCE NORTH 89°54'04" WEST, 231.87 FEET; THENCE NORTH 0°27'32" EAST, 861.50 FEET; THENCE EAST, 35.57 FEET; THENCE NORTH 81°15'31" EAST, 339.14 FEET; THENCE SOUTH 3°06'18" EAST, 92.13 FEET; THENCE SOUTH 83°05'12" EAST, 299.42 FEET; THENCE NORTH 3°15'47" WEST, 80.46 FEET; THENCE EAST, 66.90 FEET MORE OR LESS TO THE POINT OF BEGINNING.



DATE Nov 15, 1994
EVAN E. HANSEN

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT _____ THE _____ UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

OLIVE GROVE SUBDIVISION AMENDMENT #1

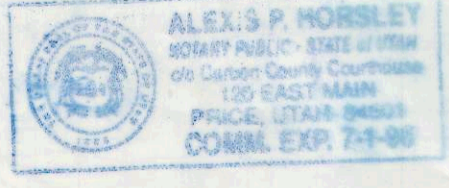
DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUVLIC USE. IN WITNESS WHEREBY _____ HAVE HEREUNTO SET _____ THIS _____ DAY OF _____ A.D. 19 _____

REFER TO ORIGINAL PLAT FOR OWNER'S DEDICATION

ACKNOWLEDGMENT

STATE OF UTAH Carbon S.S.
County of Carbon
ON THE 27th DAY OF December A.D. 19 94, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION, 12 IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT they SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 7-1-96
Alexis P. Horsley
NOTARY PUBLIC
RESIDING IN Carbon COUNTY



SALT LAKE BASE & MERIDIAN

PLANNING COMMISSION
APPROVED THIS 10th DAY OF January A.D. 19 95
BY THE COUNTY PLANNING COMMISSION.
Rachel J. T. OH
CHAIRMAN, COUNTY PLANNING COMM.

SEUDH
APPROVED THIS 10 DAY OF Jan A.D. 19 95
Alison L. Bjork
DIRECTOR, ENVIRONMENTAL HEALTH

SURVEYOR'S CERTIFICATE
I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
Jan 5, 1995 DATE *T. McKendrick* ASSISTANT COUNTY SURVEYOR

APPROVAL AS TO FORM
APPROVED THIS 10th DAY OF January A.D. 19 95
Ron Stet
COUNTY ATTORNEY

COUNTY COMMISSIONERS
PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 29th DAY OF December A.D. 19 94 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Carl K. Jackson DEPUTY COUNTY CLERK
Neil B. Binkell CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

RECORDED # 48329
STATE OF UTAH, COUNTY OF Carbon
RECORDED AND FILED AT THE REQUEST OF TERRI MCKENDRICK
DATE 1/12/95 TIME 9:52 AM BOOK 5 OF PLATS PAGE 10
FEE \$ 30.00
Ann B. Brien
COUNTY RECORDER