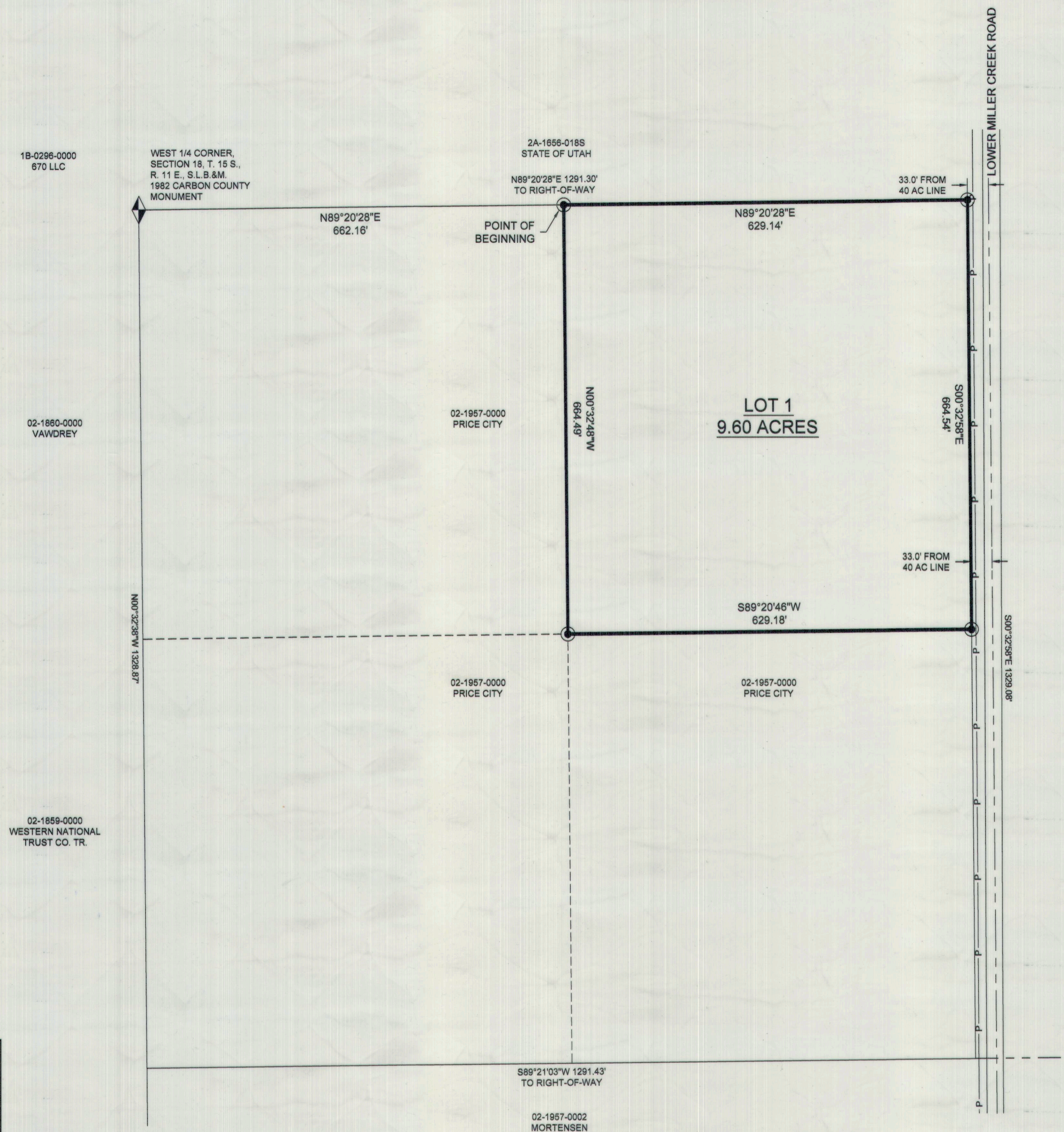
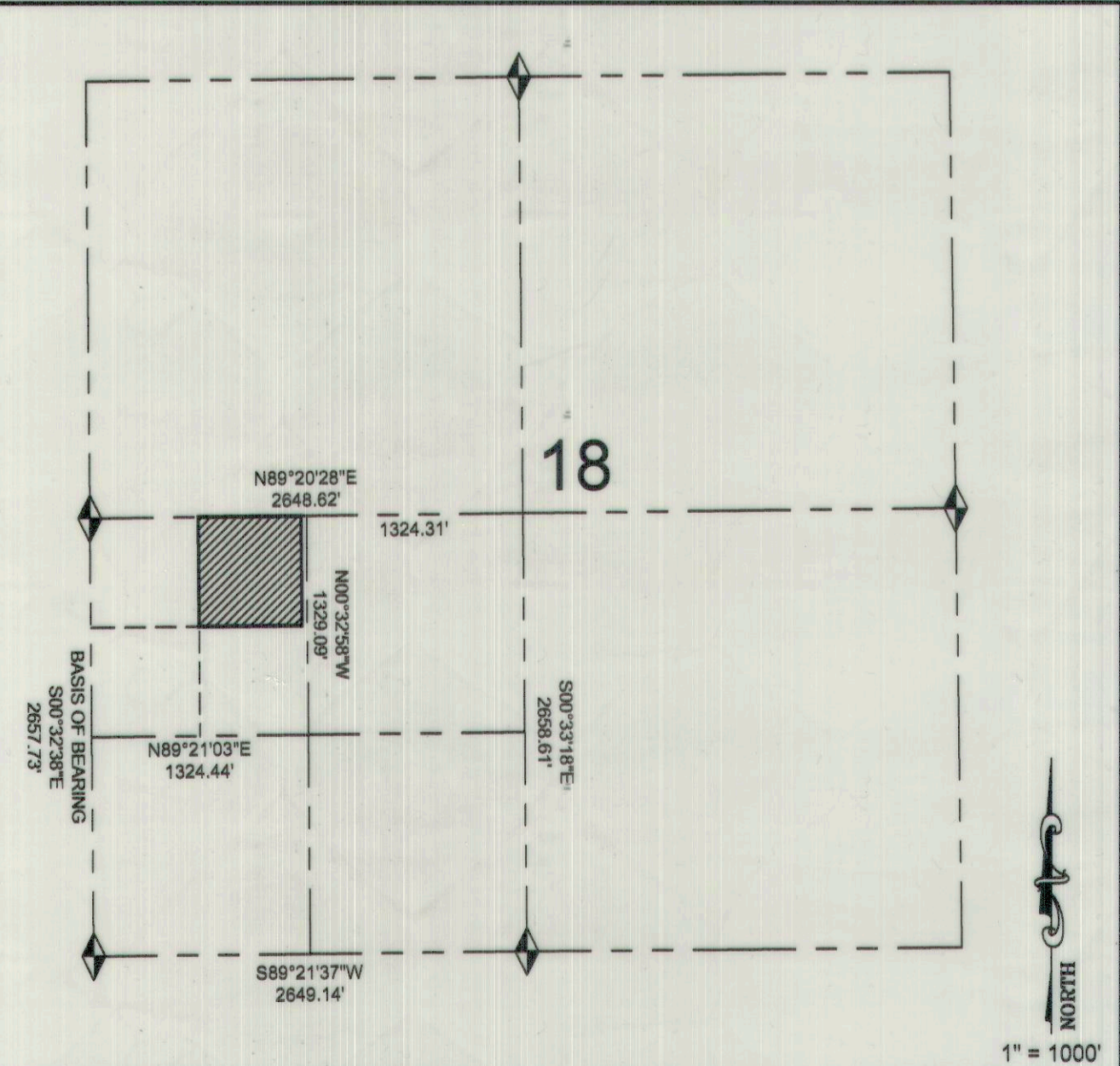


