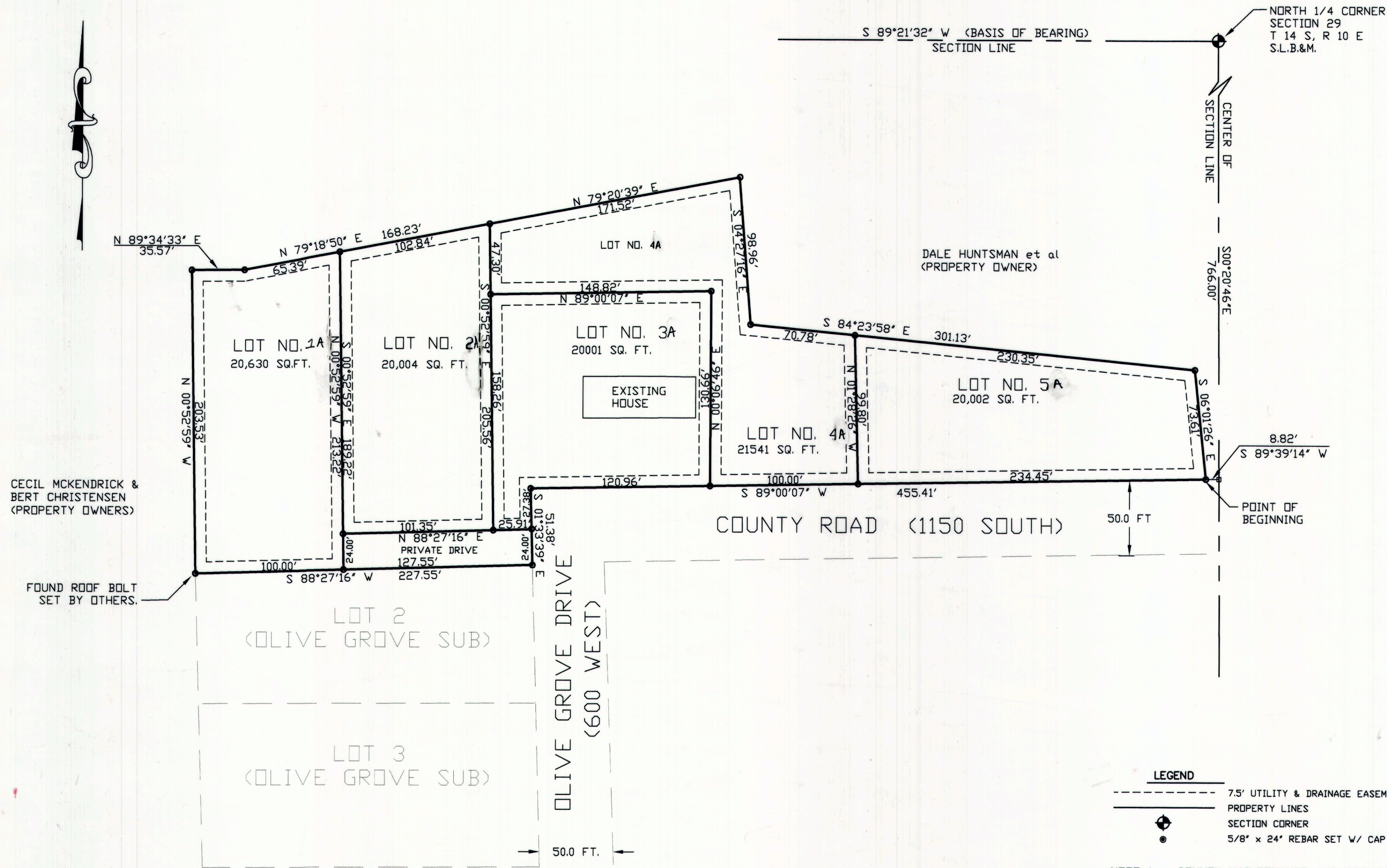


OLIVE GROVE SUBDIVISION (AMENDMENT #2)



CECIL MCKENDRICK &
BERT CHRISTENSEN
(PROPERTY OWNERS)

FOUND ROOF BOLT
SET BY OTHERS.

LOT 2
(OLIVE GROVE SUB)

LOT 3
(OLIVE GROVE SUB)

OLIVE GROVE DRIVE
(600 WEST)

COUNTY ROAD (1150 SOUTH)

DALE HUNTSMAN et al
(PROPERTY OWNER)

NORTH 1/4 CORNER
SECTION 29
T 14 S, R 10 E
S.L.B.&M.

CENTER OF
SECTION LINE

POINT OF
BEGINNING

LEGEND

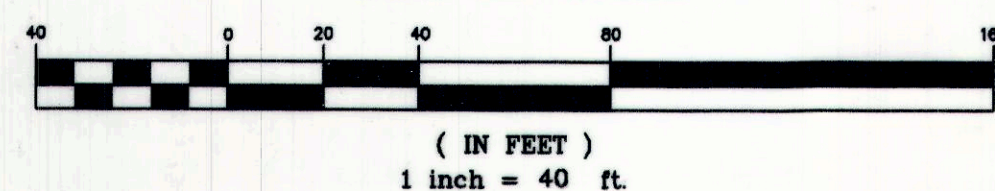
- 7.5' UTILITY & DRAINAGE EASEMENT
- PROPERTY LINES
- SECTION CORNER
- 5/8" x 24" REBAR SET W/ CAP

NOTE 1 : COUNTY MAINTENANCE AND SERVICE
IS NOT AVAILABLE FOR THE PRIVATE DRIVE.

