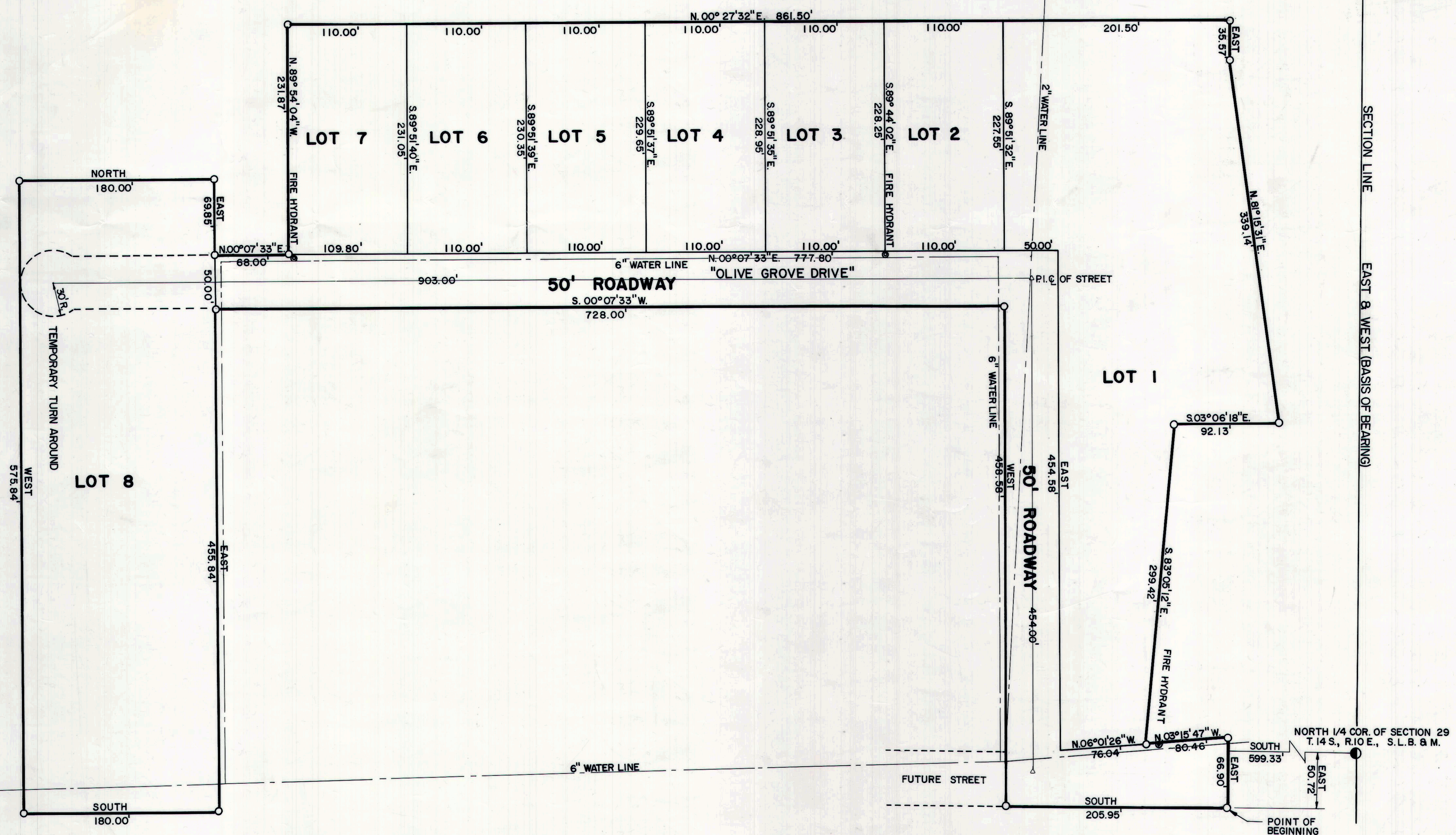
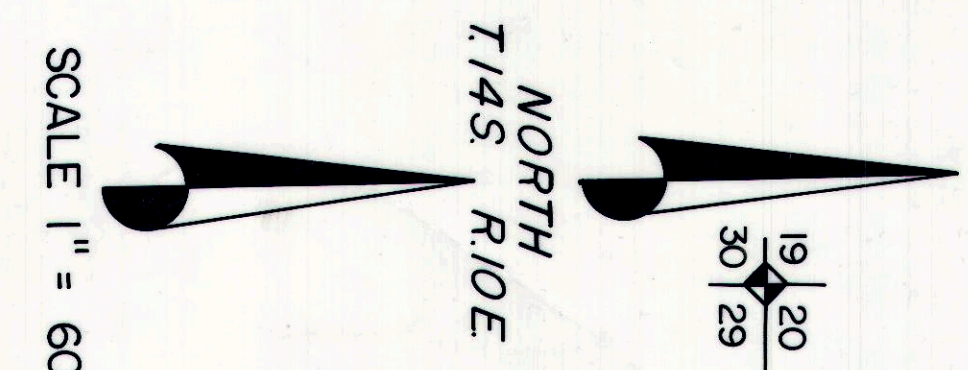