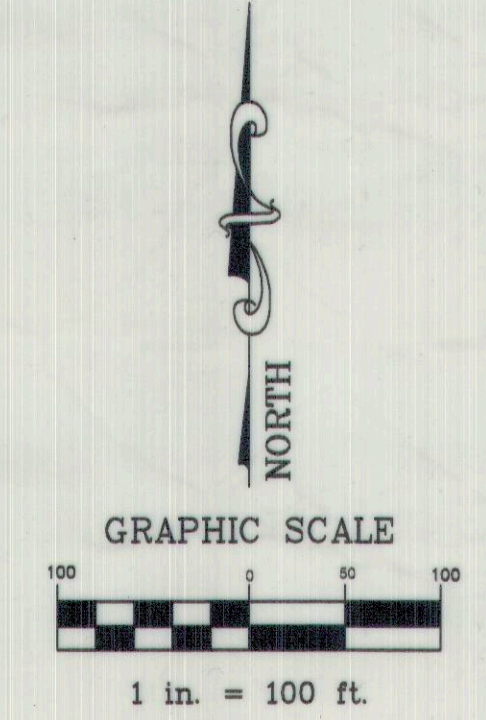
ENR 857642, Bk 1008, Pg 444  
 Date: 12-01-2021 8:34:09AM  
 Fee: None Filed By: RO  
 KARLA MEDLEY, Recorder  
 CARBON COUNTY CORPORATION  
 For: PRICE CITY



VICINITY MAP  
 TOWNSHIP 15 SOUTH, RANGE 11 EAST, S.L.B.&M.



