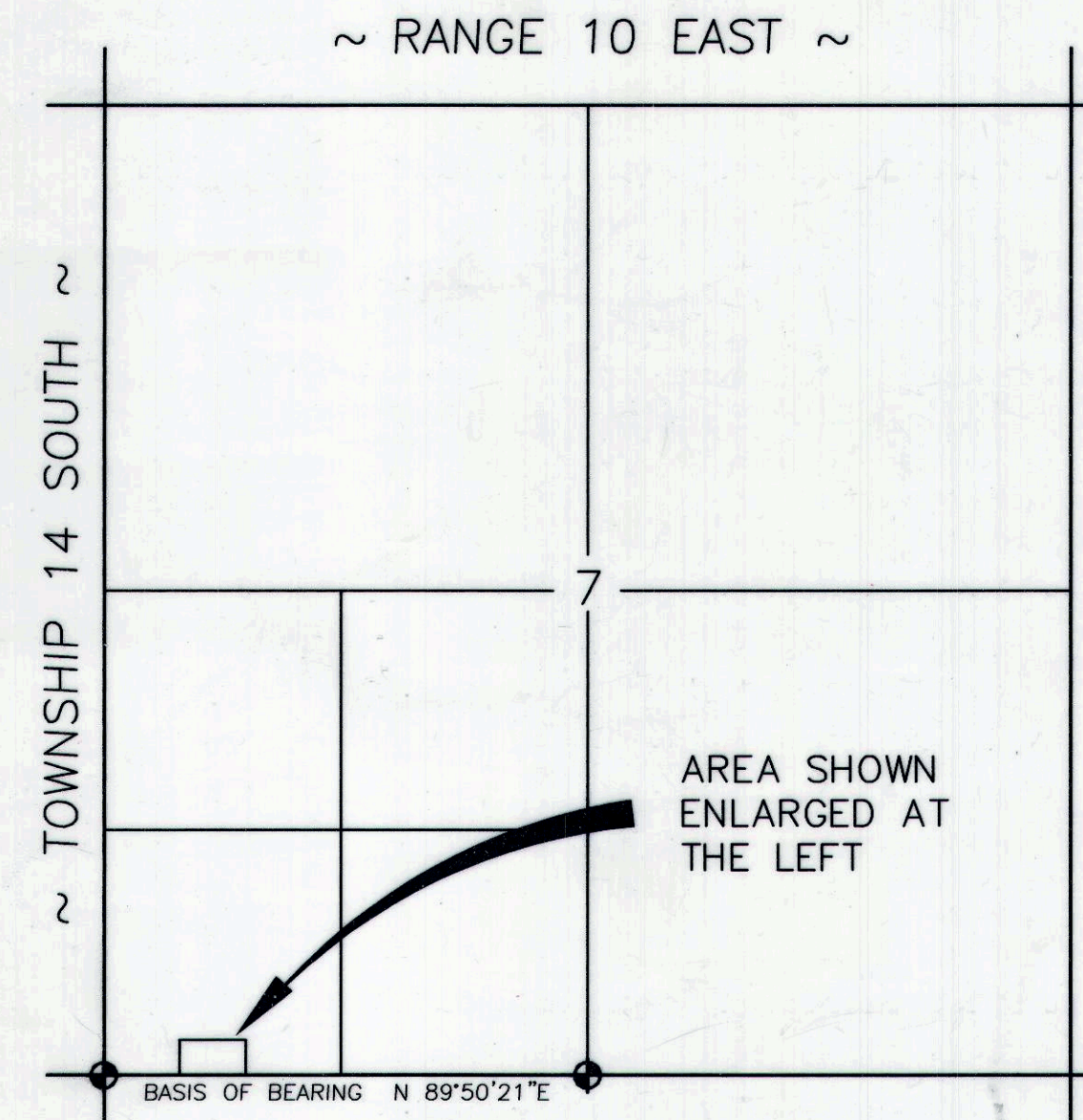


OLIVER SUBDIVISION

104258 B 559 P 67
Date 13-FEB-2004 2:16pm
Fee: 30.00 Check
SHARON MURDOCK, Recorder
Filed By KR
For CIRCLE K
CARBON COUNTY CORPORATION