Entry No. 152692  
Indexed ☒  
Abstracted ☒  
Rec. Fee \$14.00

STATE OF UTAH  
COUNTY OF CARBON  
FILED AND RECORDED FOR  
NORMAN S. MCKENDRICK  
JAN 17 10 40 AM '80  
BOOK 3 OF PLATS  
PAGE 206  
ANN O'BRIEN  
COUNTY RECORDER



**SURVEYOR'S CERTIFICATE**

I, Albert J. Spinko DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, LAND SURVEYOR AND THAT I HOLD CERTIFICATE NUMBER 3490 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS HEREAFTER TO BE KNOWN AS:  
**OLIVE GROVE SUBDIVISION** (FIRST PHASE)  
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

**BOUNDARY DESCRIPTION**

BEGINNING AT A POINT WHICH LIES 599.33 FT. SOUTH AND 50.72 FT. EAST OF THE NORTH 1/4 CORNER OF SECTION 29, T.14 S., R.10 E., S.L.B. & M., AND RUNNING THENCE SOUTH 205.95 FT.; THENCE WEST 458.58 FT.; THENCE S.00°07'33\"/>

January 10, 1980  
DATE

**OWNER'S DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE THE 2 UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS THE:

**OLIVE GROVE SUBDIVISION**

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREBY WE HAVE HEREUNTO SET \_\_\_\_\_ THIS 15 DAY OF January A.D. 1980

Norman S. McKendrick  
Dona S. McKendrick  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ACKNOWLEDGMENT**

STATE OF UTAH } ss.  
COUNTY OF Carbon  
ON THE 15 DAY OF January A.D. 19 80 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION, two IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT they SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.  
MY COMMISSION EXPIRES 3-13-82 John R. Rutherford NOTARY PUBLIC  
RESIDING IN Carbon COUNTY

SALT LAKE BASE & MERIDIAN

<b>PLANNING COMMISSION</b> APPROVED THIS <u>6th</u> DAY OF <u>December</u> A.D. 19 <u>79</u> BY THE CARBON COUNTY PLANNING COMM. <u>James P. Simons</u> CHAIRMAN, COUNTY PLANNING COMM.	<b>BOARD OF HEALTH</b> APPROVED THIS <u>Sixth</u> DAY OF <u>December</u> A.D. 19 <u>79</u> <u>Gerald C. Stong</u> DIRECTOR, COUNTY BOARD OF HEALTH	<b>FLOOD CONTROL DEPARTMENT</b> APPROVED THIS _____ DAY OF _____ A.D. 19 _____ _____ FLOOD CONTROL COORDINATOR	<b>SURVEYOR'S CERTIFICATE</b> I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>1/15/80</u> DATE <u>Art F. Baker</u> COUNTY SURVEYOR	<b>APPROVAL AS TO FORM</b> APPROVED AS TO FORM THIS <u>14th</u> DAY OF <u>January</u> A.D. 19 <u>80</u> <u>Keith F. Chiara</u> COUNTY ATTORNEY	<b>COUNTY COMMISSION</b> PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS <u>16th</u> DAY OF <u>January</u> A.D. 19 <u>80</u> , AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>Norman S. McKendrick</u> <u>David Marx</u> ATTEST: CO. CLERK CHAIRMAN, CARBON CO. COMM.	<b>RECORDED # 152692</b> STATE OF UTAH, COUNTY OF <u>Carbon</u> RECORDED AND FILED AT THE REQUEST OF <u>NORMAN S. MCKENDRICK</u> DATE <u>1/17/80</u> TIME <u>10:40 AM</u> BOOK <u>3</u> PAGE <u>206</u> <u>Ann O'Brien</u> COUNTY RECORDER
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