- LEGEND**
- SUBDIVISION / LOT LINE
  - - - SECTION LINE
  - - - INTERIOR SECTION LINE
  - - - POWER LINE
  - P SECTION CORNER
  - SET 5/8" REBAR AND CAP



**NARRATIVE**

THE PURPOSE OF THIS SURVEY IS TO LOCATE AND DESCRIBE A ONE LOT SUBDIVISION OF PARCEL 02-1957-0000 FOR PRICE CITY. SAID PARCEL IS LOT 9, (NW 1/4 - SW 1/4) OF SECTION 18, TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN. THE SUBDIVISION SHOWN HEREON IS THE NORTHEAST 1/4 OF SAID PARCEL, LESS THE AREA FOR LOWER MILLER CREEK ROAD RIGHT-OF-WAY. THE BASIS OF BEARING USED FOR THIS SURVEY IS SOUTH 00°32'38" EAST BETWEEN THE EAST 1/4 CORNER AND THE SOUTHWEST CORNER OF SECTION 18, TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN.

**CERTIFICATE OF SURVEY**

I, M. CODY WARE, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSE NO. 4940688 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER(S), I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOT(S), HEREAFTER TO BE KNOWN AS THE:

**1 LOT POSSE SUBDIVISION**

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN HEREON.

**LOT 1 BOUNDARY DESCRIPTION**

THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN, LESS THE EASTERLY 33 FEET FOR LOWER MILLER CREEK ROAD, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH LIES 662.16 FEET NORTH 89°20'28" EAST FROM THE WEST QUARTER CORNER OF SAID SECTION 18, TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 89°20'28" EAST 629.14 FEET TO THE WESTERLY RIGHT-OF-WAY OF SAID LOWER MILLER CREEK ROAD; THENCE SOUTH 00°32'58" EAST 664.54 FEET ALONG SAID WESTERLY RIGHT-OF-WAY; THENCE SOUTH 89°20'48" WEST 629.18 FEET; THENCE NORTH 00°32'48" WEST 664.49 FEET TO THE POINT OF BEGINNING. CONTAINS 9.60 ACRES.

*M. Cody Ware*  
 M. CODY WARE  
 No. 4940688  
 M. CODY WARE  
 STATE OF UTAH

**ACKNOWLEDGMENT AND DEDICATION**

KNOW ALL MEN BY THESE PRESENTS, THAT M. CODY WARE THE UNDERSIGNED OWNER( ) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOT(S) TO BE HEREAFTER KNOWN AS THE:

**1 LOT POSSE SUBDIVISION**

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PORTIONS OF LAND LYING WITHIN THE RIGHT-OF-WAY OF LOWER MILLER CREEK ROAD. IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 4th DAY OF October, 2021.

*Nicki Hansen*  
*Dana Young*  
 PRICE CITY  
 1981  
 CORPORATE SEAL

STATE OF UTAH } s.s.  
 COUNTY OF CARBON }  
 ON THE 4th DAY OF October, 2021 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.  
*Dana Young* 01/15/2025  
 NOTARY PUBLIC MY COMMISSION EXPIRES



FOR: **PRICE CITY**  
 CARBON COUNTY, UTAH  
 N.E. 1/4 - N.E. 1/4 - SECTION 18, TOWNSHIP 15 S., RANGE 10 E., S. L. B. & M.

NO.	DATE	DESCRIPTION	BY
1	08-04-21	PLOTTED FOR REVIEW	M.C.W.

CARBON COUNTY ATTORNEY'S OFFICE: *Christian Bryner* 9/13/21  
 CARBON COUNTY PLANNING COMMISSION: *Richard Tatton* 9-29-21  
 CONTRACT CARBON COUNTY SURVEYOR: *W. Cody Ware* 9-27-21

CARBON COUNTY RECORDER  
 STATE OF UTAH, COUNTY OF CARBON. RECORDED AND FILED AT THE REQUEST OF:  
 DATE \_\_\_\_\_ TIME \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 KARLA MEDLEY

**WARE SURVEYING, L.L.C.**  
 Phone: 435-820-4335  
 Email: waresurveying@emerytelcom.net  
 1344 North 1000 West  
 Price, Utah 84501