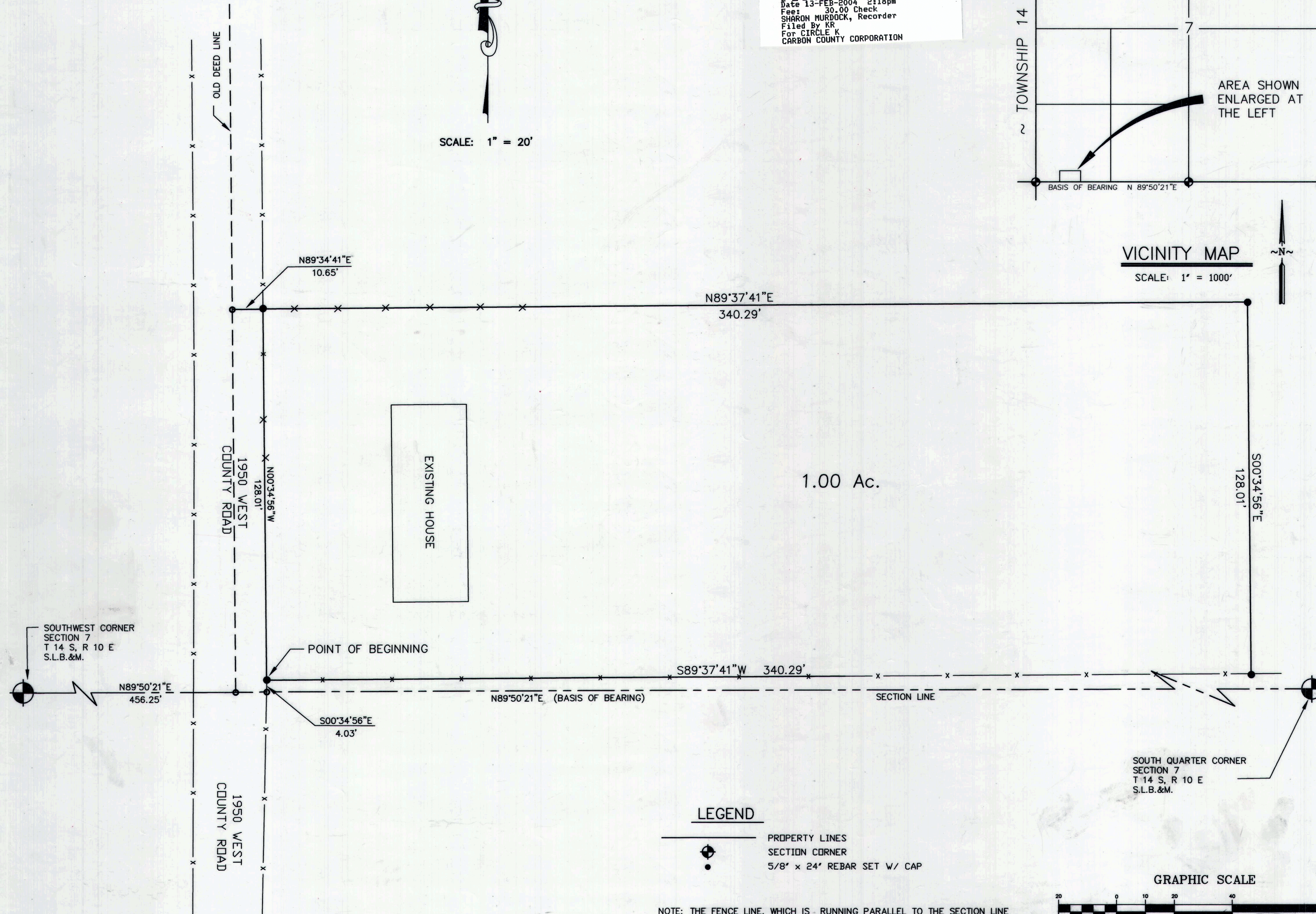
104258 B 559 P 645
Date 13-FEB-2004 2:16pm
Fee: 30.00 Check
SHARON MURDOCK, Recorder
Filed By KR
For CIRCLE K
CARBON COUNTY CORPORATION

SCALE: 1" = 20'



VICINITY MAP

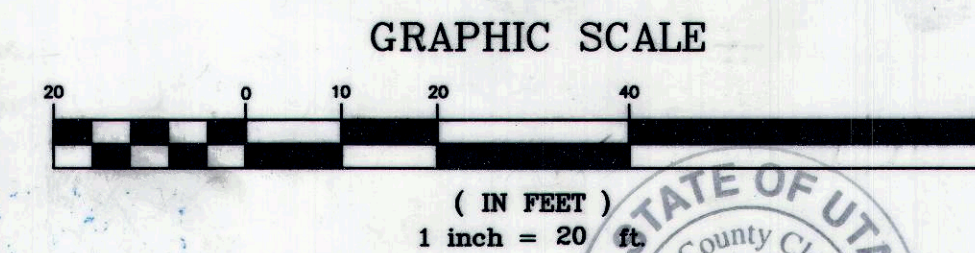
SCALE: 1" = 1000'



LEGEND

- PROPERTY LINES
- SECTION CORNER
- 5/8" x 24" REBAR SET W/ CAP

NOTE: THE FENCE LINE, WHICH IS RUNNING PARALLEL TO THE SECTION LINE AND APPROXIMATELY 4 FT. NORTH OF THE SECTION LINE, APPEARS TO BE OLDER THAN 20 YEARS, THEREFORE THE FENCE IS ACCEPTED AS THE PROPERTY LINE.



SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

OLIVER SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

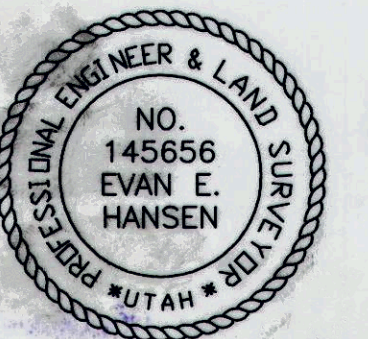
A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 89°50'21" EAST BETWEEN THE SOUTHWEST CORNER AND THE SOUTH QUARTER CORNER OF SAID SECTION 7 USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED NORTH 89°50'21" EAST ALONG THE SECTION LINE 456.25 FEET AND NORTH 0°34'56" WEST, 4.03 FEET FROM THE SOUTHWEST CORNER OF SECTION 7, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 0°34'56" WEST, 128.01 FEET; THENCE NORTH 89°37'41" EAST, 340.29 FEET; THENCE SOUTH 0°34'56" EAST, 128.01 FEET TO AN OLD EXISTING EAST-WEST FENCE LINE; (SAID FENCE LINE APPEARS TO BE OLDER THAN 20 YEARS AND IS ACCEPTED AS THE PROPERTY LINE); THENCE SOUTH 89°37'41" WEST ALONG AN EXISTING EAST-WEST FENCE LINE, 340.29 FEET TO THE POINT OF BEGINNING.

CONTAINS, 1.00 ACRE.

FEB. 4, 2004
DATE

Evan E. Hansen
EVAN E. HANSEN



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE THE TWO UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

OLIVER SUBDIVISION

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY WE HAVE HEREUNTO SET OUR HANDS THIS 4th DAY OF FEBRUARY A.D. 2004.

Dan Kistigian

Angela Kistigian

ACKNOWLEDGMENT

STATE OF UTAH
County of Carbon S.S.
ON THE 4th DAY OF February A.D. 2004, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION, two IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT Dan Kistigian and Angela Kistigian SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 04/14/05

Kristi L. Green
NOTARY PUBLIC

RESIDING IN Carbon COUNTY



SW1/4 SW1/4 SEC. 7, T 14 S, R 10 E, S.L.B. & M.

PREPARED BY:
EMPIRE ENGINEERING, Inc.
1665 EAST SAGEWOOD ROAD.
PRICE, UTAH 84501
PHONE (435) 637-5748

CARBON COUNTY PLANNING COMMISSION
APPROVED THIS 5th DAY OF February A.D. 2004
BY THE COUNTY PLANNING COMMISSION.
Richard Tatton
RICHARD TATTON CHAIRMAN
2-5-04
DATE

OFFICE OF CARBON COUNTY ENGINEER
I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
Feb. 4, 2004
Nick Houser
(ASSISTANT ENGINEER) NICK HOUSER
DATE

APPROVAL AS TO FORM
APPROVED THIS 5th DAY OF February A.D. 2004
Gene Strate
GENE STRATE COUNTY ATTORNEY
2-5-04
DATE

COMMISSIONER/
SURVEYOR
I HAVE REVIEWED AND DO
HEREBY APPROVE
Steven D. Burge
STEVEN D. BURGE
2-12-04
DATE

CARBON COUNTY COMMISSION
PRESENTED TO THE SITE PLAN REVIEW COMMITTEE ON THIS 12th DAY OF February A.D. 2004 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
William D. Krommel
WILLIAM D. KROMMEL
2-12-04
CHAIRMAN DATE

RECORDED #104258
STATE OF UTAH, COUNTY OF CARBON
RECORDED AND FILED AT THE REQUEST OF CIRCLE K
DATE 2-13-04 TIME 2:16 BOOK S PAGE 67
FEE \$30.00
Sharon Murdock
SHARON MURDOCK
COUNTY RECORDER

OLIVER SUB