NOTE 2 : THE PRIVATE DRIVE AREA IS
ATTACHED TO LOT NO. 1 AND LOT NO. 2 HAS
RIGHT TO USE.

NOTE 3 : ON THE ORIGINAL PLAT (RECORDED
JANUARY 10, 1980) THE DISTANCE FROM THE
NORTH QUARTER CORNER OF SAID SECTION 29
TO THE POINT OF BEGINNING HAD AN ERROR.
EXISTING IMPROVEMENTS WERE USED TO
ESTABLISH THE SOUTH LINE OF THE ORIGINAL
LOT 1.

GRAPHIC SCALE



SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR,
AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE
STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE
A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND
SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

OLIVE GROVE SUBDIVISION (AMENDMENT #2)

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND
AS SHOWN ON THIS PLAT.

DESCRIPTION

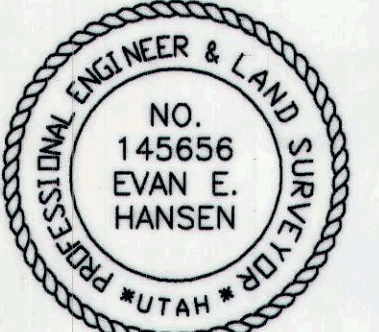
A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH
IS IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF
SECTION 29, TOWNSHIP 14 SOUTH, RANGE 10 EAST SALT LAKE BASE AND
MERIDIAN; BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF
SOUTH 89°21'32" WEST BETWEEN THE NORTH QUARTER CORNER AND THE
NORTHWEST CORNER OF SAID SECTION 29 USED AS THE BASIS OF
BEARING.

LOT 1 OF THE OLIVE GROVE SUBDIVISION (FIRST PHASE) AS RECORDED
IN BOOK 3 OF PLATS, PAGE 206, DATED JANUARY 10, 1980 FOUND IN THE
CARBON COUNTY RECORDERS OFFICE. (BEING FURTHER DESCRIBED AS
FOLLOWS) BEGINNING AT A POINT WHICH IS LOCATED 766.00 FEET,
SOUTH 0°20'46" EAST AND 8.82 FEET, SOUTH 89°39'14" WEST FROM THE
NORTH QUARTER CORNER OF SECTION 29, TOWNSHIP 14 SOUTH, RANGE 10
EAST, SALT LAKE BASE AND MERIDIAN; SAID POINT OF BEGINNING IS
THE SOUTHEAST CORNER OF SAID LOT 1; AND RUNNING THENCE SOUTH
89°00'07" WEST, 455.41 FEET; THENCE SOUTH 1°33'39" EAST, 51.38 FEET;
THENCE SOUTH 88°27'16" WEST, 227.55 FEET; THENCE NORTH 0°52'59"
WEST, 203.53 FEET; THENCE NORTH 89°34'33" EAST, 35.57 FEET ALONG
AN EXISTING FENCE LINE; THENCE NORTH 79°20'39" EAST, 171.52 FEET
ALONG AN EXISTING FENCE LINE; THENCE SOUTH 04°27'16" EAST,
98.96 FEET ALONG AN EXISTING FENCE LINE; THENCE SOUTH 84°23'58"
EAST, 301.13 FEET; THENCE SOUTH 06°01'26" EAST, 73.61 FEET TO THE
POINT OF BEGINNING.

CONTAINS 2.42 ACRES, MORE OR LESS.

DATE SEPT. 6, 2006

EVAN E. HANSEN



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE _____ UNDERSIGNED OWNER(S)
OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED
INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

OLIVE GROVE SUBDIVISION (AMENDMENT #2)

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE
PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREBY _____ HAVE HEREUNTO SET _____ THIS
18th DAY OF September A.D. 2006

Kevin R. Asay Kevin R. Asay
Kassandra A. Asay Kassandra A. Asay

ACKNOWLEDGMENT

STATE OF UTAH
County of CARBON S.S.
ON THE 18 DAY OF SEPTEMBER A.D. 2006, PERSONALLY APPEARED
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF CARBON
IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION, 2
IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THEY
SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN
MENTIONED.

MY COMMISSION EXPIRES 12-16-07

Sulika Merrell
NOTARY PUBLIC
RESIDING IN CARBON COUNTY

SULIKA MERRELL
NOTARY PUBLIC - STATE OF UTAH
120 EAST MAIN
PRICE, UTAH 84501
COM. EXPIRES 12-15-2007

NE1/4 NW1/4 SECTION 29, T 14 S, R 10 E, S.L.B. & M.



RECORDED #120032

STATE OF UTAH, COUNTY OF CARBON
RECORDED AND FILED AT THE REQUEST OF KEVIN R ASAY
DATE 10/19/06 TIME 4:14 PM BOOK 5 PAGE 135
FEE 35.00
SHARON MURDOCK, COUNTY RECORDER

PREPARED BY:
EMPIRE ENGINEERING, Inc.

1665 EAST SAGEWOOD ROAD.
PRICE, UTAH 84501
PHONE (435) 637-5748

CARBON COUNTY PLANNING COMMISSION

APPROVED THIS 2nd DAY OF

October A.D. 2006

BY THE COUNTY PLANNING COMMISSION.

Richard Tatton
RICHARD TATTON CHAIRMAN

10-2-06
DATE

OFFICE OF CARBON COUNTY ENGINEER

I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED
THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH
INFORMATION ON FILE IN THIS OFFICE.

10/19/2006
DATE

Nick Houser
(ASSISTANT ENGINEER) NICK HOUSER